Venite Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

The congregation is seated.

LESSON Jeremiah 23:1-6 Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name which by he will be called: “The Lord is our righteousness.”

Reader The Word of the Lord. People Thanks be to God.

The congregation stands for the canticle.

Canticle 18 Dignus es Hymnal S-266 Calvin Hampton Please find the service music in the front section of the blue hymnal.

The congregation is seated.

SECOND LESSON Luke 23:33-43 When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, “Father, forgive them; for they do not know what they are doing.” And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” The soldiers also mocked him, coming up and offering him sour wine, and saying, “If you are the King of the Jews, save yourself!” There was also an inscription over him, “This is the King of the Jews.” One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” Then he said, “Jesus, remember me when you come into your kingdom.” He replied, “Truly I tell you, today you will be with me in Paradise.”

Reader The Word of the Lord. People Thanks be to God.

The congregation stands as the hymn is introduced.

Hymn 450 All Hail the Power of Jesus’ Name Coronation

HOMILY The Rev. Dr. James B. Lemler A brief period of silence follows the Homily.

Apostles’ Creed I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers

OFTICIAN The Lord be with you. PEOPLE And also with you.

OFTICIAN Let us pray.

The congregation kneels.

Suffrages B

OFTICIAN Save your people, Lord, and bless your inheritance; PEOPLE Govern and uphold them, now and always.

OFTICIAN Day by day we bless you; PEOPLE We praise your name for ever.

OFTICIAN Lord, keep us from all sin today; PEOPLE Have mercy on us, Lord, have mercy.

OFTICIAN Lord, show us your love and mercy; PEOPLE For we put our trust in you.

OFTICIAN In you, Lord, is our hope; PEOPLE And we shall never hope in vain.

Collects

The Collect of the Day

Almighty and everlasting God, whose will is it to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns, one God, now and forever. Amen.

A Collect for Sunday

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such light within all light, soul behind all souls, guide our hearts and minds to your well-beloved Son, the King of kings and Lord of lords. Amen.

A Collect for Grace

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. Amen.

A Collect for Welcome

Light within all light, soul behind all souls, guide our hearts and minds as we welcome those who worship today at Bethesda-by-the-Sea. Give us discerning hearts to recognize the face of the Beloved in each child of God, for often goes the Christ in the stranger’s guise. In the name of the Father, and of the Son, and of the Holy Ghost. Amen.

Intercessions

The Grace The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.

The Peace

The peace of the Lord be always with you. And also with you.
Therefore we praise you, joining our voices with Angels and Archangels and
The Celebrant adds a Proper Preface then continues
The Great Thanksgiving,
your will, a perfect sacrifice for the whole world.
My Eternal King Jane Marshall
Offertory Anthem
Offertory
Presentation and Doxology
He stretched out his arms upon the cross, and offered himself in obedience to
of winning heaven or of escaping hell; not with the hope of gaining aught, not
seeking a reward; but as Thyself hast loved me, O everloving Lord! E’en so I love
and Thy praise will sing, solely because Thou art my God,
and my Eternal King.

The Great Thanksgiving, Eucharistic Prayer A
Sanctify them by your Holy Spirit to be for your people the Body and
blood of your Son, the holy food and drink of new and unending life in him.
Sanctify us also that we may faithfully receive this holy Sacrament, and serve
you in unity, constancy, and peace; and at the last day bring us with all your
saints into the joy of your eternal kingdom.
All this we ask through your Son Jesus Christ. By him, and with him, and in
him, in the unity of the Holy Spirit all honor and glory is yours, Almighty
King, now and forever.

And now, as our Savior Christ, has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the kingdom,
and the power, and the glory for ever and ever. Amen.

The Gifts of God for the People of God. Take them in remembrance
that Christ died for you, and feed on him in your hearts by faith, with
thanksgiving.

Communion
In the Episcopal Church, all baptized Christians are encouraged to receive communion. This
is the Lord’s table. It is the Lord’s wish that those who want to reaffirm their union with the Lord
and each other should receive communion. During communion, please come forward at the
direction of the usher to the high altar or to the chapel altar, filling in at the altar rail from
right to left, and either kneeling or standing to receive. For those who prefer not to use the steps,
please either go to the chapel or signal the clergy circulating to request that communion be
brought to you in your pew. Our custom in the Episcopal Church is to receive both elements by
mouth and handful forward, palms crossed and facing upward to receive the bread, and by guiding
the chalice lightly to receive the wine. Please note that receiving just the bread or wine alone
is not allowed; communion is a memorial service. If you would like to receive a blessing instead, simply
cross your arms across your chest. Gluten-free wafers are available at the high altar; let the priest know
when you go up to receive.

