The congregation stands.
The congregation kneels, and a period of silence is kept.

Jesus Christ, have mercy on us and forgive us; that we may delight in your will, word, and deed, by what we have done, and by what we have left undone.

Hymn 66

<table>
<thead>
<tr>
<th>Psalm (read responsively)</th>
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</thead>
<tbody>
<tr>
<td>1. Hear, O Shepherd of Israel, leading Joseph like a flock,</td>
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<tr>
<td>2. In the presence of Ephraim, Benjamin, and Manasseh,</td>
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<tr>
<td>3. Restore us, O God of hosts,</td>
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<td>4. O Lord God of hosts,</td>
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<tr>
<td>5. You have fed them with the bread of tears;</td>
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<tr>
<td>6. You have made us the derision of our neighbors,</td>
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<tr>
<td>7. Let your hand be upon the man of your right hand,</td>
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<tr>
<td>8. Let your way be known upon earth;</td>
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<tr>
<td>9. And so will we never turn away from you,</td>
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<tr>
<td>10. By their prayers and sacrifices, let your anger depart from us.</td>
</tr>
<tr>
<td>11. Gather the church to pray;</td>
</tr>
<tr>
<td>12. It was you, O Lord, who prepared the way; * show us your salvation.</td>
</tr>
</tbody>
</table>

Canticle 11

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

The congregation is seated.

Lesson

Isaiah 7:10-16

Again the Lord spoke to Ahaz, saying, ‘Ask a sign of the Lord your God, let it be deep as Sheol or high as heaven. But Ahaz said, I will not ask, and I will not put the Lord to the test. Then Isaiah said: “Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Emmanuel. He shall eat curds and honey by the time he knows how to refuse the evil and choose the good.

The congregation stands for the canticle.

Canticle 11

Surge, illuminare Hymnal S--226 W. H. Longhurst

Please find the service music in the front section of the blue hymnal.

The congregation is seated.

Second Lesson

Matthew 1:18-25

Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, “Joseph, son of David, do not be afraid to take Mary as your wife, for what is conceived in her is from the Holy Spirit. She will bear a son, and you are to name him Jesus, for he will save his people from their sins!” All this took place to fulfill what had been spoken by the Lord through the prophet: “Look, the virgin shall conceive and bear a son, and they shall name him Emmanuel; which means, “God is with us.” When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife, but had no marital relations with her until she had borne a son; and he named him Jesus.

The congregation stands as the hymn is introduced.

Hymn 265

The Rector

The Lord be with you.

And also with you.

Let us pray.

The congregation kneels.

Suffrages A

Officiant

Show us your mercy, O Lord;

People

And grant us your salvation.

Officiant

Clothe your ministers with righteousness;

People

Let your people sing with joy.

Officiant

Give peace, O Lord, in all the world;

People

For only in you can we live in safety.

Officiant

Lord, keep this nation under your care;

People

And guide us in the way of justice and truth.

Officiant

Let your way be known upon earth;

People

Your saving health among all nations.

Officiant

Let not the needy, O Lord, be forgotten;

People

Nor the hope of the poor be taken away.

Officiant

Create in us hearts, O God;

People

And sustain us with your Holy Spirit.

The Collects

The Collect of the Day

Purify our conscience, Almighty God, by your daily visitation, that the week to come may be spent in your favor through Jesus Christ our Lord. Amen.

A Collect for Sunday

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through your worship of us, that the week to come may be spent in your favor; through Jesus Christ our Lord. Amen.

A Collect for the Diocese

Faithful and eternal God, whose Son Jesus Christ is the brightness of your glory, the one foundation and the chief cornerstone of the Church: we give you thanks for the gift of your Church, and especially for this community of faith in our region of Southeast Florida as we celebrate our anniversary. Continue to prosper, we pray, the work of your people, begun, continued, and ended in you, that as we seek to become the beloved community, so may we always show forth your glory in the love we share, through him who first loved us, Jesus Christ our Lord; and we pray with you and with yours and your Holy Spirit, One God, now and forever. Amen.

Amen.

Gabriel's Message
The Grace
The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.

The Peace
The peace of the Lord be always with you. And also with you.

Greeting and Announcements

Presentation and Advent Doxology

The Holy Communion

Offertory

Members of the congregation will present the offerings and oblations of our life and labor to the Lord.

