Welcome to the Church of Bethesda-by-the-Sea!

- Child care is available from 7:45 a.m. to 12:30 p.m. for children up to three years of age. You are welcome to take your child to our nursery at any point during the service—just ask an usher to point the way.
- Please turn off your cell phones.
- Page numbers refer to *The Book of Common Prayer* (red).
- Hymn numbers refer to *The Hymnal 1982* (blue).
- ‘S’ for Service Music numbers are found in the front of *The Hymnal 1982* (blue).
- Busy Bags for little children are available at the main entrance or from an usher.
- A large-print version of this leaflet is available from our ushers.
- In case of an emergency Bethesda has two AEDs available—in the sound booth at the back of the church and outside the Parish Hall.
We welcome children from the youngest ages to enjoy church with their families, and we’re pleased to have you worship with us this morning. For those who prefer, we do offer a child care ministry at all services for children up to three years of age. You are welcome to take your child to our nursery at any point during the service—just ask an usher to point the way.

9:00 A.M.  HOLY BAPTISM AND HOLY EUCHARIST: RITE II

Prelude  Elegy  Harold Darke
The congregation stands as the hymn is introduced.

Hymn 287  For All the Saints  Sine Nomine
Stanzas 1-4  Descant: Peter Van Dyck

The Word of God

Acclamation

Celebrant  Blessed be the one, holy, and living God.
People  Glory to God for ever and ever.
Celebrant  There is one Body and one Spirit;
People  There is one hope in God's call to us;
Celebrant  One Lord, one Faith, one Baptism;
People  One God and Father of all.

Gloria  (Communion Service in G Major)  Francis Jackson

Salutation

Celebrant  The Lord be with you.
People  And also with you.

Collect of the Day
Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

Collect For Welcome  (in unison)
Light within all light, soul behind all souls, guide our hearts and minds as we welcome those who worship today at Bethesda-by-the-Sea. Give us discerning hearts to recognize the face of the Beloved in each child of God, for often goes the Christ in the stranger's guise. In the name of the undivided Trinity. Amen.

The congregation is seated.
Lesson

Daniel 7:1-3,15-18

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another. As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: “As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever.”

Reader  The Word of the Lord.  People  Thanks be to God.

The Gospel Procession

The congregation stands as the hymn is introduced.

Hymn 293  I Sing a Song of the Saints of God


Deacon  The Holy Gospel of Our Lord Jesus Christ according to Luke.

People  Glory to you, Lord Christ.

Jesus looked up at his disciples and said: “Blessed are you who are poor, for yours is the kingdom of God. “Blessed are you who are hungry now, for you will be filled. “Blessed are you who weep now, for you will laugh. “Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.” “But woe to you who are rich, for you have received your consolation. “Woe to you who are full now, for you will be hungry. “Woe to you who are laughing now, for you will mourn and weep. “Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.” “But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

Deacon  The Gospel of the Lord.

People  Praise to you, Lord Christ.

Homily  The Rector

A brief period of silence follows the Homily.
Holy Baptism

Presentation and Examination of the Candidates

Celebrant

The Candidates for Holy Baptism will now be presented.

Parents/Godparents

I present N. to receive the Sacrament of Baptism.

Celebrant

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents/Godparents

I will, with God’s help.

Celebrant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents/Godparents

I will, with God’s help.

Then the Celebrant asks the following questions of the parents and godparents who speak on behalf of the infants and younger children

Celebrant

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Parents/Godparents

I renounce them.

Celebrant

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Parents/Godparents

I renounce them.

Celebrant

Do you renounce all sinful desires that draw you from the love of God?

Parents/Godparents

I renounce them.

Celebrant

Do you turn to Jesus Christ and accept him as your Savior?

Parents/Godparents

I do.

Celebrant

Do you put your whole trust in his grace and love?

Parents/Godparents

I do.

Celebrant

Do you promise to follow and obey him as your Lord?

Parents/Godparents

I do.

After all have been presented, the Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People

We will.

The Celebrant then says

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.
The congregation stands.

THE BAPTISMAL COVENANT

Celebrant: Do you believe in God the Father?
People: I believe in God, the Father almighty, creator of heaven and earth.

Celebrant: Do you believe in Jesus Christ, the Son of God?
People: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?
People: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant: Will you continue in the apostles’ teaching and fellowship, in the breaking of bread, and in the prayers?
People: I will, with God’s help.

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People: I will, with God’s help.

Celebrant: Will you proclaim by word and example the Good News of God in Christ?
People: I will, with God’s help.

