The Priest alone stands and says:

5 The Lord has them in derision.

3 "Let us break their yoke," they say; * why do the peoples mutter empty threats?

1 Why are the nations in an uproar? * read antiphonally

Opening Sentences

Celebrant and People

Psalm

Psalm 133

The congregation stands as the hymn is introduced.

Invitatory and Psalter

Confession of Sin and Absolution

From Enriching Our Worship

Let us confess our sins to God.

The congregation kneels, and a period of silence is kept.

Celebrant

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Priest alone stands and says:

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Invitatatory and Psalter

The congregation stands.

Celebrant

Lord, open our lips.

People

And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Veni
t Hymnal 513–39

Charles Villiers Stanford

Please find the service music in the front section of the blue hymnal.

Psalm

Psalm 2

(read antiphonally)

1 Why are the nations in an uproar? * Why do the peoples mutter empty threats?

2 Why do the kings of the earth rise up in revolt, and the princes plot together, * against the Lord and against his Anointed?

3 "Let us break their yoke," they say; * "let us cast off their bonds from us.”

4 He whose throne is in heaven is laughing; * the Lord has the kingdom in his demesne.

5 Then he speaks to them in his wrath, * and his rage fills them with terror.

6 "I myself have set my king * upon my holy hill of Zion."

7 Let me announce the decree of the Lord: * he said to me, "You are my Son; this day have I begotten you."

8 Ask of me, and I will give you the nations for your inheritance * and the ends of the earth for your possession.

9 You shall crush them with an iron rod * and shatter them like a piece of pottery.

10 And now, you kings, be wise; * be warned, you rulers of the earth. 

11 Submit to the Lord with fear, * and with trembling bow before him; 

12 Let him be angry and you perish; * for his wrath is quickly kindled.

13 Happy are they all * who take refuge in him! 

Said by all following the Psalm

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

The congregation is seated.

Lesson

Exodus 24:12-18

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them." Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Reader

The Word of the Lord.

People

Thanks be to God.

Anthem

Prayer for Transfiguration

John Weaver

O God, in the glorious transfiguration of Christ, your Son, you have confirmed the mystery of the faith by the testimony of the apostles. In the voice that came from the bright cloud you proclaimed him to be your Son and told us to heed his teachings. O God, make us heirs with Christ in his glory for evermore. Alleluia. Amen.

Second Lesson

Matthew 17:1-9

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up, and do not be afraid!" And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead!"

Reader

The Word of the Lord.

People

Thanks be to God.

Collects

The Collect of the Day

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us, that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Collect for the Diocese

Faithful and eternal God, whose Son Jesus Christ is the brightness of your glory, the one foundation and the chief cornerstone of the Church, and give us thanks for the gift of your Church, and especially for this community of faith in our region of Southeast Florida as we celebrate our fiftieth anniversary. Continue to prosper, we pray, the work of your people, begun, continued, and ended in you; that as we seek to become the beloved community, so may we always show forth your glory in the love we share, through him who first loved us, Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Prayers

Officiant

The Lord be with you.

People

And also with you.

Officiant

Let us pray.

The congregation kneels.

Suffrages A

Officiant

Show us your mercy, O Lord; * and grant us your salvation. 

People

Clothe your ministers with righteousness; * let your people sing with joy.

Officiant

Give peace, O Lord, in all the world; * and guide us in the way of justice and truth.

People

Let your way be known upon earth; * and shatter them like a piece of pottery.

Officiant

Your saving health among all nations; * and shatter them like a piece of pottery.

People

Let not the needy, O Lord, be forgotten; * nor the hope of the poor be taken away.

Officiant

Create in us clean hearts, O God; * and sustain us with your Holy Spirit.

Collect

The Collect of Sunday

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such peace upon the holy mountain: Grant to us, that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Officiant

A Collect for Sunday

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such peace upon the earthly mountain, that as we seek to become the beloved community, so may we always show forth your glory in the love we share, through him who first loved us, Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.
Therefore we praise you, joining our voices with Angels and Archangels and all the company of heaven, who for ever sing this hymn to proclaim the glorious everlasting. Amen.

The Peace

The peace of the Lord be always with you. And also with you.

Greeting and Announcements

The Holy Communion

Offertory Members of the congregation will present the offerings and oblations of our life and labor to the Lord, as a preparation for his mighty deeds among us today. Members of the congregation will present the offerings and oblations of our life and labor to the Lord, as a preparation for his mighty deeds among us today. Members of the congregation will present the offerings and oblations of our life and labor to the Lord, as a preparation for his mighty deeds among us today.

Sanctus and Benedictus

We praise you, Father Almighty, Creator of heaven and earth. We praise you, Father Almighty, Creator of heaven and earth. We praise you, Father Almighty, Creator of heaven and earth.

The Great Thanksgiving, Eucharistic Prayer A

Praise God, from whom all blessings flow; praise God, all creatures here below; praise God, holy, blessed God. Let us give thanks to the Lord our God. It is right to give thanks and praise.

The Lord be with you. And also with you.

Lift up your hearts. We lift them up to the Lord. Let us give thanks to the Lord our God. It is right to give thanks and praise.

The Breaking of the Bread

The Gifts of God for the People of God. May we take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

The Communion

In the Episcopal Church, all baptized Christians are encouraged to receive communion. This is the Lord’s table. It is the Lord’s wish that those who wish to reaffirm their union with the Lord and each other should receive communion. During communion, please come forward at the direction of the ushers to the high altar or to the chapel altar, filling in at the altar rail from right to left, and either kneeling or standing to receive. For those who prefer not to use the steps, please either go to the chapel or signal the clergy circulating to request that communion be brought to you in your pew. Our custom in the Episcopal Church is to receive both elements by putting hands forward, palms crossed and facing upward to receive the bread, and by guiding the chalice lightly to receive the wine. Please note that receiving just the bread or wine alone is fully receiving communion. If you would like to receive a blessing instead, simply cross your arms across your chest. Gluten-free wafers are available at the high altar; let the priest know when you go up to receive.

The Dismissal

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Lord Jesus Christ, and have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Flowers are given to the glory of God and in memory of Daniel H. Rowe.