Amen. Almighty God, to you all hearts are open, all desires known, and from you your Holy Spirit, that we may perfectly love you, and worthily magnify your Name; through Christ our Lord. Amen. Amen.

Collect for Welcome

Welcome those who worship today at Bethesda-by-the-Sea. Give us discerning hearts to recognize the face of the Beloved in each child of God, for often goes the Christ in the stranger’s guise. In the name of the undivided Trinity. Amen.

Lesson

Jeremiah 39:1-4, 7

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon. Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf; for in its welfare you will find your welfare. The Word of the Lord. Thanks be to God.

Homily

A brief period of silence follows the Homily.

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all things visible and invisible. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. He has power to forgive sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Great Thanksgiving, Eucharistic Prayer A

The congregation stands as the hymn is introduced.

Hymn 538 God of Mercy, God of Grace Lucerna Laudoniae

Gospel

Luke 17:11-19

The Holy Gospel of Our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, “Jesus, Master, have mercy on us!” When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. Then Jesus asked, “Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?” Then he said to him, “Get up and go on your way; your faith has made you well.”

Diacon The Gospel of the Lord.

People Praise to you, Lord Christ.

The Rector A brief period of silence follows the Homily.

Prayers of the People

Common Worship (Church of England)

From the rising of the sun to its setting, let us pray to the Lord.

That the people of God in all the world may worship in spirit and in truth.

That the Church may discover again that unity which is the Father’s will.

That the nations of the earth may seek after the ways that make for peace.

That all who with Christ have entered the shadow of death may rest in peace.

Let us commend the world, to which Christ showed the way, to the mercy and protection of God.

The Celebrant adds a concluding Collect.

Confession of Sin and Absolution

From Enriching Our Worship

Let us confess our sins to God. (congregation kneeling)

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that endures us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen. The Celebrant pronounces absolution and then the congregation stands.

The Peace

The peace of the Lord be always with you. And also with you.

The Holy Communion

Members of the congregation will present the offerings and oblations of our life and labor to the Lord.

Organ Voluntary

Presentation and Doxology Old 100th

Praise God, from whom all blessings flow; praise God all creatures here below; praise God, creator of all things, who by your almighty power uphold us in life and health and prolong our days. Glory to you, Lord Christ.

The Lord be with you. And also with you.

The Peace

The peace of the Lord be always with you. And also with you.

The Holy Communion

Land of Rest

Hosanna in the Highest; alleluia; alleluia; alleluia, alleluia.

Hosanna in the Highest; alleluia; alleluia; alleluia, alleluia.

Blesséd is the one, holy, and living God, who wills what is good, who sent his only Son, that he may take away our sins. He will come again in glory to judge the living and the dead, and his kingdom will have no end. Let us give thanks to the Lord our God. It is right... to give thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. The Celebrant adds a Proper Preface then continues Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

Sanctus and Benedictus

Land of Rest

Hosanna in the Highest; alleluia; alleluia; alleluia, alleluia.

Blesséd is the one, holy, and living God, who wills what is good, who sent his only Son, that he may take away our sins. He will come again in glory to judge the living and the dead, and his kingdom will have no end. Let us give thanks to the Lord our God. It is right... to give thanks and praise.
Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and became subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to his disciples, and said, “Drink this, all of you: This is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

We proclaim the mystery of faith: Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify also us that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All we ask through Jesus Christ our Lord. Amen.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

The congregation kneels or remains standing, and the Celebrant continues.

We pray for the repose of the soul of David Anthony Moloney

And now, as our Savior Christ has taught us, we are bold to say, “After supper he took the cup of wine; and when he had given thanks, he gave it to his disciples, and said, “Drink this, all of you: This is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify also us that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All we ask through Jesus Christ our Lord. Amen.

The Gifts of God for the People of God. Take them in remembrance whenever you drink it, do this for the remembrance of me. “After supper he took the cup of wine; and when he had given thanks, he gave it to his disciples, and said, “Drink this, all of you: This is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Sanctify also us that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All we ask through Jesus Christ our Lord. Amen.

The Breaking of the Bread

Communion

In the Episcopal Church, all baptized Christians are encouraged to receive communion. This is the Lord’s table. It is the Lord’s wish that those who wish to reaffirm their union with the Lord and each other should receive communion. During communion, please come forward at the direction of the usher to the high altar, filling in at the altar rail from right to left, and either kneeling or standing to receive. For those who prefer not to use the steps, please signal the clergy circulating to request that communion be brought to you in your pew. Our custom in the Episcopal Church is to receive both elements by putting hands forward, palms crossed and facing upward to receive the bread, and by guiding the chalice lightly to receive the wine. Please note that receiving just the bread or wine alone is fully receiving communion. If you would like to receive a blessing instead, simply cross your arms across your chest. Gluten-free wafers are available at the high altar; let the priest know when you go up to receive.

The congregation stands when the Celebrant returns to the altar.

Postcommunion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Hymn 529

In Christ There Is No East or West

McKeen

Response

Go in peace to love and serve the Lord.

Thanks be to God.

Prayers for healing and wholeness have been asked for... Adam, Alexis, Alice, Andrew, Angela, Anita, Anthony, Arlo, Austin, Beth, Bill Ed, Bob, Bobby, Campbell, Carmel, Celia, Chip, Christopher, Chuck, Dala, Deborah, Desiree, DJ, Donna, Dorothy, Edmund, Edwin, Elena, Ellen, Emmy, Evan, Frank, Fred, Gay, Gerry, Greg, Gretchen, Helen, Holly, Hunter, Jack, James, Jan, Janet, Jerry, Joaquin, John, John Joseph, Jonathan, Judy, Kathryn, Kay, Kelley, Ken, Kendall, Kenlyn, Linda, Louise, Lucy, Lynn, Malcolm, Marcia, Mariela, Marge, Mark, Martin, Mary, Mary Ann, Mary Lou, Matthew, Megan, Michael, Miriam, Nancy, Nolan family, Pat, Peggy, Phyllis, Reysean, Richard, Ricky, Robbi, Robert, Rudy, Sally, Sara, Shane, Sharon, Shawn, Stephen, Sue, Susan, Sweeting Family, Sylvia, Taryn, Ted, Thomas, Tucker, Vincent, Ward, Wendy, Willie, and those serving our country... Alex, Benjamin, Christian, Clara, Eric, George, Harold, Herbert, John, Lorne, Luster Michael, and Tommy

Give Now Online!

You may “Give Now” electronically by one of two ways: 1. Scanning the QR code with your smartphone; or 2. Visiting bitbs.org and clicking the red “Give Online” button.

PARKING: Persons attending Sunday services and/or events today at Bethesda will be allowed to park on all of Barton Avenue and on South County Road without receiving a ticket until 1:30 p.m.