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People: I will, with God’s help.

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?
People: I will, with God’s help.

PRAYERS FOR THE CANDIDATES

The Celebrant then says to the congregation

Let us now pray for these persons who are to receive the Sacrament of new birth.

Leader: Deliver them, O Lord, from the way of sin and death.
People: Lord, hear our prayer.

Leader: Open their hearts to your grace and truth.
People: Lord, hear our prayer.

Leader: Fill them with your holy and life-giving Spirit.
People: Lord, hear our prayer.
Leader Keep them in the faith and communion of your holy Church.
People Lord, hear our prayer.
Leader Teach them to love others in the power of the Spirit.
People Lord, hear our prayer.
Leader Send them into the world in witness to your love.
People Lord, hear our prayer.
Leader Bring them to the fullness of your peace and glory.
People Lord, hear our prayer.

Then the Celebrant says
Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. Amen.

Thanksgiving over the Water
The Celebrant blesses the water, first saying
The Lord be with you.
People And also with you.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.
Celebrant We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water
Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. Amen.

The congregation may be seated.
The Baptism

Presented for Holy Baptism are

Gabriel Arthur Destito
Rosario Anne Destito-Stutt
Lillian Pulitzer Ferreira
Corbin Luke Mahoney
Mary Adalyn Shirley


Then the Celebrant anoints the person, marking on the forehead the sign of the cross and saying to

N., you are sealed by the Holy Spirit in Baptism and marked as Christ’s own for ever. Amen.

When all have been baptized the congregation stands, and the Celebrant says

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.

The Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

Greeting and Announcements

The Holy Communion

Offertory

Members of the congregation will present the offerings and oblations of our life and labor to the Lord. See page 17 for more information.

Anthem

O What Their Joy and Their Glory Must Be William H. Harris

O what their joy and their glory must be, those endless Sabbaths the blessed ones see! Crown for the valiant; to weary ones rest; God shall be all, and in all ever blest. What are the Monarch, his court, and his throne? What are the peace and the joy that they own? Tell us, ye blest ones, that in it have share, if what ye feel ye can fully declare. Truly ‘Jerusalem’ name we that shore, ‘Vision of peace’, that brings joy evermore! Wish and fulfilment can severed be ne’er, nor the thing prayed for come short of the prayer. We, where no trouble distraction can bring, safely the anthems of Sion shall sing; while for thy grace, Lord, their voices of praise Thy blessed people shall evermore raise. There dawns no Sabbath, no Sabbath is o’er, those Sabbath-keepers have one, and no more; one and unending is that triumph-song which to the Angels and us shall belong. Now in the meanwhile, with hearts raised on high, we for that country must yearn and must sigh, seeking Jerusalem, dear native land, through our long exile on Babylon’s strand. Low before Him with our praises we fall, of whom, and in whom, and through whom are all; of whom the Father, and through whom the Son, in whom the Spirit, with these ever One. Amen.
The congregation stands as the gifts are brought forward.

Presentation and Doxology

Praise God, from whom all blessings flow; praise God all creatures here below; praise God above, ye heav'n-ly host: Creator, Son, and Holy Ghost. Amen.

Necrology

The Great Thanksgiving, Eucharistic Prayer A

The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant adds a Proper Preface then continues

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Ho-san-na in the highest. Bless-ed is he who comes in the name of the Lord. Ho-san-na in the highest.
Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

Celebrant

And now, as our Savior Christ, has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And, lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.
Fraction Anthem

Tom Gibbs

Let this broken bread and shared wine be a foretaste of your kingdom, where no one is left behind.

CHOR: And at last may we come to your heavenly table where we will join with saints and angels at the feast you have prepared from the beginning. Antiphon repeated by all

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion

In the Episcopal Church, all baptized Christians are encouraged to receive communion. This is the Lord’s table. It is the Lord who invites you. It is his wish that those who want him should meet him here. During communion, please come forward at the direction of the ushers, to the high altar or to the chapel altar, filling in at the altar rail from right to left, and either kneeling or standing to receive. For those who prefer not to use the steps, please either go to the chapel or request from an usher that communion be brought to you in your pew. Our custom in the Episcopal Church is to receive both elements by putting hands forward, palms crossed and facing upward to receive the bread, and by guiding the chalice lightly to receive the wine. Please note that receiving just the bread or wine alone is fully receiving communion. If you would like to receive a blessing instead, simply cross your arms across your chest. Gluten-free wafers are available at the high altar; let the priest know when you go up to receive.

