**Holy Eucharist and Healing** ♩ 9:00 a.m.  
Second Sunday after the Epiphany  
**January 19, 2020**

**Prelude**  
At the sound of bells, the congregation stands.  
The Celebrant begins from the west end of the church.

**The Word of God**

**Collect For Welcome**

*It is too light a thing that you should be my servant to raise up the nations, and it is too much for you that you should be honored in the sight of the nations, that my salvation may reach to the end of the earth. Thus says the Lord, to the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the rulers of rule, “Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you.”*

*Reader*  
**The Word of the Lord.**  
**People**  
**Thanks be to God.**

*The congregation stands as the hymn is introduced.*

**Hymn 7**  
Christ, Whose Glory Fills the Skies  
*Ratisbon*

**Salutation and Collect of the Day**

The Lord be with you.  
And also with you.  
Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ’s glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord. Amen.

**Hymn 538**  
God of Mercy, God of Grace  
*Lucerna Laudoniae*

**Gospel**

*In case of an emergency Bethesda has two AEDs available—in the sound booth at the back of the church and outside the Parish Hall.*

**Diakon**  
The Holy Gospel of Our Lord Jesus Christ  
according to John

**People**

Glory to you, Lord Christ.

**Presider**

John saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I did not myself know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.”

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and believed was Andrew, Simon Peter’s brother. Simon found his brother Simon and said to him, “We have found the Messiah” (which translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which translated Peter).

**Diakon**  
The Gospel of the Lord.

**People**

Praise to you, Lord Christ.

**Homily**

*The Rev. Canon Elizabeth R. Geitz*

A brief period of silence follows the Homily.

**Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made; for us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**Prayers of the People**

*From Intercessions for the Christian People*

In the waters of baptism, we were called to be God’s children and to minister to one another. Let us therefore pray for all those in need.

Let us pray for the church, that it may stand fast in the one faith to which it has been called.

Let us pray for the world, that our conflicts may cease and that peace may reign.

Let us pray for the victims of injustice, that we may work for an end to oppression.

Let us pray for the sick, that their sickness may be turned to health.

Let us pray for the faithful who have gone before us.

*Silence*

The Celebrant adds a concluding Collect

Omniscient God, you know our thoughts and needs better than we ourselves. Accept the prayers which we now offer, and strengthen us to do your will, through Jesus Christ our Lord. Amen.

**Confession of Sin and Absolution**

*From Enriching Our Worship*

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

**The Peace**

The peace of the Lord be always with you. And also with you.

**Greeting and Announcements**

**Generosity Talk**  
Sophia Wandoff

**The Holy Communion**

*From the Rite of the Holy Eucharist*

Members of the congregation will present the offerings and oblations of our life and labor to the Lord.

**Organ Voluntary**

*Lucerna Laudoniae*

*Glory to you, Lord Christ.*

Let us confess our sins to God.

*Deacon*

Let us confess our sins to God.

*Deacon*

From Enriching Our Worship

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**Generosity Talk**  
Sophia Wandoff
Therefore we proclaim the mystery of faith: we praise you, joining our voices with Angels and Archangels and all the company of heaven, who for ever sing this hymn to proclaim the glory of your name. It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant adds: Praise God in his holiness.

Therefore we praise you, joining our voices with Angels and Archangels and all the company of heaven, who for ever sing this hymn to proclaim the glory of your name.

Matthew Lorentzen, 5

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve him in his kingdom and in the unity of the Holy Spirit all honor and glory is yours, Almighty Father.

Prayers for healing and wholeness have been asked for...Aly, Alice, Andrew, Angela, Anne, Anita, Anthony, Arlo, Austin, Bill, Bill Ed, Bob, Bobby, Bowen family, Carmenc, Celia, Charles, Chells K, family, Chip, Christine, Chuck, Cofey family, Dalila, David, Debbie, Deborah, E. J., Dona, Dorothy, Edwon, Elena, Elizabeth, Evamy, Evan, Fred, Frank, Gay, Gerry, Griffin, Hannah, Holly, Hunter, Jack, James, Jan, Jason, Jeanne, Jerry, Joaquim, Jonathan, John, Judy, Kay, Kelley, Ken, Kendall, Kim, Larry, Linda, Lucas, Leanne, Linda, Lucas, Lynn, Malcolm, Mallory, Marcia, Margot, Maria, Mariela, Marilyn, Mark, Martin, Mary, Mary Ann, Matthew, Michael, Michelle, Mirtam, Nancy, Nathan, Nolan family, Pam, Pat, Patricia, Peggy, Peter, Rayeann, Richard, Ricks, Robbie, Robert, Robin, Sally, Sandra, Scott, Sharon, Shaun, Spencer, Spencer, Sue, Susan, Suzanne, Susie, Sylvia, Taryn, Ted, Thomas, Tom, Vincent, Ward, and those serving our country...Alex, Benjamin, Christian, Clara, Eric, George, Harold, Herbert, John, Lorne, Luster Michael, Thomas, Tommy, and William.

The Great Thanksgiving, Eucharistic Prayer A

Gleb's and Benedictus

Ho ly, holy, holy Lord, God of power and might...Blessed are all who call upon the name of the Lord: Ho n o

The Book of Common Prayer and the Lectionary is from the Liturgy of the Hours, Common Worship, and Common Prayer. The Lectionary is from the Revised Common Lectionary. The Scripture is from the Revised Standard Version. All other Scripture is from the New Revised Standard Version. The Bible texts of the Old Testament, Epistle, and Gospel lessons are from the Standard Version Bible.

—the Congregational Steward

We pray for the repose of the soul of Lincoln Barakett Margaret Rose McTammany

Flowers are given to the glory of God and in memory of Rose L. Lane Allan B. Lane

The Dismissal

Fr. Robert J. O’Connell, Rector PETER MARGRIT

Fr. David Busse, Associate Rector

Fr. Michael S. Kline, Assistant Rector

Fr. Paul R. C. Cripps, Vicar

Fr. Michael P. Krygier, Vicar

Fr. Robert J. O’Connell, Rector

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Sanctify us also that we may faithfully receive this holy Sacrament, and serve him in his kingdom and in the unity of the Holy Spirit all honor and glory is yours, Almighty Father.

At the conclusion of the service, the Celebrant extends a blessing and a benediction to the people. The minister then leads the congregation in prayer, offering a closing benediction and a final prayer for peace. The service concludes with the congregation singing hymns and prayers for the needs of the church and the wider world.

The congregation kneels or remains standing, and the Celebrant continues: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

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