Almighty God, to you all hearts are open, all desires known, and from you The Lord be with you.

The congregation is seated.

The congregation stands as the hymn is introduced.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you, in one Holy Spirit, now and for ever. Amen.

Holy Eucharist and Healing • 11:00 a.m.

February 16, 2020

Prelude

Folk Tune

Percy Whitlock

The congregation stands as the hymn is introduced.

Hymn 594

God of Grace and God of Glory

Cwm Rhondda

The Word of God

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God’s kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of the Holy Spirit, and remove all evil inclinations? For when one says, “I belong to Paul,” and another, “I belong to Apollos,” are you not merely human? What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth.

So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. For we are God’s servants, working together; you are God’s field, God’s building.

People

Thanks be to God.

Lesson

Sirach 15:15-20

If you choose, you can keep the commandments, and to act faithfully is a matter of your own choice. He has placed before you fire and water; stretch out your hand for whichever you choose. Before each person are life and death, and whichever one chooses will be given. For great is the wisdom of the Lord; he is mighty in power and sees everything; his eyes are on those who fear him, and he knows every human action. He has not commanded anyone to be wicked, and he has not given anyone permission to sin.

People

Thanks be to God.

Gospel

Matthew 22:1-12

Jesus said, “Truly I tell you, unless you turn and become like children, you will never enter the kingdom of heaven. Anyone who is least among you all, that one is greatest in the kingdom of heaven.” In those days Peter came to Jesus and asked, “Teacher, how many times must I forgive someone who sins against me? Up to seven times?” Jesus answered, “I tell you, not seven times, but seventy-seven times.”

People

Glory to you, Lord Christ.

Holy Eucharist and Healing

The congregation kneels, and a short period of silence is kept.

The Celebrant adds a concluding Collect.

The People may add their own petitions.

May we also come to share in your heavenly kingdom.

And blessed be God’s kingdom, now and for ever. Amen.

The Rev. Margaret McGhee

A brief period of silence follows the Homily.

Nicene Creed

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of One Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death, and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People: Form III

Father, we pray for your holy Catholic Church;
That we all may be one;
Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.
We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.
We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.
Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.
Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.
Give to the departed eternal rest;
Let light perpetual shine upon them.
We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.
Let us pray for our own needs and those of others.
Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Confession of Sin and Absolution

Let us confess our sins to God. The congregation kneels, and a short period of silence is kept.

Enriching Our Worship

From Enriching Our Worship God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that endangers us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through your Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.
Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace
The peace of the Lord be always with you. And also with you.

Greeting and Announcements

The Holy Communion

Offertory
Members of the congregation will present the offerings and oblations of our life and labor to the Lord.

Organ Anthem
Organ Anthem

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Great Thanksgiving, Eucharistic Prayer A

Let us give thanks to the Lord our God. It is right... to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The congregation kneels or remains standing, and the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat; this is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the New Covenant, which is shed for you and for many, for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People
Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the Holy and living Bread of eternal life. And by the power of the Holy Spirit help them to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Dismissal

Hymn 347
Go Forth for God; Go to the World in Peace

Hymn Improvisation on
Go in peace to love and serve the Lord.

We pray for the repose of the soul of
Jean Bender Preston

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COMMUNION

In the Episcopal Church, all baptized Christians are encouraged to receive communion. This is the Lord’s table. It is the Lord’s wish that those who wish to reaffirm their union with the Lord and one another should receive communion. During communion, please come forward at the direction of the ushers to the high altar or to the chapel altar, filling in at the altar rail from right to left, and either kneeling or standing to receive. For those who prefer not to use the steps, please either go to the chapel or signal the clergy circulating to request that communion be brought to you in your pew. Our custom in the Episcopal Church is to receive both elements by putting hands forward, palms crossed and facing upward to receive the bread, and by guiding the chalice lightly to receive the wine. Please note that receiving just the bread or wine alone is fully receiving communion. If you would like to receive a blessing instead, simply cross your arms over your chest. Gluten free wafers are available at the high altar; let the priest know when you go up to receive.

Postlude

Hymn Improvisation on Cwm Rhondda

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Anointing and Laying-on-of-Hands

At the direction of the Vergers, those who wish to receive Anointing and Laying-on-of-Hands are asked to come forward to the High Altar. Those who are not staying for the healing service are asked to go to the chapel or signal the clergy circulating to request that communion be brought to you in your pew. Our custom in the Episcopal Church is to receive both elements by putting hands forward, palms crossed and facing upward to receive the bread, and by guiding the chalice lightly to receive the wine. Please note that receiving just the bread or wine alone is fully receiving communion. If you would like to receive a blessing instead, simply cross your arms over your chest. Gluten free wafers are available at the high altar; let the priest know when you go up to receive.

Sending out of Eucharistic Visitors

We who are many are one body. We all share one bread, and one cup.

Prayers for healing and wholeness have been asked for... Alice, Alexa, Amelia, Amy, Angel, Angela, Anna, Anne, Anthony, Arthur, Austin, Bill, Bob, Carmen, Celia, Charles, Cher, Chip, Chris, Claudia, David, Dawn, Debbie, Deborah, DE, Doni, Donna, Dorothy, Edwin, Elmer, Elizabeth, EVA, Evan, Frank, Fred, Gay, Gloria, Greg, Hannah, Holly, Jack, Jane, Jason, Jennifer, Joan, John, John Joseph, Judy, Kay, Kelley, Kelly Ann, Ken, Kendall, Knight family, Larry, Leora, Lucy, Leo, Neal, Malcolm, Milton, Marcia, Maggie, Margarette, Marilyn, Martin, Mary Ann, Mary, Matthew, Michael, Nancy, Nat, Nealy, Olga, Pam, Pat, Peggy, Pete, Raymond, Richard, Ricky, Robbi, Robert, Russell, Sally, Scott, Shawn, Spencer, Stillway family, Stephen, Susan, Sylvia, Tarryn, Ted, Thomas, Vincent, Ward/Warren and those serving our country... Alex, Benjamin, Christian, Clara, Eric, George, Harold, Herbert, John, Lorne, Luther Michael, Thomas, Tommy, and William.

We pray for the repose of the soul of
Jean Bender Preston

Flowers are given to the glory of God and in memory of
Ron Ilitch
Marcia Quale Chellis Kay
Rosa Tusk

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Hymnal S-128 William Mathias

Hymn 347
Go Forth for God; Go to the World in Peace

Litton

Marilyn, Martin, Mary Ann, Mary, Matthew, Michael, Nancy, Nat, Nealy, Olga, Pam, Pat, Peggy, Pete, Raymond, Richard, Ricky, Robbi, Robert, Russell, Sally, Scott, Shawn, Spencer, Stillway family, Stephen, Susan, Sylvia, Tarryn, Ted, Thomas, Vincent, Ward/Warren and those serving our country... Alex, Benjamin, Christian, Clara, Eric, George, Harold, Herbert, John, Lorne, Luther Michael, Thomas, Tommy, and William.

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