



TWENTIETH SUNDAY AFTER PENTECOST

PROPER 24

OCTOBER 18, 2020 — 11:00 A.M.

- Worship online at 11:00 a.m.
Holy Eucharist Wednesday and Sunday.
- Text BBTS and a dollar amount (example: BBTS \$x,xxx) to 73256 to give to Bethesda using text messaging.
- *Embrace the Now* at BBTSVirtual.org for updates on all of our offerings and details for the program year.

*During this time, you can quickly find
all the ways we're connecting at
bbtsvirtual.org*

*Our Facebook page ([BBTSCChurch](https://www.facebook.com/BBTSCChurch)) provides
updates, information, streaming services, and encouragement.*

HOLY EUCHARIST AND HOMILY
RITE II AT 11:00 A.M.

PRELUDE “Folk Tune” from *Five Short Pieces*

Percy Whitlock

Please join in singing

HYMN 591 O God of earth and altar

King's Lynn

O God of earth and altar,
bow down and hear our cry,
our earthly rulers falter,
our people drift and die;
the walls of gold entomb us,
the swords of scorn divide,
take not thy thunder from us,
but take away our pride.

From all that terror teaches,
from lies of tongue and pen,
from all the easy speeches
that comfort cruel men,
from sale and profanation
of honor, and the sword,
from sleep and from damnation,
deliver us, good Lord!

Tie in a living tether
the prince and priest and thrall,
bind all our lives together,
smite us and save us all;
in ire and exultation
afame with faith, and free,
lift up a living nation,
a single sword to thee.

THE WORD OF GOD

ACCLAMATION

From Enriching Our Worship

CELEBRANT Blessed be the one, holy, and living God.
PEOPLE *Glory to God for ever and ever.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Please join in singing

GLORIA

Hymnal S-278

William Mathias

*Glory to God in the highest,
and peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

COLLECT OF THE DAY

CELEBRANT The Lord be with you.

PEOPLE *And also with you.*

CELEBRANT Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The congregation is seated.

LESSON

Isaiah 45:1–7

READER: Katie Wandoff

Thus says the LORD to his anointed, to Cyrus, whose right hand I have grasped to subdue nations before him and strip kings of their robes, to open doors before him—and the gates shall not be closed: I will go before you and level the mountains, I will break in pieces the doors of bronze and cut through the bars of iron, I will give you the treasures of darkness and riches hidden in secret places, so that you may know that it is I, the LORD, the God of Israel, who call you by your name. For the sake of my servant Jacob, and Israel my chosen, I call you by your name, I surname you, though you do not know me. I am the LORD, and there is no other; besides me there is no god. I arm you, though you do not know me, so that they may know, from the rising of the sun and from the west, that there is no one besides me; I am the LORD, and there is no other. I form light and create darkness, I make weal and create woe; I the LORD do all these things.

READER The Word of the Lord.

PEOPLE *Thanks be to God.***PSALM 96:1–9** *(said responsively)*

- 1 Sing to the LORD a new song; *
sing to the LORD, all the whole earth.
- 2 *Sing to the LORD and bless his Name; **
proclaim the good news of his salvation from day to day.
- 3 Declare his glory among the nations *
and his wonders among all peoples.
- 4 *For great is the LORD and greatly to be praised; **
she is more to be feared than all gods.
- 5 As for all the gods of the nations, they are but idols; *
but it is the LORD who made the heavens.
- 6 *Oh, the majesty and magnificence of his presence! **
Oh, the power and the splendor of his sanctuary!
- 7 Ascribe to the LORD, you families of the peoples; *
ascribe to the LORD honor and power.
- 8 *Ascribe to the LORD the honor due his Name; **
bring offerings and come into his courts.
- 9 Worship the LORD in the beauty of holiness; *
let the whole earth tremble before him.

EPISTLE

1 Thessalonians 1:1–10

READER: Katie Wandoff

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

READER The Word of the Lord. PEOPLE *Thanks be to God.*

GOSPEL

Matthew 22:15–22

Before the Gospel

DEACON The Holy Gospel of Our Lord Jesus Christ
according to Matthew.

PEOPLE *Glory to you, Lord Christ.*

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?” But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.” And they brought him a denarius. Then he said to them, “Whose head is this, and whose title?” They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.” When they heard this, they were amazed; and they left him and went away.

After the Gospel

DEACON The Gospel of the Lord.

