The congregation is seated.

Light within all light, soul behind all souls, guide our hearts and minds as we Collect For Welcome world without end.

we beseech thee, that, having this hope, we may purify ourselves even as he with all thy heart, and with all thy soul, and with all thy mind. This is the first Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and greatest commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. Gloria Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, Lord God, heaven, and earth: for thy Name is holy. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that taketh away the sins of the world, have mercy upon us. Thou that taketh away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Salutation and Collect of the Day The Lord be with you. And with thy spirit. Let us pray. O God, whose blessed Son was manifested to destroy the works of the devil and make us children of God and heirs of eternal life: Grant us, who beseech thee, that, having this hope, we may purify ourselves even as he is pure; that, when he shall appear again with power and great glory, we may live like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth ever, one God, world without end. Amen.

Collect For Welcome (in unison) Light within all light, soul behind all souls, guide our hearts and minds as we welcome those who worship today at Bethesda-by-the-Sea. Give us discerning hearts to recognize the face of the Beloved in each child of God, for often goes the Christ in the stranger’s guise. In the name of the undivided Trinity. Amen.

The congregation is seated.

Lesson Haggai 1:15b—29 In the second year of King Darius, in the seventh month, on the twenty-first day of the month, the word of the Lord came by the prophet Haggai, saying: Speak now to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest, and to the remnant of the people, and say, Who is left among you that saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing? Yet now take courage, O Zerubbabel, says the Lord; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the Lord; work, for I am with you, says the Lord of hosts, according to the promise that I made you when you came out of Egypt. My spirit abides among you; do not fear. For thus says the Lord of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendor, says the Lord of hosts. The silver is mine, and the gold is mine, says the Lord of hosts. The latter splendor of this house shall be greater than the former, says the Lord of hosts; and in this place I will give prosperity, says the Lord of hosts. Reader The Word of the Lord. People Thanks be to God.

Psalm Psalm 145:1-5, 18-22 Said antiphonally

1 I will exalt you, O God my King, * and bless your Name for ever and ever.
2 Every day will I bless you, * and praise your Name for ever and ever.
3 Great is the Lord and greatly to be praised; * there is no end to his greatness.
4 One generation shall praise your works to another * and shall declare your power.
5 I will ponder the glorious splendor of your majesty * and all your marvelous works.
18 The Lord is righteous in all his ways * and loving in all his works.
19 The Lord is near to those who call upon him, * to all who call upon him faithfully.
20 He fulfills the desire of those who fear him; * he hears their cry and helps them.
21 The Lord preserves those who love him, * but he destroys all the wicked.
22 My mouth shall speak the praise of the Lord; * let all flesh bless his holy Name for ever and ever.


Reader The Holy Gospel of our Lord Jesus Christ according to Luke. People Glory be to thee, O Lord...

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, “Teacher, Moses wrote for us that if a man’s brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her.” Jesus said to them, “Those who belong to this age marry and die, and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive.”

Reader The Gospel of the Lord. People Praise be to thee, O Christ.

Homily The Rev. Burl Salmon A brief period of silence follows the Homily.

Nicene Creed We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate of the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People The leader adds specific intercessions to the prayers where appropriate. Let us pray for the whole state of Christ’s Church and the world. Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all the people give thy Holy Spirit, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world. Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual guidance in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. Grant these our prayers, O Father, for Jesus Christ’s sake, our only Mediator and Advocate. Amen.
Amen. Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed against thee, despising thy most holy Name and the doctrine, precepts, and commandments of the same. We do earnestly repent, and are hereby sorry and miserable for these our misdoings; the remembrance of them is intolerable to us, the burden of them is intolerable upon us, have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant pronounces absolution and then the congregation stands.

The Peace: The peace of the Lord be always with you. And with thy spirit.

Greetings and Announcements

Offertory

Members of the congregation will present the offerings and oblations of our life and labor to the Lord.

Celebrate

All things come of thee O Lord. And of thine have we given thee.

Celebrate

The Lord be with you.

Celebrate

And with thy spirit.

Celebrate

Lift up your hearts.

Celebrate

We lift them up unto the Lord.

Celebrate

Let us give thanks unto our Lord God.

Celebrate

It is meet and right so to do.

It is very meet, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

The Celebrant adds a Proper Preface.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying, All things come of thee O Lord. And of thine have we given thee. Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The people kneel or stand.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that precious death and sacrifice, until his coming again.

