We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from yourself. "Then I knew that this was the word of the Lord. And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. If Baruch was afraid, saying, Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land."

Reader The Word of the Lord. People Thanks be to God.

The congregation stands as the hymn is introduced.

Hymn 356 May Choirs of Angels Choral 
Christus, der ist mein Leben
St. Denio

Gospel Luke 16:19-31
The Holy Gospel of Our Lord Jesus Christ according to Luke

Deacon Glory to you, Lord Christ.

People Glory to you, Lord Christ.

Prelude Communion Théodore Dubois
The congregation stands as the hymn is introduced.

Hymn 423 Immortal, Invisible, God Only Wise
St. Denio

Salutation and Collect of the Day

The Lord be with you. And also with you. Let us pray:
O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Collect For Welcome (in unison)
Light within all light, soul behind all souls, guide our hearts and minds as we welcome those who worship today at Bethesda-by-the-Sea. Give us discerning hearts to recognize the face of the Beloved in each child of God, for often goes the Christ in the stranger's guise. In the name of the undivided Trinity. Amen.

The congregation is seated.

Lesson Jeremiah 32:1-3a, 6-15
The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him. Jeremiah said, The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the Lord. And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. If Baruch was afraid, saying, Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

Homily The Rector
A brief period of silence follows the Homily.

Nicene Creed
We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is — seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father; God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Thanks be to God.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

And now, as our Savior Christ, has taught us, we are bold to say, Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion**

In the Episcopal Church, all baptized Christians are encouraged to receive communion. This is the Lord's table. It is the Lord's wish that those who want to reaffirm their union with the Lord and each other should receive communion. During communion, please come forward at the direction of the servers to the high altar or to the chapel altar, filling in at the altar rail from right to left, and either kneeling or standing to receive. For those who prefer not to use the steps, please either go to the chapel or signal the clergy circulating to request that communion be brought to you in your pew. Our custom in the Episcopal Church is to receive both elements by putting hands forward, palms crossed and facing upward to receive the bread, and by guiding the clarex to receive the wine. Please note that receiving just the bread or wine alone is fully receiving communion. If you would like to receive a blessing instead, simply cross your arms across your chest. Gluten-free wafers are available at the high altar; let the priest know when you wish to receive.

Hymn 300 Glory, Love, and Praise, and Honor

**Benediction**

In paradigm (Requiem) (sung in Latin) Maurice Durufle

May the angels lead you into paradise; may the martyrs welcome you upon your arrival and lead you into the holy city of Jerusalem. May a choir of angels welcome you; and, with poor Lazarus of old, may you have eternal rest.

The congregation kneels or remains standing; the Celebrant continues

Therefore we proclaim the mystery of faith:

Christ has died; Christ is risen; Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

**The Dismissal**

**Deacon Response**

We pray for the repose of the soul of

Barron Hilton

Virginia Dees Clifton Perry

Flowers are given to the glory of God and in memory of

Toby Penn

**Prayers for healing and wholeness have been asked for...**

Adam, Alice, Andrew, Angela, Anita, Anthony, Arlo, Austin, Beth, Bill Ed, Bob, Bobby, Campbell, Carmen, Chris, Christine, Chuck, Dalia, Deborah, Dearie, DJ, Donna, Dorothy, Edmund, Edwin, Elena, Ellen, Emmy, Enid, Evan, Frank, Feed, Gary, Gerry, Greg, Guy, Helen, Holly, Hunter, Jack, James, Janet, Jerry, Joaquin, John, John Joseph, Jonathan, Judy, Kathlyn, Kathryn, Kay, Kelley, Ken, Kendall, Kenlyn, Linda, Lucy, Lynn, Magdalena, Malcolm, Marcia, Mariela, Marge, Mark, Martin, Mary, Mary Ann, Mary Lou, Matthew, Michael, Miriam, Nancy, Nolan family, Pat, Peggy, Phyllis, Reyezan, Richard, Ricky, Robbie, Robert, Rudy, Sally, Shane, Sharon, Stephen, Sue, Susan, Sweeting Family, Sylvia, Taryn, Ted, Thomas, Vincent, Viola, Ward, Willie, and those serving our country... Alex, Benjamin, Christian, Clara, Eric, George, Harold, Herbert, John, Lorne, Luster Michael, and Tommy.

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**The Church of Bethesda-by-the-Sea**

1415 S. County Road Palm Beach, FL 33480 561-655-6454 www.bbts.org

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**Presentation and Doxology**

Old 100th

The Dismissal

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

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