PEOPLE *Praise to you, Lord Christ.*

HOMILY The Rector

A brief period of silence follows the Homily.

NICENE CREED

*We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is — seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.*

*For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.*

PRAYERS OF THE PEOPLE: FORM III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

DEACON Let us confess our sins against God and our neighbor.

The congregation kneels.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

CELEBRANT Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

CELEBRANT The peace of the Lord be always with you.

PEOPLE *And also with you.*

GREETING AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY

Ave verum corpus

Wolfgang Amadeus Mozart

Ave verum corpus, natum
de Maria Virgine,
vere passum, immolatum
in cruce pro homine,
cuius latus perforatum
unda fluxit et sanguine;
esto nobis praegustatum,
in mortis examine.

*Hail, true Body, born
of the Virgin Mary,
who has truly suffered,
was sacrificed on the cross for mortals,
whose side was pierced,
whence flowed water and blood:
Be for us a foretaste (of heaven)
during our final examining.
— Attributed to Pope Innocent VI (1282–1362)*

*Even though we cannot pass the plate, we invite you to continue your pattern of giving by making a gift online at bbts.org/give/, or by texting **BBTS** and a dollar amount (example: **BBTS \$x,xxx**) to **73256** to give to Bethesda using text messaging, or by calling **561-655-4554** right now to make your gift.*

AT THE PRESENTATION

CELEBRANT All things come of thee, O Lord.
PEOPLE *And of thine own have we given thee.*

THE GREAT THANKSGIVING, Eucharistic Prayer A

CELEBRANT The Lord be with you.
PEOPLE *And also with you.*
CELEBRANT Lift up your hearts.
PEOPLE *We lift them to the Lord.*
CELEBRANT Let us give thanks to the Lord our God.
PEOPLE *It is right to give our thanks and praise.*

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant adds a Proper Preface then continues

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The congregation kneels or remains standing, and the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

CELEBRANT AND PEOPLE

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

CELEBRANT

And now, as our Savior Christ has taught us, we are bold to say,

CELEBRANT AND PEOPLE

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

CELEBRANT

Alleluia. Christ our Passover is sacrificed for us;

PEOPLE

Therefore let us keep the feast. Alleluia.

CELEBRANT

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

In apartheid South Africa many prisoners were denied the sacraments and had to find other ways of taking Spiritual Communion. This found its way into the 1989 Anglican Church of Southern Africa Prayer Book as a help to others who could not receive:

Jesus, may all that is you flow into me. May your body and blood be my food and drink. May your passion and death be my strength and life. Jesus, with you by my side enough has been given. May the shelter I seek be the shadow of your cross. Let me not run from the love which you offer but hold me safe from the forces of evil. On each of my dyings shed your light and your love. Keep calling to me until that day comes when, with your saints, I may praise you for ever. Amen.

The congregation stands when the Celebrant returns to the altar.

POSTCOMMUNION PRAYER

CELEBRANT AND PEOPLE

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Please join in singing

HYMN 544 Jesus shall reign where'er the sun
Jesus shall reign where'er the sun
doth his successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.

Duke Street

To him shall endless prayer be made,
and praises throng to crown his head;
his Name like sweet perfume shall rise
with every morning sacrifice.

People and realms of every tongue
dwell on his love with sweetest song;
and infant voices shall proclaim
their early blessings on his Name.

Blessings abound where'er he reigns:
the prisoners leap to lose their chains,
the weary find eternal rest,
and all who suffer want are blest.

Let every creature rise and bring
peculiar honors to our King;
angels descend with songs again,
and earth repeat the loud amen.

THE DISMISSAL

DEACON Go in peace to love and serve the Lord.