During the Communion

Hymn 324   Let All Mortal Flesh Keep Silence   Picardy

Anthem   Give Us the Wings of Faith   Mark Blatchly

Give us the wings of faith to rise within the veil and see the saints above, how great their joys, how bright their glories be. We ask them whence their victory came, they, with one united breath, ascribe their conquest to the Lamb, their triumph to His death. They marked the footsteps that He trod, His zeal inspired their breast, and following their incarnate God they reached their promised rest. [Isaac Watts]

The congregation stands when the Celebrant returns to the altar.

Sending Out of Eucharistic Visitors

Celebrant   We who are many are one body.

People   For we all share one bread, and one cup.
Postcommunion Prayer

Celebrant and People

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

The All Saints Blessing

May Almighty God, to whose glory we celebrate this festival of all the saints, be now and evermore your guide and companion in the way. Amen.

May God, who has bound us together in the company of the elect, in this age and the age to come, attend to the prayers of his faithful servants on your behalf, as he hears your prayers for them. Amen.

May God, who has given us, in the lives of his saints, patterns of holy living and victorious dying, strengthen your faith and devotion, and enable you to bear witness to the truth against all adversity. Amen.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

Hymn 624 Jerusalem the Golden Ewing

The Dismissal

Response Thanks be to God.

Postlude For All the Saints Arthur Hutchings
On the Feast of All Saints, we remember those in our parish community who have died since last All Saints Day.

Richard Louis Acton, Jr.  
Hersey Crawford Allen  
Samuel Lester Bailey  
Lada Balcoum  
Horace Edward Beacham  
Tamara Tula Bennatti  
Charles Vincent Bianchi  
Richard Henry Catlett, Jr.  
Carlos P. Celdran  
Elda Mary Digiuni Chisholm  
Louise Griffin Collins  
Fred Donald Coursey  
Donna Fellabom DeBerardinis  
Vivian Carol Donovan  
Marjorie Toors Dutt  
George Elliott  
Ann Perkins Entenman  
David Ray Evans  
Magali Perez Figueroa  
Karietha Ollivierre Forde  
Kenneth Avril Forde  
James Addison Garrison  
Carol Elsie Gesner  
Elesabeth Ingalls Gillet  
Robert Goldberg  
Harold Greenberg  
Raymond Hagan  
Norma Hardesty  
John Harding  
Elizabeth Hess  
Isabelle Johnson Channer Hill  
Susan Hoffman  
Hulda Doris Johnson  
Joan Johnson  
Colin Johnson  
Janis Sheara Jones  
Eva Rodriguez Junker  
George Albert Kasprzyk  
Michael Rene Kent  
John MacGregor Kindred  
David Hamilton Koch  
Marianne Gondoli La Mariana  
Atma Ram Lamba  
Michael James Lazzaro  
Ronald Lester  
Howarth Lister Lewis  
Kathlyn Swartz Maguire  
Robin Bradley Martin  
Shirley Newbaker McCracken  
Shirley Elizabeth Haynes McGill  
Samuel William Meek, Jr.  
Zoltan Merszei  
William Francis Miessau  
David Anthony Moloney  
Jess C. Moody  
Robert H. Moore  
William Haight Morrill  
Ledly O. Moss, Sr.  
Marian Myers Murphy  
James Lawrence Myers, Sr.  
George Maltarp Nielson  
Willfred Jack Noble  
Herbert Lee Oakes, Jr.  
Shannon Marie Oglesby  
James Franklin O’Hare  
Louise O’Neil  
Verner Parish  
Floyd Thomas Pastuszak  
Toby Melnick Penn  
Virginia Garhart Peterson  
Aaron Sigmon Pope  
Douglas Edward Read  
John Lewis Said  
Steven Savini  
Jennie King Scaife  
James Fauber Schall  
Alan Fulton Scott, Jr.  
Michael Alexander Shinkevich  
Donna Sandra Browning Sreen  
Flora Margaret Smith  
Harold Peter Stern  
Joshua Gary Stern  
Stephen Lynn Thompson  
Bobbie Trammell  
Robert J. Trimple  
Erick James Van Pelt  
Gary Archer Verell  
Harriette Burbank Waddell  
John Charles Wain  
Nicholas Walker  
Katharine Massengale Walter  
Mary Ann Kukura Webb  
Mary R. Weinberger  
Todd Wheatley  
Allen West Whittemore  
Lili Ann Williamson Williams  
Betsaida Wood  
John Fritz Wood  
Jean Yearty  
John Patrick Young

Father of all, we pray to you for all those whom we love but see no longer. Grant to them eternal rest. Let light perpetual shine upon them. May their souls and the souls of all the departed, through the mercy of God, rest in peace. Amen.

