Almighty God, unto whom all hearts are open, all desires known, and to whom the earth is paying homage, the heavens gazing in awe, and the winds whispering: The Lord be with you.

The congregation is seated.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that hast taken away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy, thou only art the Lord; thou only art, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and greatest commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we glorify thee, we give thanks to thee, O thou mighty King, O Lord God, heavenly King, O only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that hast taken away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy, thou only art the Lord; thou only art, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The congregation stands as the Gospel is introduced.

Luke 18:9-14

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: “Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, ‘God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.’ But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, ‘God, be merciful to me, a sinner!’ I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted.”

The congregation stands as the Gospel is introduced.

The Word of the Lord.

Peace be to thee, O Christ.

The Holy Gospel of Our Lord Jesus Christ according to Luke.

The Word of God.

Peace be to thee, O Christ.

The Lord be with you.

The congregation is seated.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that hast taken away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy, thou only art the Lord; thou only art, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

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And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those in this transitory life, as are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service and to grant them grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

CONFESSON OF SIN AND ABSOLUTION (congregation kneeling)

Let us humbly confess our sins unto Almighty God.

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against our heavenly Father; and none other help have we, but only thy merciful goodness, for thy holy Name's sake. For we do not so much as by thought to grudge thy Holy Spirit, to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in: through Jesus Christ our Lord, to whom be to the Father and the Holy Ghost, be all honor and glory, world without end. Amen.

The Peace

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

GREETING AND ANNOUNCEMENTS

The Holy Communion

OFFERTORY

Members of the congregation will present the offerings and oblations of our life and labor to the Lord.

All things come of thee O Lord.

And of thine have we given thee.

The Lord be with you.

And with thy spirit.

Let us give thanks unto our Lord God.

The Holy Communion

CELEBRANT

Allia lea. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The congregation begins moving forward to the altar rail as soon as the Celebrant says the words, "The Gifts of God for the People of God.

COMMUNION

In the Episcopal Church, all baptized Christians are encouraged to receive communion. This is the Lord's Table. It is the Lord who invites you. It is his wish that those who want him should come to him. During communion, please come forward at the direction of the usher, to the high altar, filling in at the altar rail from right to left, and either kneeling or standing to receive. For those who prefer not to use the steps, please request from an usher that communion be brought to you in your pew. Our custom is to sit in the Episcopal Church is to receive both elements by putting hands forward, palms crossed and facing upward to receive the bread, and by guiding the chalice lightly to receive the wine. Please note: don't drink the wine before you receive the bread.

The Eleventh Sunday after Trinity - Fourth Sunday after Pentecost

The Hook Bonus for nave and choir, the choral service for Eucharist, and the music that follows this service is composed, arranged, and performed by the Benediction Choir.

The Rev. Msgr. John K. Traver

The Rev. James Fauber Schall

The Book of Common Prayer; 1979. Enriching Our Church: Common Worship:


The Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The people kneel or stand.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make: having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-belonged Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves and souls. Grant, we beseech thee, that all who partake of this Holy Communion may worthy receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord.

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all glory and honor be unto thee, O Father Almighty, world without end. Amen.

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And, lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

CELEBRANT

Alleluia. Christ our Passover is sacrificed for us;

People

Therefore let us keep the feast. Alleluia.

The Holy Eucharist is celebrated at the high altar. The chancel is open, and the altar is exposed. The clergy and most of the congregation kneel. The celebrant wears a white surplice and a white stole. The deacon and acolyte wear purple tunics. The people wear purple, black, or dark blue.

The celebrant begins:

We lift up our hearts.

People

We lift them up unto the Lord.

We lift up our hearts.

People

We give thanks unto our Lord God.

People

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

The Theelebant adds a Proper Preface.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying, Alleluia. Therefore let us pray. Amen.

The celebrant continues:

Hosanna in the highest.

The people respond:

The Lord be with you.

And with thy spirit.

The people say:

Thanks be to God.

The celebrant says:

Go in peace to love and serve the Lord.

The people respond:

For we all share one bread, and one cup.

The Rev. Burl Salmon

The Rev. Robert Raic

The Rev. James Fauber Schall

The Rev. Robert Raic

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