**Holy Eucharist † 9:00 a.m.**

**Twentieth Sunday after Pentecost | Proper 25 | October 27, 2019**

**Prelude**
At the sound of bells, the congregation stands.

The Celebrant begins from the west end of the church.

**The Word of God**

**Celebrant**
Blessed be the one, holy, and living God.

**People**
Glory to God for ever and ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.

**Hymn 433**
We Gather Together

**Salutation and Collect of the Day**
The Lord be with you.

**The Lord be with you.**

Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**Collect For Welcome**

Light within all light, and guides all souls, guide our hearts and minds as we welcome those who worship today at Bethesda-by-the-Sea. Give us discerning hearts to recognize the face of the Beloved in each child of God, for often goes far off, would not even look up to heaven, but was beating his breast and saying, “God, be merciful to me, a sinner!” I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted.

**Hymn 666**
We Are the Pure in Heart

**Gospel**
Luke 18:9-14

**Preach**
The Gospel of our Lord Jesus Christ according to Luke

**People**
Glory to you, Lord Christ.

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: “Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, ‘God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.’ But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, ‘God, be merciful to me, a sinner!’ I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted.”

**The Peace**
The peace of the Lord be always with you. And also with you.

**The Holy Communion**

**Offering**
Members of the congregation will present the offerings and oblations of our life and labor to the Lord.

**Organ Voluntary**

Presentation and Doxology

Nicene Creed
We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is—seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. He is worshiped and glorified with the Father and the Son, and together are worshiped and glorified, who with the Father and the Son is worshiped and glorified. The Holy Spirit he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

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**Prayers of the People**

Common Worship (Church of England)

From the rising of the sun to its setting, let us pray to the Lord.

That the whole creation, groaning in travail, may be set free to enjoy the glorious liberty of the children of God.

That all who with Christ have entered the shadow of death may rest in peace and rise in glory.

Let us commend the world, to which Christ showed the way, to the mercy and protection of God.

The Celebrant adds a concluding Collect.

**Confession of Sin and Absolution**

**From Enriching Our Worship**

Let us confess our sins to God. (congregation knowing)

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Celebrant pronounces absolution and then the congregation stands.

The Peace
The peace of the Lord be always with you. And also with you.

GREETING AND ANNOUNCEMENTS

Let us commend the world, to which Christ showed the way, to the mercy and protection of God.

**The Great Thanksgiving, Eucharistic Prayer A**

Let us give thanks to the Lord our God. It is right... to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant adds a Proper Preface then continues

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THEPEOPLE
Sanctus and Benedictus

**Land of Rest**

Ho-ly, ho-ly, ho-ly God of pow-er and light... 

here and earth. For full of your glo-ry, Ho-sa-nan in... the high est. 

Bless ed is he who coines in the name of the Lord... Ho-san na in... the high est.

The congregation kneels or remains standing, and the Celebrant continues.

**Holy and gracious Father:** In your infinite love you made us for yourself; and, having made us for yourself, you call us to call you Father. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father.

...and now for ev er. A-men.

And now, as our Savior Christ, has taught us, we are bold to say,

**Therefore we proclaim the mystery of faith:**

Whenever you drink it, do this for the remembrance of me. “And as often as you shall eat this bread and drink this chalice, do this in remembrance of me, glorify the blood and the body of the Lord. For in the bread and chalice the body and blood of Christ truly are present, insofar as you believe in him. When you say, “This is the body of Christ,” he is indeed present for you. This is the vine, the true vine, the source of all life. When you eat the bread and drink the chalice, you do it in remembrance of him. When you say, “This is the blood of Christ,” he is indeed present for you. This is the cup filled with love. When you drink it, do it in remembrance of him. The Lord be with you. And also with you. And may the God of Abraham, Isaac, and Jacob bless you. Amen.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion

In the Episcopal Church, all baptized Christians are encouraged to receive communion. This is the Lord’s Supper. It is the Lord’s wish that those who want to reaffirm their union with the Lord and each other should receive communion. During communion, please come forward to the direction of the wafers to the high altar, filling in at the altar rail from right to left, and either kneeling or standing to receive. For those who prefer not to use the steps, please signal the clergy circulating to request that communion be brought to you in your pew. Our custom in the Episcopal Church is to receive both elements by putting hands forward, palms crossed and facing upward to receive the bread, and by guiding the chalice lightly to receive the wine. Please note that receiving just the bread or wine alone is fully receiving communion. If you would like to receive a blessing instead, simply cross your arms across your chest. Gluten-free wafers are available at the high altar; let the priest know when you go up to receive. The congregation stands when the Celebrant returns to the altar.

**Sending out of Eucharistic Visitors**

For we all share one bread, and one cup.

**Postcommunion Prayer**

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of His Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**Blessing**

Hymn 688—stanzas 1 and 4

A Mighty Fortress Is Our God

Ein feste Burg

The Dismissal

**Response**

Go in peace to love and serve the Lord. Thanks be to God.

**We pray for the repose of the soul**

Jean Vincentia Montella

Flowers are given to the glory of God and in memory of

John Robert Kausal

Toby Melnick Penn

James Fauber Schall

Bethesda’s Mission is to experience the clear and strong presence of God and to understand and spread Christ’s teachings through collective worship, learning, and service.

Prayers for healing and wholeness have been asked for... Adam, Alexis, Alice, Andrew, Angela, Anita, Anthony, Arlo, Austin, Beth, Bill Ed, Bob, Bobby, Campbell, Carmen, Celia, Charles, Chip, Chris, Christine, Chuck, Dale, Deborah, DJ, Don, Donna, Dorothy, Edmund, Edwin, Elena, Ellen, Emmy, Evan, Frank, Fred, Gay, George, Gerry, Greg, Gretchen, Guy, Helen, Holly, Hunter, Jack, James, Jan, Janet, Jerry, Jillian, Joaquim, John, Judy, Kathryn, Kay, Kelley, Ken, Kendall, Linda, Louise, Lucy, Lynn, Malcolm, Marcia, Marie, Mariela, Marge, Mark, Martin, Mary, Mary Ann, Mary Lou, Matthew, Megan, Michael, Michelle, Miriam, Nancy, Nolan family, Pat, Peggy, Phyllis, Reyesan, Rae, Richard, Ricky, Robbie, Robert, Rudy, Sally, Sara, Shane, Sharon, Shawn, Stephen, Sue, Susan, Sweeting Family, Sylvia, Taryn, Ted, Thomas, Tom, Tucker, Vincent, Ward, Wendy, Willie, and those serving our country... Alex, Benjamin, Christian, Clara, Eric, George, Harold, Herbert, John, Lorne, Luster Michael, and Tommy.

**PARKING:** Persons attending Sunday services and/or events today at Bethesda will be allowed to park on all of Barton Avenue and on South County Road without receiving a ticket until 1:30 p.m.


**Give Online Now!**

You may “Give Now” electronically by one of two ways: 1. Scanning the QR code with your smartphone; or 2. Visiting bbts.org and clicking the red ‘Give Online’ button.