The service continues with The Great Thanksgiving on page 8.
The congregation stands as the hymn is introduced.

Hymn 287  For All the Saints  Sine Nomine  Descant: Peter Van Dyck

THE WORD OF GOD

ACCLAMATION
Celebrant  Blessed be the one, holy, and living God.
People  Glory to God for ever and ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Gloria  (Communion Service in G Major)  Francis Jackson

SALUTATION
Celebrant  The Lord be with you.
People  And also with you.

COLLECT OF THE DAY
Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

COLLECT FOR WELCOME (in unison)
Light within all light, soul behind all souls, guide our hearts and minds as we welcome those who worship today at Bethesda-by-the-Sea. Give us discerning hearts to recognize the face of the Beloved in each child of God, for often goes the Christ in the stranger’s guise. In the name of the undivided Trinity. Amen.

The congregation is seated.

LESSON  Daniel 7:1-3,15-18
In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another. As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the
truth concerning all this. So he said that he would disclose to me the interpretation of the matter: “As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever.”

Reader  The Word of the Lord.  
People  Thanks be to God.

THE GOSPEL PROCESSION

The congregation stands as the hymn is introduced.

Hymn 286  Who Are These Like Stars Appearing  
Zeuch mich, zeuch mich


Deacon  The Holy Gospel of Our Lord Jesus Christ 
according to Luke.

People  Glory to you, Lord Christ.

Jesus looked up at his disciples and said: “Blessed are you who are poor, for yours is the kingdom of God. “Blessed are you who are hungry now, for you will be filled. “Blessed are you who weep now, for you will laugh. “Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.” “But woe to you who are rich, for you have received your consolation. “Woe to you who are full now, for you will be hungry. “Woe to you who are laughing now, for you will mourn and weep. “Woe to you when all speak well of you, for that is what their ancestors did to the false prophets. “But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

Deacon  The Gospel of the Lord.

People  Praise to you, Lord Christ.

Homily  The Rector

A brief period of silence follows the Homily.

Nicene Creed

We believe in one God, the Father, the Almighty, 
maker of heaven and earth, of all that is — seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, 
eternally begotten of the Father, 
God from God, Light from Light, true God from true God, 
begotten, not made, of one Being with the Father. 
Through him all things were made. 
For us and for our salvation he came down from heaven: 
by the power of the Holy Spirit 
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People
The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions
The Celebrant adds a concluding Collect.
Confession of Sin and Absolution

Celebrant

Let us confess our sins to God.
*The congregation kneels, and a short period of silence is kept.*

Celebrant and People

*God of all mercy, we confess that we have sinned against you, opposing your will in our lives.*
*We have denied your goodness in each other, in ourselves, and in the world you have created.*
*We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.*
*Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.*

The Celebrant pronounces absolution and then the congregation stands.

The 11:00 a.m. service continues with *The Peace* on page 7.

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**Music at Bethesda**

**THIS AFTERNOON**

3:30 p.m. **Recital**
Harold Pysher, Associate for Music and Liturgy

4:00 p.m. **Evensong**
Music by the Bethesda Choir

*Service includes the reading of the Necrology*

*Free-will offering • Reception following Evensong*
**Altar Flowers**

We invite you to make a contribution in memory of, in honor of, or in thanksgiving of, your loved ones. Your contribution provides for flowers, plants, and altar adornments, necessary for worship services throughout the year.

In order for names to be printed in the Sunday service leaflet, they must be received two weeks prior to the desired Sunday. A minimum $100 contribution is suggested per name. Please complete the form below and mail it with your check (payable to Bethesda-by-the-Sea Church) to 141 South County Road, Palm Beach, FL 33480. You may also visit bbts.org and click the red “Give Online” slider and pay online.

**Please print clearly FULL CHRISTIAN NAME (first and last)**

Also specify by circling below *in memory*, *in honor*, or *in thanksgiving* of:

The Sunday nearest__________________________________________________________

1. *In (memory; honor; thanksgiving) of*... ____________________________________

2. *In (memory; honor; thanksgiving) of*... ____________________________________

**Contributor Information:**

Given by _________________________________________________________________

Address...........................................................................................................