Offertory Antiphon

I look from afar Anthony Piccolo

I look from afar, and behold, I see the glory of God coming, and a cloud covering the whole earth. Go ye out to meet him, and say: Tell us, if thou art he, who shall reign over the people of Israel. All ye inhabitants of the earth and ye children of men, rich and poor, one with another, go ye out to meet him, and say: Hear, O thou shepherd of Israel: thou that leadest Joseph like a flock, Tell, if thou art he. Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors: and the King of glory shall come in who shall reign over the people of Israel. Glory be to the Father and to the Son, and to the Holy Ghost.

Amen.

The Great Thanksgiving, Eucharistic Prayer B

The Lord be with you. And also with you. Lift up your hearts. We lift them up to the Lord. Let us give thanks to the Lord our God. It is right... to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to thee, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Land of Rest

The congregation kneels or remains standing, and the Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you have come to us to be the Savior and Redeemer of the world. In him, you have delivered us from error and made us worthy to stand before him. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said: Take, eat: This is my Body, which is given for you. Do this for the remembrance of me. After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, Drink this, all of you: This is the Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Therefore, according to his command, O Father, Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory; The Celebrant continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all, presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all the created, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now, as our Savior Christ, has taught us, we are bold to say:

O Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses, as we forgive those who trespass against us. And, lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Blessed is he who come in the name of the Lord. He is high above the heavens. He is high above the skies. He is high above all powers. He is high above all might. He is high above all honor. He is high above all glory. He is high above the heavens.

The Gifts of God for the People of God.

Communion

In the Episcopal Church, all baptized Christians are encouraged to receive communion. This is the Lord’s Supper. It is the Lord’s wish that those who want to reaffirm their union with Christ and each other should receive communion. During communion, please come forward at the direction of the ushers to the high altar or to the chapel altar, filling in the altar rail from right to left, and either kneeling or standing to receive. For those prefer not to use the steps, please either go to the chapel or signal the clergy circulating to request that communion be brought to you. Our sacristan in the Episcopal Church is to receive both elements by putting hands forward, palms crossed and facing upward to receive the bread, and by guiding the chalice lightly to receive the wine. Please note that receiving just the bread or wine alone is fully receiving communion. If you would like to receive a blessing instead, simply cross your arms across your chest. Gluten-free wafers are available at the high altar; let the priest know when you go up to receive.

Hymn 264 The Word whom Earth and Sea and Sky

Anthem Ave Maria (from Latin) Simion Lindley

Hail Mary, full of grace, the Lord is with thee, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

The Advent Blessing

Hymn 36 O Come, O Come, Emmanuel

Postcommunion Prayer

Almighty and everlasting God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, and love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Advent Blessing

Hymn 56 Hail Mary, full of grace, the Lord is with thee, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Flowers are given to the glory of God and in memory of

Toby Penny

Mildred L. Smyser

Prayers for healing and whomsoever have been asked for:

Alice, Andrew, Angela, Anne, Anita, Anthony, Arlo, Austin, Beverly, Bill, Bill Ed, Bob, Bobby, Carmen, Colia, Charles, Chip, Chris, Christine, Chuck, Coyne family, Dalai, Dan, David, Debbie, Deborah, DJ, Don, Donna, Dorothy, Edith, Edwin, Elena, Emma, Eugene, Evan, Frank, Fred, Gay, George, Gerry, Griffin, Helen, Hitchcock family, Holly, Hunter, Jack, James, Jan, Janet, Jesse, Jerry, Joann, John, Jonathan, Judy, Kay, Kelley, Kelly Ann, Kendal, Kim, Larry, Linda, Louise, Lucy, Lynn, Malcolm, Malurry, Marcia, Marcelle, Marsha, Margo, Mark, Martin, Mary, Mary Ann, Matthew, Merrill family, Michael, Michelle, Miriam, Nancy, Nathan, Neil, Nolan family, Pam, Pat, Patricia, Peggi, Peter, Phyllis, Renee, Reggie, Reynard, Richard, Ricky, Robie, Robert, Sally, Sandra, Sara, Sean, Shannon, Spencer, Stephen, Sue, Susan, Susie, Sylvia, Taryn, Ted, Thomas, Tom, Van de Water family, Vicki, Vincent, Ward, Wendy, Winter family, and those serving our country... Alex, Benjamin, Christian, Clara, Eric, George, Harold, John, Lorrie, Luther Michael, Thomas, Tommy, and William.

Associate for Administration Mildred L. Smyser

Harold E. Pysher

The Rev. E. Stanley Simon Lindley

The Rev. James Harlin, Rector

The Rev. Harold E. Pysher

The Rev. Fred E. Staley

The Rev. Margaret E. McGhee

The Church of Bethesda-by-the-Sea

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