Holy Eucharist and Healing † 11:00 a.m.
Nineteenth Sunday after Pentecost | Proper 24 | October 20, 2019

Prelude Variations on Aurelia

The congregation stands as the hymn is introduced.

HYMN 225 The Church’s One Foundation

Cantor

Blessed be the one, holy, and living God. People

Glory to God for ever and ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you we seek not secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria

HYMN 278 William Mathias

Please find the service music in the front section of the hymnal.

Salutation and Collect of the Day

The Lord be with you. And also with you. Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord. Amen.

Collect for Welcome (in unison)

Light within all light, soul behind all souls, guide our hearts and minds as we welcome those who worship today at Bethesda-by-the-Sea. Give us discerning hearts to recognize the face of the Beloved in each child of God, for often does the Christ in the stranger’s guise, in the name of the undivided Trinity. Amen.

The congregation is seated.

Lesson

2 Timothy 3:14-4:5

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work. In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Reader

The Word of the Lord. People Thanks be to God.

The congregation stands as the hymn is introduced.

HYMN 709 O God of Bethel

People

Glory to you, Lord Christ.

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, “In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who came oftentimes to him, saying, ‘Grant me justice against my adversary.’ While he would not do it immediately, he said to himself, ‘Though I will not do it out of kindness, yet because of this widow I will act justly toward her, lest she wear me out by her persistent requests.’” And the Lord said, “Listen to what the unjust judge says. And will not God, from whom all secrets are hid, grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?”

Deacon

The Gospel of the Lord.

Praise to you, Lord Christ.

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is — seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Father, we pray for your holy Catholic Church; That we all may be one. Grant that every member of the Church may truly and humbly serve you; That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons; That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world; That they may be faithfulness and peace on the earth. Give us grace to do your will in all that we undertake; That our works may find favor in your sight.

The Great Thanksgiving, Eucharistic Prayer A

Let us give thanks to the Lord our God. It is right... to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. The Celebrant adds a Proper Preface then continues.

Praise God, from whom all blessings flow; praise God all creatures here below; praise God all creatures here above, O men.

God loves, he hon’r’s him by host; cre a - tor, Son, and Holy Ghost. Amen.

The Lord be with you... And be with you...

Lift up your hearts, lift them up to the Lord...
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Hymn S–128 William Mathias

Hosannas to the King of Glory, to God the Father and to Christ, the Eternal Son, his Stricken and Suffering Son, and to the Holy Spirit, whose工 wafts through all Creation.

And now, as our Savior Christ, has taught us, we are bold to say, therefore we praise you, joining our voices with Angels and Archangels and you in unity, constancy, and peace; and at the last day bring us with all your company of heaven, who for ever sing this hymn to proclaim the gift of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion

In the Episcopal Church, all baptized Christians are encouraged to receive communion. This is the Lord’s Table. It is the Lord’s wish that those who want to reaffirm their union with the Lord and each other should receive communion. During communion, please come forward at the direction of the ushers in the high altar or in the chapel altar; filling in at the altar rail from right to left, and either kneeling or standing to receive. For those who prefer not to use the steps, please either go to the chapel or signal the clergy circulating to request that communion be brought to you in your pew. Our custom in the Episcopal Church is to receive both elements by putting hands forward, palms crossed and facing upward to receive the bread, and by guiding the chalice lightly to receive the wine. Please note that receiving just the bread or wine alone is fully receiving communion. If you would like to receive a blessing instead, simply cross your arms across your chest. Gluten-free wafers are available at the high altar; let the priest know when you wish to receive.

Hymn 521 Put Forth, O God, Thy Spirit’s Might Chelsea Square

Amplified song first by the Choir, then repeated by all.

Let this brok’n bread and shared wine be a fore-taste of your kingdom, where no one is left behind.

Choir: And at last may we come to your heavenly table where we will join with saints and angels at the feast you have prepared from the beginning. Amen. (Amen recited by all)

We pray for the repose of the soul of Peggy Neile Eady

Prayers for healing and wholeness have been asked for... Adam, Alexis, Alice, Andrew, Angela, Anita, Anthony, Arlo, Austin, Beth, Bill Ed, Bob, Bobby, Campbell, Carmen, Celia, Chip, Chris, Christine, Chuck, Dalia, Deborah, DJ, Don, Donna, Dorothy, Edmund, Edwina, Ellen, Emmy, Evan, Frank, Fred, Gay, Gerry, Greg, Gretchen, Guy, Helen, Holly, Hunter, Jack, James, Jan, Janet, Jerry, Jillian, Joaquin, John, Judy, Kathryn, Kay, Kelley, Ken, Kendall, Kenyn, Linda, Louise, Lucy, Lynn, Malcolm, Marcia, Marie, Mariela, Marge, Mark, Martin, Mary, Mary Ann, Mary Lou, Matthew, Megan, Michael, Michael, Miriam, Nancy, Nolan family, Pat, Peggy, Phyllis, Reysean, Raul, Richard, Ricky, Robbie, Robert, Rudy, Sally, Sara, Sharon, Shawn, Stephen, Sue, Susan, Sweeping Family, Sylvia, Tayrin, Ted, Thomas, Tucker, Vincent, Ward, Wendy, Willie, and those serving our country... Alex, Benjamin, Christian, Clara, Eric, George, Harold, Herbert, John, Lorne, Luster Michael, and Tommy.

Christ has died. Christ is risen, Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son our Savior Jesus Christ, and you have fed us with the Body, now the Blood, now the empty hands uplifted, now the kneeling, now the plea, now the Father’s arms in welcome, now the hearing, now the power, now the vessel brimmed for pouring, now the Body, now the Blood, now the joyful celebration, now the wedding, now the songs, now the heart forgiven heaping, now the Spirit’s visitation, now the Son’s epiphany, now the Father’s blessing, now, now, now, then the glory, then the rest, then the saabath peace unbroken, then the garden, then the throne, then the crystal river flowing, then the splendor, then the life, then the new creation singing, then the marriage, then the love, then the fruit of joy unending, then the knowing, then the light, then the ultimate adventure, then the Spirit’s harvest gathered, then the Lamb in majesty, then the Father’s Amen, then, then.

The congregation kneels or remains standing, and the Celebrant continues:

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The postcommunion prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Hymn 376 Joyful, Joyful, We Adore Thee

Go in peace to love and serve the Lord. Thanks be to God.

PARKING: Persons attending Sunday services and/or events today at Bethesda will be allowed to park on all of Barton Avenue and on South County Road without receiving a ticket until 1:30 p.m.

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