Christmas Blessings to All

We welcome you to this joyous occasion of Christmas—the birth of Jesus Christ. We greet you in His name and are pleased that you have chosen to celebrate the Good News at Bethesda-by-the-Sea.

May you be blessed by this time spent together in the presence of the Christ Child.

Holy Eucharist: Rite I at 9:00 a.m.

The service begins on page 323.

Christmas Acclamation

Celebrant Alleluia! For unto us a Child is born;
People Unto us a Son is given. Alleluia!

Collect of the Day

Collect For Welcome (in unison)
Light within all light, soul behind all souls, guide our hearts and minds as we welcome those who worship today at Bethesda-by-the-Sea. Give us discerning hearts to recognize the face of the Beloved in each child of God, for often goes the Christ in the stranger's guise. In the name of the undivided Trinity. Amen.

Lesson Isaiah 9:2–7

Psalm 96 (in unison)

1 Sing to the LORD a new song; *
sing to the LORD, all the whole earth.

2 Sing to the LORD and bless his Name; *
proclaim the good news of his salvation from day to day.

3 Declare his glory among the nations *
and his wonders among all peoples.

4 For great is the LORD and greatly to be praised; *
his is more to be feared than all gods.
5 As for all the gods of the nations, they are but idols; * but it is the LORD who made the heavens.

6 Oh, the majesty and magnificence of his presence! * Oh, the power and the splendor of his sanctuary!

7 Ascribe to the LORD, you families of the peoples; * ascribe to the LORD honor and power.

8 Ascribe to the LORD the honor due his Name; * bring offerings and come into his courts.

9 Worship the LORD in the beauty of holiness; * let the whole earth tremble before him.

10 Tell it out among the nations: “The LORD is King! * he has made the world so firm that it cannot be moved; he will judge the peoples with equity.”

11 Let the heavens rejoice, and let the earth be glad; let the sea thunder and all that is in it; * let the field be joyful and all that is therein.

12 Then shall all the trees of the wood shout for joy before the LORD when he comes, * when he comes to judge the earth.

13 He will judge the world with righteousness * and the peoples with his truth.

**Gospel**

Luke 2:1–20

**Homily**

The Rev. Margaret McGhee

**Nicene Creed**

page 326

**Prayers of the People**

page 328

**The Peace**

**Offertory**

At the Presentation

**Celebrant**

All things come of thee O Lord.

**People**

And of thine own have we given thee.

**Eucharistic Prayer II**

page 340

**Fraction Anthem**

**Celebrant**

Alleluia! He is born!

**People**

Christ the Lord is born this day!

**Postcommunion Prayer**

page 339

**Blessing and Dismissal**

leaflet page 11
Prelude

Prelude on Greensleeves
Richard Purvis

The congregation stands as the hymn is introduced.

Hymn 83
O Come, All Ye Faithful
Adoro fideles

The Word of God
Adapted from Christ Church Cranbrook

Acclamation
I bring you good news of great joy.
A Savior has been born. Alleluia!
Unto us a Child is born.
Unto us a Son is given. Alleluia!
He is Christ the Lord. Alleluia!
We worship and adore him. Alleluia!

The Celebrant continues.
Almighty God, to you all hearts are open, all desires known, and from you no secrets
are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that
we may perfectly love you, and worthily magnify your holy Name; through Christ our
Lord. Amen.

Gloria
(Communion Service in G Major)
Francis Jackson

Collect of the Day
The Lord be with you.
And also with you.
Let us pray.

Almighty God, you have given your only-begotten Son to take our nature upon him,
and to be born this day of a pure virgin: Grant that we, who have been born again and
made your children by adoption and grace, may daily be renewed by your Holy Spirit;
through our Lord Jesus Christ, to whom with you and the same Spirit be honor and
glory, now and for ever. Amen.

Collect For Welcome
(in unison)
Light within all light, soul behind all souls, guide our hearts and minds as we welcome
those who worship today at Bethesda-by-the-Sea. Give us discerning hearts to recognize
the face of the Beloved in each child of God, for often goes the Christ in the stranger’s
guise. In the name of the undivided Trinity. Amen.

The congregation is seated.

Lesson
Isaiah 9:2–7
The people who walked in darkness have seen a great light; those who lived in a land
of deep darkness—on them light has shined. You have multiplied the nation, you have
increased its joy; they rejoice before you as with joy at the harvest, as people exult when
dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this.

Reader

The Word of the Lord.

People

Thanks be to God.

THE GOSPEL PROCESSION

The congregation stands as the hymn is introduced.

Hymn 87

Hark! The Herald Angels Sing

Mendelssohn

Gospel

Luke 2:1–20

Deacon

The Holy Gospel of our Lord Jesus Christ, according to John.

People

Glory to you, Lord Christ.

