The congregation stands as the hymn is introduced.

Hymn 408 Sing Praise to God Who Reigns Mit Frieden zart


Psalm The Holy Gospel of Our Lord Jesus Christ according to Luke.

Prayers of the People From the rising of the sun to its setting, let us pray to the Lord.
That the people of God in all the world may worship in spirit and in truth.
That the Church may discover again that unity which is in the Father’s will.
That the nations of the earth may seek after the ways that make for peace.
That the whole creation, groaning in travail, may be set free to enjoy the glorious liberty of the children of God.
That all who with Christ have entered the shadow of death may rest in peace and rise in glory.
Let us commend the world, to which Christ showed the way, to the mercy and protection of God.

Confession of Sin and Absolution From Enriching Our Worship Let us confess our sins to God. (congregation kneeling)
God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Celebrant pronounces absolution and then the congregation stands.

The Peace The peace of the Lord be always with you. And also with you.

Greeting and Announcements

The Holy Communion

Offertory Members of the congregation will present the offerings and oblations of our life and labor to the Lord.

Organs Voluntary

Presentation and Doxology Old 100th

The Great Thanksgiving, Eucharistic Prayer A

Let us give thanks to the Lord our God. It is right...
Charles Hagy, Jr.,

After supper he took the cup of wine; and when he had given thanks, he

The congregation kneels or remains standing, and the Celebrant continues

Christ has died. Christ is risen. Christ will come again.

you in unity, constancy, and peace; and at the last day bring us with all your

Covenant, which is shed for you and for many for the forgiveness of sins.

Christ took bread; and when he had given thanks to you, he broke it, and

On the night he was handed over to suffering and death, our Lord Jesus

gave it to his disciples, and said, “Take, eat: This is my Body, which is given

in your mercy, sent Jesus Christ, your only and eternal Son, to share our

human nature, to live and die as one of us, to reconcile us to you, the God

and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience

to your will, a perfect sacrifice for the whole world.

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of

praise and thanksgiving. Recalling his death, resurrection, and ascension, we

offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and

Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve

you in unity, constancy, and peace; and at the last day bring us with all your

saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in

him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father,

...now and for ev. et. A men....

And now, as our Savior Christ, has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy

will be done, on earth as it is in heaven. Give us this day our daily bread. And

forgive us our trespasses, as we forgive those who trespass against us. And,

lead us not into temptation, but deliver us from evil. For thine is the kingdom,

and the power, and the glory for ever and ever. Amen.

We pray for the repose of the soul of

Mary R. Weinberger

Prayers for healing and wholeness have been asked for... Adam, Alice, Andrew, Angela, Anita, Anthony, Arlo, Austin, Barbara, Beth, Bill Ed, Bob, Bobby, Campbell, Carmen, Chris, Christopher, Chuck, Dalia, Dan, Desaries, Diane, DJ, Donna, Dorothy, Edmund, Edwin, Elena, Ellen, Emmy, Enid, Evian, Frank, Fred, Gay, Geoff, Gerry, Greg, Guy, Holly, Hunter, Jack, Janene, Janet, Jerry, Joaquim, John, John Joseph, Jonathan, Joseph, Judy, Kathryn, Kay, Kelley, Kelly, Ken, Kendall, Kennyn, Linda, Lucy, Lynn, Magdalena, Malcolm, Marcia, Mariela, Marge, Martin, Mary, Mary Ann, Mary Lou, Matthew, Michael, Miriam, Miryam, Nancy, Nolan family, Pat, Peggy, Phyllis, Reysean, Richard, Ricky, Robbie, Robert, Rudy, Sally, Shane, Sharon, Shawn, Stephen, Sue, Susan, Sylvia, Taryn, Ted, Thomas, Vincent, Viola, Ward, and those serving our country... Alex, Benjamin, Christian, Clara, Eric, George, Harold, Herbert, John, Lorne, Luster Michael, and Tommy.

Parking:

Persons attending Sunday services and/or events today at Bethesda will be allowed to park on all of Barton Avenue and on South County Road without receiving a ticket until 1:30 p.m.


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Rector, Associates, and Full-Time Clergy

The Rev. James Harles, Rector

The Rev. Ian Saltz, Associate for Music & Liturgy

The Rev. Beul Saltman, Associate for Christian Education, Pastoral Care, and Outreach

The Rev. Margaret E. McGhee, Vicar

Associate for Administration

Wardens, Officers, and Vestry

Zachary Shipley, Senior Warden

Robert Offenberger, Chancellor

Arthur Bardot

Ralph Coombs

Samuel Coomes

Charles Hays, Jr, Clerk

Richard Cote

Michelle Offenberger

Peggy Johnson

Conny Parrott, Junior Warden

Matthew Leonard, Treasurer

Becky Myers

Tanner Rose

Mary Wills

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The Church of Bethesda-by-the-Sea

141 S. County Road, Palm Beach, FL 33480 | 561-655-6554 | www.bbsts.org

The Gifts of God for the People of God. Take them in remembrance

that Christ died for you, and feed on him in your hearts by faith, with

thanksgiving.

The congregation begins moving forward to the altar rail as soon as the Celebrant says the words, “The Gifts of God for the People of God.”

Communion

In the Episcopal Church, all baptized Christians are encouraged to receive communion. This is the Lord’s table. It is the Lord’s wish that those who want to reaffirm their union with the Lord and each other should receive communion. During communion, please come forward at the direction of the ushers to the high altar, filling in at the altar rail from right to left, and either kneeling or standing to receive. For those who prefer not to use the steps, please signal the clergy circulating to request that communion be brought to you in your pew. Our custom in the Episcopal Church is to receive both elements by putting hands forward, palms crossed and facing upward to receive the bread, and by guiding the chalice lightly to receive the wine.

Please note that receiving just the bread or wine alone is fully receiving communion. If you would like to receive a blessing instead, simply cross your arms across your chest. Gluten-free wafers are available at the high altar; let the priest know when you go to receive.

The congregation stands when the Celebrant returns to the altar.

Postcommunion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Saviour Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Hymn 375

Give Praise and Glory

Da Lebensbrot, Herr Jesu Christ

The Dismissal

Go in peace to love and serve the Lord.

Thanks be to God.

Bethesda’s Mission is to experience the clear and strong presence of God and to understand and spread Christ’s teachings through collective worship, learning, and service.