City______________________________ State ___________ Zip ________________

Phone__________________________ E-mail ______________________________________

*Suggested contribution is $100 per name.*

- Additional contributions (Any amount you care to give will be appreciated)

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**Give Now Online!**

You may “Give Now” electronically in one of two ways: 1. Scanning the QR code with your smartphone; or 2. Visiting bbts.org and clicking the red “Give Online” button.
Announcements for Sunday, November 3

• **Music at Bethesda | This afternoon | 3:30 p.m. | Church**
  Harold Pysher, Associate for Music and Liturgy will offer an organ recital at 3:30 p.m. An Evensong with the Bethesda Choir follows at 4:00 p.m. A free-will offering will be received, and a reception will follow in the Parish Hall.

• **Adult Forum: The Psychology of Fear | Sunday, November 10 | 9:50 to 10:50 a.m. | Parish Hall East**
  One of the single-most repeated phrases through Hebrew and Christian scriptures is do not be afraid, and yet we as humans live most of our lives, one way or another, within the context of fear: fear of others, fear of failure, fear of scarcity, etc. Nothing prevents us from living our fullest lives like fear, but since fear is natural and primal, how can we get beyond fear to live into God’s call to be our fullest selves? Join psychologist and parishioner June Sory as she explains the nature of fear, its physiology, and how we might tackle the monsters that haunt us.

• **Advent as Pilgrimage: Walking the Labyrinth | Saturday, December 7 | 9:00 a.m. to 1:30 p.m.**
  Advent as Pilgrimage will explore the ancient spiritual practice of walking the labyrinth as a metaphor for life’s journey. We’ll be mindful of voyages of all types as each participant is invited to embark on a personal journey of the body, mind, and spirit. Guided by Robin Bradley Hansel, a Veriditas Trained Labyrinth Facilitator, writer, and physical therapist and hosted by the Daughters of the King, participants will enjoy a quiet morning reflecting on what it means to greet this holy season with expectancy and wonder. Please pack your favorite journal and pen and bring along an open heart as we gather in community to walk this sacred space in a variety of creative ways. Lunch will be provided. A donation of $15 is requested. To learn more and register please visit bbts.org.

*For more information about our upcoming events, pick up and read the Bethesda Happenings. It is available in the Narthex, in our tract rack, on our website, and in our e-mail newsletter!*
Prayers for healing and wholeness have been asked for... Adam, Alexis, Alice, Andrew, Angela, Anita, Anthony, Arlo, Austin, Beth, Bill Ed, Bob, Bobby, Campbell, Carmen, Celia, Charles, Chip, Chris, Christine, Chuck, Dalia, Deborah, DJ, Don, Donna, Dorothy, Edmund, Edith, Edwin, Elena, Ellen, Emmy, Evan, Frank, Fred, Gay, George, Gerry, Greg, Gretchen, Guy, Helen, Holly, Hunter, Jack, James, Jan, Janet, Jerry, Jillian, Joaquin, John, Judy, Kathryn, Kay, Kelley, Ken, Kendall, Linda, Louise, Lucy, Lynn, Malcolm, Marcia, Marie, Mariela, Marge, Mark, Martin, Mary, Mary Ann, Mary Lou, Matthew, Megan, Michael, Michelle, Miriam, Nancy, Nolan family, Pat, Peggy, Phyllis, Reysean, Raul, Richard, Ricky, Robbie, Robert, Rudy, Sally, Sara, Shane, Sharon, Shawn, Stephen, Sue, Susan, Sweeting Family, Sylvia, Taryn, Ted, Thomas, Tucker, Vincent, Ward, Wendy, Willie, and those serving our country... Alex, Benjamin, Christian, Clara, Eric, George, Harold, Herbert, John, Lorne, Luster Michael, Thomas, Tommy, and William.

Parking: Persons attending Sunday services and/or events today at Bethesda will be allowed to park on all of Barton Avenue and on South County Road without receiving a ticket until 1:30 p.m.


The Collects, Psalms, and Canticles are from The Book of Common Prayer, 1979.

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Bethesda’s Mission is to experience the clear and strong presence of God and to understand and spread Christ’s teachings through collective worship, learning, and service.

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The Rev. Burl Salmon, Associate for Christian Education, Pastoral Care, and Outreach
The Rev. Margaret E. McGhee, Curate
Fred E. Staley, Associate for Administration

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The Rev. Canon Elizabeth R. Geitz, Assisting Priest
The Rev. Dr. Cecily J. Titcomb, Deacon for Spiritual Direction & Pastoral Care
The Rev. Clayton B. Waddell, Deacon for Port Ministry

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