execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

READER The Word of the Lord.

PEOPLE Thanks be to God.

The congregation stands as the hymn is introduced.

**Hymn 544— stanza 1-2**

Jesus Shall Reign

Duke Street

**Gospel**


The Holy Gospel of Our Lord Jesus Christ according to Luke

**People**

Glory to you, Lord Christ.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering sour wine and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

**Deacon**

The Gospel of the Lord.

**People**

Praise to you, Lord Christ.

**Prayers of the People**

From Enriching Our Worship

Let us confess our sins to God. (congregation kneeling)

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that endangers us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Celebrant pronounces absolution and then the congregation stands.

**The Peace**

The peace of the Lord be always with you. And also with you.

**Greeting and Announcements**

**The Holy Communion**

**Offertory**

Members of the congregation will present the offerings and oblations of our life and labor to the Lord.

**Organ Voluntary**

**Presentation and Doxology**

**The Great Thanksgiving, Eucharistic Prayer A**

The Lord be... with you. And... to visit you.

Let us give thanks to the Lord our God. It is right... to give our thanks and praise.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, for who ever sing this hymn to proclaim the glory of your Name.
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

In the Episcopal Church, all baptized Christians are encouraged to receive communion. This is the Lord's table. It is the Lord's wish that those who want to reaffirm their union with the Lord and each other should receive communion. During communion, please come forward at the direction of the ushers to the high altar, filling in at the altar rail from right to left, and either kneeling or standing to receive. For those who prefer not to use the steps, please signal the clergy circulating to request that communion be brought to you in your pew. Our custom in the Episcopal Church is to receive both elements by putting hands forward, palms crossed and facing upward to receive the bread, and by guiding the chalice lightly to receive the wine. Please note that receiving just the bread or wine alone is fully receiving communion. If you would like to receive a blessing instead, simply cross your arms across your chest. Gluten-free wafers are available at the high altar; let the priest know when you go up to receive.

The congregation stands when the Celebrant returns to the altar.

POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

HYMN 494—stanzas 1, 2, and 5

We pray for the repose of the soul of

Eleanor Jane Micelli

Flowers are given to the glory of God and in memory of

Samuel Bailey

Toby Penn

Prayers for healing and wholeness have been asked for... Adam, Alexis, Alice, Andrew, Angela, Anita, Anthony, Arlo, Austin, Beverly, Bill, Bill Ed, Bob, Bobby, Carmen, Celia, Charles, Chip, Christine, Chuck, David, Deborah, DJ, Donna, Dorothy, Edith, Edmund, Edwin, Elena, Emmy, Eugene, Evan, Frank, Fred, Gay, George, Gerry, Griffon, Guy, Helen, Holly, Hunter, Jack, Jacobs family, James, Jan, Janet, Jesse, Gerry, Jillian, Joaquin, John, Jonathan, Judy, Kathryn, Kay, Kelley, Kelly Ann, Ken, Kendall, Larry, Linda, Louise, Lucy, Lynn, Malcolm, Mallory, Marcia, Marie, Mariela, Marge, Mark, Martin, Mary, Mary Ann, Matthew, Megan, Michael, Michelle, Miriam, Nancy, Neil, Nolan family, Pam, Pat, Patricia, Peggy, Phyllis, Reysen, Raul, Richard, Ricky, Robbie, Robert, Rudy, Sally, Sandra, Sara, Scott, Shane, Sharon, Shawn, Spencer, Stephen, Sue, Susan, Susy, Sylvia, Taryn, Ted, Thomas, Tom, Tucker, Vicki, Viola, Vincent, Ward, Wendy, and those serving our country... Alex, Benjamin, Christian, Clara, Erv, George, Harold, Herbert, John, Lorne, Luster Michael, Thomas, Tommy, and William.