Prayers for healing and wholeness have been asked for... Adam, Alexis, Alice, Andrew, Angela, Anita, Anthony, Arlo, Austin, Beverly, Bill, Bob, Bobby, Carmen, Celia, Charles, Chip, Chris, Christine, Chuck, Dalia, David, Deborah, DJ, Don, Donna, Dorothy, Edith, Edmund, Edwin, Elena, Emmy, Eugene, Evan, Frank, Fred, Gay, George, Gerry, Griffon, Guy, Helen, Holly, Hunter, Jack, Jacobs family, James, Jan, Jesse, Jerri, Jilian, Joaquin, John, Jonathan, Judy, Kathryn, Kay, Kelley, Kelly Ann, Ken, Kendall, Larry, Linda, Louise, Lucy, Lynn, Malcolm, Mallory, Marcia, Marie, Mariela, Marge, Mark, Martin, Mary, Mary Ann, Matthew, Megan, Michael, Michelle, Miriam, Nancy, Neil, Nolan family, Pam, Pat, Patricia, Peggy, Phyllis, Reyneal, Raul, Richard, Ricky, Robbie, Robert, Rudy, Sally, Sandra, Sara, Scott, Shane, Sharon, Shannon, Spencer, Stephanie, Sue, Susan, Todd, Tom, Tucker, Vicki, Viola, Vincent, Ward, Wendy, and those serving our country...
Alex, Benjamin, Christian, Clara, Eric, George, Herbert, John, Lorne, Luster Michael, Thomas, Tommy, and William.

Hymn 307 Lord, Enthroned in Heavenly Splendor
Bryn Callifornia

Anthem... Roland E. Martin

Blessing
Hymn 494

Response
Go in peace to love and serve the Lord.
Thanks be to God.

Postlude

We pray for the repose of the soul of
Eleanor Jane Micelli
Flowers are given to the glory of God and in memory of
Samuel Bailey
Toby Penn

Greeting and Announcements
The Holy Communion
Offertory Members of the congregation will present the offerings and oblations of our life and labor to the Lord.
Offertory Anthem Jane Marshall
My God, I love Thee; not because I hope for heaven thereby, nor yet because
who love Thee not must die eternally, Thou, O my Jesus, Thou didst me upon
the cross embrace; for me didst nails and spear, and manifold disgrace. Why,
then why, O blessed Jesus Christ, should I not love Thee well? Not for the hope
of winning heaven or of escaping hell; not with the hope of gaining aught, not
seeking a reward; but as Thyself hast loved me, O everloving Lord! E’en so I love
Thee, and will love, and in Thy praise will sing, solely because Thou art my God,
and my Eternal King.

Presentation and Doxology
The Holy Communion
Eucharistic Prayer A
With my utmost art I will sing thee, and the cream of all my heart I will
bring thee. Though my sins against me cried, thou didst clear me; and
alone, when they replied, thou didst hear me. Seven whole days, not one
in seven, I will praise thee; in my heart, though not in heaven, I can raise
Thee. Small it is, in this poor sort to enroll thee: e’en eternity’s too short
to extoll thee (George Herbert)

The congregation stands when the Celebrant returns to the altar.
Postcommunion Prayer
Eternal God, heavenly Father, you have graciously accepted us as living
members of your Son our Savior Jesus Christ, and you have fed us with
spiritual food in the Sacrament of his Body and Blood. Send us now into the
world in peace, and grant us strength and courage to love and serve you with
gladness and singleness of heart; through Christ our Lord. Amen.

Rector, Associates, and Full-Time Clergy
The Rev. James Harlan, Rector
Harold E. Pysher
Assistant for Music & Liturgy
The Rev. Margaret E. McGhee
Associate for Administration

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The Rev. Samuel Bailey
Toby Penn

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The Bishop of the Diocese of Southwest Florida
Associate for Administration