In the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you. This do in remembrance of me.

Likewise, after supper, he took the cup; and when he had given thanks to thee, he gave it to them, saying, Drink this, all of you; this is the new covenant in my blood, which is shed for you and for many, for the remission of sins. This do, oft as ye shall drink it, in remembrance of me.

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-bonded Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benedictions, and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

AMEN.

And now, as our Savior Christ hath taught us, we are bold to say, Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And, lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for evermore. Amen.

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us; therefore let us keep the feast. Alleluia.

The Gifts of God for the people. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The congregation begins moving forward to the altar rail as soon as the Celebrant says the words, “The Gifts of God for the people of God.”

Communion

In the Episcopal Church, all baptized Christians are encouraged to receive communion. This is the Lord's table. It is the Lord who invites you. It is his wish that those who want him should meet him here. During communion, please come forward at the direction of the ushers, to the chalice lightly to receive the wine. Please note that receiving just the bread or wine alone is fully receiving communion. If you would like to receive a blessing instead, simply cross your arms across your chest. Gluten-free wafers are available at the high altar; let the priest know.

The Breaking of the Bread

Celebrant: It is the Lord’s Supper. It is the Lord who invites you. It is his wish that those who want him should meet him here. During communion, please come forward at the direction of the ushers, to the chalice lightly to receive the wine. Please note that receiving just the bread or wine alone is fully receiving communion. If you would like to receive a blessing instead, simply cross your arms across your chest. Gluten-free wafers are available at the high altar; let the priest know.

Postcommunion Prayer

Almighty and everlasting God, we most heartily thank thee for that thou dost make, with these thy holy gifts which we now offer unto thee, the memorial of thy Son Jesus Christ’s sacrifice, and dost assure us thereby of thy favor and goodness towards us; and that we are very members of the mystical body of thy Son, the blessed company of all faithful people, and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Dismissal

Deacon: Go in peace to love and serve the Lord.

People: Thanks be to God.

Flowers are given to the glory of God in thanksgiving for the marriage of Robert Gregory Hyden and James Michael Acrenese

Prayers for healing and wholeness have been asked for... Adam, Alexis, Alice, Andrew, Angela, Anita, Anthony, Arlo, Austin, Beth, Bill, Bill Ed, Bob, Bobby, Campbell, Carmen, Celia, Charles, Chip, Chris, Christine, Chuck, Dalia, Davina, Deborah, DJ, Don, Donna, Dorothy, Edith, Edmund, Edwin, Elena, Emmy, Evan, Frank, Fred, Gay, George, Gerry, Greg, Gretchen, Griffin, Guy, Helen, Holly, Hunter, Jack, James, Jan, Janet, Jesse, Jerry, Jilian, Joaquim, John, Judy, Kathryn, Kay, Kelly, Kelly Ann, Ken, Kendall, Linda, Louise, Lucy, Lynn, Malcolm, Mallory, Marcia, Marie, Mariela, Marge, Mark, Mary, Mary Ann, Mary Lou, Matthew, Megan, Michael, Michelle, Miriam, Nancy, Nolan family, Pam, Pat, Peggy, Phyllis, Reyeain, Raul, Richard, Ricky, Robbie, Robert, Russell, Sally, Scott, Shane, Shawn, Stephen, Sue, Susan, Sweeting Family, Sylvia, Taryn, Ted, Thomas, Tom, Tucker, Viola, Vincent, Ward, Wendy, and those serving our country... Alex, Benjamin, Christian, Clara, Eric, George, Harold, Herbert, John, Lorne, Lusher Michael, Thomas, Tommy, and William.

P

Parking: Persons attending Sunday services and/or events today at Bethesda will be allowed to park on all of Barton Avenue and on South County Road from 7:30 a.m. to 3:30 p.m.


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Rector, Associates, and Full-Time Clergy

The Very Rev. William B. Isham, Rector, 9 a.m. to 3 p.m.

The Rev. Richard Gordon Hyden

Associate for Music & Liturgy

The Rev. Dr. Mark L. Noles

Pastoral Care, and Outreach

The Rev. Margaret E. McGhee

Curate

The Rev. Robert Gregory Hyden and James Michael Acrenese

Deacon

The Book of Common Prayer; 1979. New Revised

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