PEOPLE *Thanks be to God.*

POSTLUDE Præludium und fuge in e minor, "The Cathedral," BWV 533

Johann Sebastian Bach

† † †

Flowers are given to the glory of God and in memory of

Sarah Coleman (Sally) Crawford

Celedonia Caridad Piñeiro

Prayers for healing and wholeness have been asked for... Alison, Andrea, Andrew, Angela, Ann, Anne, Anthony, Arlo, Arthur, Arnold, Austin, Bert, Betty, Bill, Bob, Bobby, Bonnie, Carolyn, Charles, Chris, Christian, Christine, Christopher, Collins family, Connie, Crystal, Dalia, Dan, Daniel, David, Deborah, Danielle, Denise, Desi, Diane, DJ, Don, Donald, Donna, Dorothy, Doug, Eileen, Elena, Elinor, Elizabeth, Emmy, Eugene, Eva, Evan, Frank, Fred, Freddie, Gay, Gayle, Geoff, Gerry, Ginny, Glenn, Gloria, Gunnar, Heather, Holly, Hunter, Ian, Innocenzi family, Isabel, Jack, Jacquie, Jaime, James, Jane, Jeanne, Jesse, Jim, Joan, Joaquin, John, John Joseph, Judy, Julian, Karen, Kelley, Kelly Ann, Ken, Kendall, Kerrie, Kimberly, Kyle, Larry, Lila, Linda, Lisa, Louis, Lucia, Lucy, Lynn, Mac, Madeline, Madison, Magdalena, Mallory, Marcia, Maria, Marie, Mariette, Marguerite, Mariela, Mark, Marshall, Martin, Mary, Mary Ann, Mary Louise, Marty, Matthew, McPartland family, Melania, Melissa, Meredith, Michael, Michelle, Micki, Mildred, Miranda, Miriam, Mireille, Nancy, Nat, Nathan, Neil, Oakley, Olga, Oliver, Owen, Pam, Pat, Patricia, Peggy, Peter, Ralph, Raymond, Regine, Richard, Ricky, Rob, Robbie, Robert, Rosa, Russell, Scott, Shannon, Sharon, Shawn, Spencer, Stan, Stephanie, Stephen, Stewart, Sue, Susan, Suzy, Terry, Thomas, Tom, Tricia, Troy, Ward, Wilfred, Yessennia, *and those serving our country...* Alex, Benjamin, Christian, Clara, Elizabeth, Eric, George, Harold, Herbert, John, Lorne, Luster Michael, Thomas, Tommy, and William.

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Announcements for Sunday, October 18

- **VIRTUAL COFFEE HOUR | TODAY | ZOOM**

Following the 11:00 a.m. service, we'll gather in a Zoom meeting for a virtual coffee hour. Visit <https://zoom.us/j/767290148>.

- **PRIVATE PRAYER AND COMMUNION | TODAY | CHURCH| 1:00 TO 3:00 P.M.**

Church is open for private prayer and the reception of communion.

- **8:00 A.M. SERVICE | SUNDAY, OCTOBER 25 | CHURCH**

Join us for our in-person 8:00 a.m. service at the church.

- **EMBRACE THE NOW AT BBTSVIRTUAL.ORG FOR UPDATES ON ALL OF OUR OFFERINGS AND DETAILS FOR THE PROGRAM YEAR.**

Our program year has begun!

All classes are accessible on Zoom at <https://us02web.zoom.us/j/86058259817>.

WORSHIP

Sunday, 8:00 a.m. in-person worship

Sunday and Wednesday, 11:00 a.m. online worship

ADULTS

Sundays following the service, virtual Coffee Hour & Fellowship

Tuesdays, 11:00 a.m. Spiritual Truth with The Rev. Canon Elizabeth Geitz and Canon Tom O'Brien

Tuesdays, 5:30 p.m. Adult Enquirers Class with The Rev. Burl Salmon

Tuesdays, 7:00 p.m. Theology in Film with Greg Knight

Wednesdays, 6:30 p.m. Middle Way, concluding with Compline

Thursdays, 10:00 a.m. virtual Yoga (beginning October 1)

Fridays, 1:00 p.m. Previewing the Lectionary with Canon Tom O'Brien

CHILDREN & YOUTH

Sundays, 10:00 a.m. Sunday School (K–5th Grade)

Sundays, 7:00 p.m. Confirmation Class (8th Grade)

Mondays, 8:00 p.m. Pilgrimage Group (9th–12th Grade)

Wednesdays, 6:30 p.m. Youth Group (6th–12th Grade)

Thursday (Monthly), 10:00 a.m. Parents Group (0–5 years old)

For more information about our upcoming events visit our website, and in our e-mail newsletter!

Give Now Online!



You may “Give Now” electronically in one of three ways: (1) Scanning the QR code with your smartphone; (2) Visiting bbts.org and clicking the red “Give Online” button; or (3) Texting BBTS and a dollar amount (example: BBTS \$x,xxx) to 73256 to give to Bethesda using text messaging.



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Bethesda-by-the-Sea

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