Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of the holy Name; through Christ our Lord. Amen.

Christ Jesus. All scripture is inspired by God and is useful for teaching, for correcting, for reproof, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work. In the presence of God and of Christ Jesus, who is the judge of the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; let your speech always be full of grace, as needed, so that you may win those who are at fault. Be completely humble and gentle; be patient, bearing with one another in love, making every effort to maintain unity in the spirit of peace.

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, “In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, ‘Grant me justice against my opponent.’ For a long time the judge refused; but later he said to himself, ‘Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming to me.’” The Lord said, “Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?”

In the name of the undivided Trinity. Amen.
Matthew Lorentzen,

And now, as our Savior Christ, has taught us, we are bold to say,

Therefore we proclaim the mystery of faith:

We celebrate the memorial of our redemption, O Father, in this sacrifice of

Whenever you drink it, do this for the remembrance of me. 

The Breaking of the Bread

And now, as our Savior Christ, has taught us, we are bold to say.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy

All this we ask through your Son Jesus Christ. By him, and with him, and in

Christ has died. Christ is risen. Christ will come again.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

In the Episcopal Church, all baptized Christians are encouraged to receive communion. This is the Lord’s table. It is the Lord’s wish that those who want to reaffirm their union with the Lord and each other should receive communion. During communion, please come forward at the direction of the ushers in the high altar, filling in at the altar rail from right to left, and either kneeling or standing to receive. For those who prefer not to use the steps, please signal the clergy circulating to request that communion be brought to you in your pew. Our custom in the Episcopal Church is to receive both elements by putting hands forward, palms crossed and facing upward to receive the bread, and by guiding the chalice lightly to receive the wine. Please note that receiving just the bread or wine alone is fully receiving communion. If you would like to receive a blessing instead, simply cross your arms across your chest. Gluten-free wafers are available at the high altar; let the priest know when you go up to receive.

Prayers for healing and wholeness have been asked for... Adam, Alexis, Alice, Andrew, Angela, Anita, Anthony, Arlo, Austin, Beth, Bill Ed, Bob, Bobby, Campbell, Carmen, Celina, Chip, Chris, Christine, Chuck, Dallas, Deborah, DJ, Don, Donna, Dorothy, Edmund, Edwin, Elena, Ellen, Emmy, Evan, Frank, Fred, Gay, Gerry, Greg, Gretchen, Guy, Helen, Holly, Hunter, Jack, James, Jan, Janet, Jerry, Jillian, Joquin, John, Judy, Kathryn, Kay, Kelley, Ken, Kendall, Kenlyn, Linda, Louise, Lucy, Lynn, Malcolm, Marcia, Marie, Mariela, Marge, Mark, Martin, Mary, Mary Ann, Mary Lou, Matthew, Megan, Michael, Michelle, Miriam, Nancy, Nolan family, Pat, Peggy, Phylis, Reysean, Raul, Richard, Ricky, Robbie, Robert, Rudy, Sally, Sara, Shane, Sharon, Shawn, Stephen, Sue, Susan, Sweeting Family, Sylvia, Taryn, Ted, Thomas, Tucker, Vincent, Ward, Wendy, Willie, and those serving our country... Alex, Benjamin, Christian, Clara, Eric, George, Harold, Herbert, John, Lorne, Luster Michael, and Tommy.

The congregation stands when the Celebrant returns to the altar.

POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world, we pray, as men and women who are strengthened and courage to love and serve you with gladness and singleness of heart; through Christ our Lord, Amen.

BLESSING

HYMN 559

Lead Us, Heavenly Father, Lead Us

The DISMISSAL

Go in peace to love and serve the Lord.

ANOEINTING AND LAYING-ON-OF-HANDS

At the direction of the Vergers, those who wish to receive Anointing and LAYING-ON-OF-HANDS are asked to come forward to the High Altar. Those who are not staying for the healing service are asked to leave the church quietly.

We pray for the repose of the soul of

Peggy Nell Keene Eady


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