Jeremiah said, The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, “Buy my field that is at Anathoth, for the right of redemption purchase is yours.” Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, “Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself.” Then I knew that this was the word of the Lord. And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him. I weighed out the money in the presence of witnesses, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Jews who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land. Amen. Amen. 

The congregation stands as the Gospel is introduced.

Gospel
Luke 16:19-31

Deacon
The Holy Gospel of Our Lord Jesus Christ according to Luke

People
Glory to you, Lord Christ.

Jesus said, “There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ He said, ‘Then, father, I beg you to send him to my father’s house—for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’

Prayers of the People
The leader adds specific intercessions to the prayers where appropriate.

Let us pray for the whole state of Christ’s Church and the world.

The Lord be with you. And with thy spirit.

O God, who declarest thy almighty power chiefly in showing mercy and pity; Mercifully grant unto us such a measure of thy grace, that we, running to obtain thy promises, may be made partakers of thy heavenly treasure; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, both now and for ever. Amen.

Collect For Welcome
Light within all light, soul behind all souls, guide our hearts and minds as we welcome those who worship today at Bethesda-by-the-Sea. Give us discerning hearts to recognize the face of the Beloved in each child of God, for often does the Christ in the stranger’s guise. In the name of the undivided Trinity. Amen. The congregation is seated.

Lesson
The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him. Amen. Amen.
And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. Grant these our prayers, O Father, for Jesus Christ’s sake, our only Mediator and Advocate. Amen.

Postcommunion Prayer
Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members of thy Church and of the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy confidence that doth all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Blessing
The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

The Dismissal
Deacon
Go in peace to love and serve the Lord. Thanks be to God.

We pray for the repose of the soul of
Baron Hilton
Virginia Dees Clifton Perry

Flowers are given to the glory of God and in memory of
Toby Penn

Prayers for healing and wholeness have been asked for...Adam, Alice, Andrew, Angela, Anita, Anthony, Arlo, Austin, Beth, Bill, Bob, Bobby, Campbell, Carmen, Chris, Christine, Chuck, Dalia, Deborah, Deanie, DJ, Donna, Dorothy, Edmund, Edwin, Elena, Ellen, Emmy, Enid, Evan, Frank, Fred, Gay, Gerry, Greg, Guy, Helen, Holly, Hunter, Jack, James, Janet, Jerry, Joaquin, John, John Joseph, Jonathan, Judy, Kathryn, Kay, Kelley, Ken, Kendall, Kenneth, Lenna, Lyn, Magdalene-Mafojum, Marcia, Mariela, Marge, Mark, Martin, Mary, Mary Ann, Mary Lou, Matthew, Michael, Miriam, Nancy, Nolan family, Pat, Peggy, Phyllis, Reysean, Richard, Ricky, Rob, Bobbie, Robert, Rudy, Sally, Shane, Sharon, Shawn, Stephen, Sue, Susan, Sweezy, Sylvia, Syd, Ted, Thomas, Vincent, Vida, Ward, Willie, and those serving our country...Alex, Benjamin, Christian, Clara, Eric, George, Harold, Herbert, John, Lorne, Luster Michael, and Tommy.

Parking:
Persons attending Sunday services and/or events today at Bethesda will be allowed to park on all of Barton Avenue and on South County Road without receiving a ticket until 1:30 p.m. The Bible texts of the Old Testament, Epistle, and Gospel lessons are from the New Revised Standard Version Bible, copyright © 1989 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. The Collects, Psalms and Canticles are from The Book of Common Prayer; 1979. Except for the readings from the Old Testament, Epistle, and Gospel lessons, the music and other materials are from Worship 1; 2005. Hymn permission used by RiteSong, a one-time use reprint license for congregational use.

Rector, Associates, and Full-Time Clergy
The Rev. Fred E. Staley
Associate for Music & Liturgy
The Rev. Margaret E. McGhee
Associate for Christian Education,
The Rev. James Holton, Rector
The Rev. John Salmon
Assistant for Christian Education,
North Carolina, and Diocesan
The Rev. Margaret E. McGhee
Choir

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. Grant these our prayers, O Father, for Jesus Christ’s sake, our only Mediator and Advocate. Amen.

Confession of Sin and Absolution (congregation kneeling)
Let us humbly confess our sins unto Almighty God.

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge for our part the just displeasure of thy wrath, and thy many judgments upon us, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, and the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ’s sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant pronounces absolution and then the congregation stands.

The Peace
The peace of the Lord be always with you. And with thy spirit.

Greeting and Announcements

The Holy Communion

Offertory
Members of the congregation will present the offertory and obligations of our life and labor to the Lord.

Celebrant
All things come of thee O Lord.

People
And of thy own have we given thee.

Celebrant
The Lord be with you.

People
And with thy spirit.

Celebrant
Lift up your hearts.

People
We lift them up unto the Lord.

Celebrant
Let us give thanks unto our Lord God.

People
It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy, Father, almighty, everlasting God.

The Celebrant adds a Proper Preface:
Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying, Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The people kneel or stand.

Glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst make us of thy hand and compass; and didst frame us in our mother’s womb, and didst cause us to be born and come into this world.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.” Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son had commanded us to have: in remembrance of his blessed passion and precious death, his mighty resurrection and glorious ascension; and in giving thanks for all things, to thee, O Lord; and with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be fed with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. Amen.

And now, as our Savior Christ hath taught us, we are bold to say, Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The congregation begins moving forward to the altar rail as soon as the Celebrant says the words, “The Gifts of God for the People of God.”

The Gifts of the Good for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The breaking of the bread
Celebrant
Alleluia. Christ our Passover is sacrificed for us;

People
Therefore let us keep the feast. Alleluia.

The Peace of the Lord be always with you. And with thy spirit.

Sending out of Eucharistic Visitors
Celebrant
Who are many are one body.

People
For we all share one bread, and one cup.

Postcommunion Prayer
Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporated in the mystic body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy confidence that doth all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Blessing
The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.