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, “Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, “Glory to God in the highest heaven, and on earth peace among those whom he favors!” When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.
Homily
The Rev. Margaret McGhee
A brief period of silence follows the Homily.

The congregation stands.

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is—seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People
Adapted from Christ Church Cranbrook

The Leader and People pray responsively.

On this holy day in which God joins heaven and earth, let us offer our prayers for the church, the world, and all those in need.

Silence

Mighty God, bless all those who are entrusted with Christian ministry—especially for Michael, our Presiding Bishop; Peter, our Bishop; and the clergy of this parish—that your Word might be proclaimed with truth and courage.
O Come, let us adore him.

God of Peace, bestow your wisdom on all who govern—especially for Donald, our President; Ron, our Governor; and the Mayor and members of the Town Council—that in honoring the earth and its diverse races, cultures, and religions, we may celebrate the light of this holy day.
O Come, let us adore him.
Merciful God, grant reconciliation to those surrounded with conflict and violence, that they may live in the peace of this holy day.
*O Come, let us adore him.*

Compassionate God, embrace with your tender care all who wander alone or have no place to lay their head, that they may experience the hope of this holy day.
*O Come, let us adore him.*

God of Healing, draw near to those who find this season a source of pain or grief, and to all who are suffering or sick, especially those on our parish prayer list. May they feel the comfort of this holy day.
*O Come, let us adore him.*

Nurturing God, strengthen us your children in the bonds of love and commitment, that we may delight in the joy of this holy day.
*O Come, let us adore him.*

Loving God, open our hearts to your presence, that we may be transformed by the new birth of this holy day.
*O Come, let us adore him.*

God of Hope, give us grace to follow your holy ones in lives of faith and commitment, that we may join with the hosts of heaven in singing the praises of this holy day.
*O Come, let us adore him.*

**Celebrant** Good and gracious God, on this holy day you gave us your Son, the Savior of all, wrapped in swaddling clothes, lying in a manger. On this holy day draw us into the mystery of your love. Join our voices with the heavenly host, that we may sing your glory on high. Give us a place among the shepherds, that we may find the one for whom we have waited, Jesus Christ, your Word made flesh, who lives and reigns with you in the unity of the Holy Spirit, in the splendor of eternal light, God forever and ever. *Amen.*

*The congregation stands.*

**The Peace**

**Celebrant** The peace of the Lord be always with you.

**People** And also with you.

**Greeting**
The Holy Communion

Offertory
Members of the congregation will present the offerings and oblations of our life and labor to the Lord. See page 17 for more information.

Anthem at the Offertory
Sans Day Carol, John Rutter
Now the holly bears a berry as white as the milk, and Mary bore Jesus, who was wrapped up in silk. And Mary bore Jesus Christ our Savior for to be, and the first tree in the greenwood, it was the holly! Now the holly bears a berry as green as the grass, and Mary bore Jesus, who died on the cross. Now the holly bears a berry as black as the coal, and Mary bore Jesus, who died for us all. Now the holly bears a berry, as blood is it red, then trust we our Savior, who rose from the dead.

At the Presentation
Regent Square
As the gifts are presented, the congregation stands and joins in singing

The Great Thanksgiving, Eucharistic Prayer B

The Celebrant continues
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Robert Powell

The congregation remains standing, and the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary and all
your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father,

Celebrant
And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread
The Celebrant breaks the consecrated Bread. A period of silence is kept.

Christmas Fraction Anthem

Mendelssohn, arr. Pysher

Celebrant
Antiphon
Al-le-lu-ia! He is born! Christ the Lord is born this day!

People
Antiphon

Choir
The Word was made flesh and dwelt among us, full of grace and truth.

People
Antiphon

Celebrant
The Gifts of God for the People of God. Behold who you are; become what you receive.

Communion
In the Episcopal Church, all baptized Christians are encouraged to receive communion. This is the Lord's table. It is the Lord's wish that those who want to reaffirm their union with the Lord and each other should receive communion. During communion, please come forward at the direction of the ushers to the high altar or to the chapel altar, filling in at the altar rail from right to left, and either kneeling or standing to receive. For those who prefer not to use the steps, please either go to the chapel or signal the clergy circulating to request that communion be brought to you in your pew. Our custom in the Episcopal Church is to receive both elements by putting hands forward, palms crossed and facing upward to receive the bread, and by guiding the chalice lightly to receive the wine. Please note that receiving just the bread or wine alone is fully receiving communion. If you would like to receive a blessing instead, simply cross your arms across your chest. Gluten-free wafers are available at the high altar; let the priest know when you go up to receive.

During the Communion
Anthem Cherry Tree Carol

Stephen Cleobury
Joseph was an old man, and an old man was he, when he married Mary in the land of Galilee. And as they were walking through an orchard so good, where were cherries and berries as red as any blood. O then bespoke Mary with words both meek and mild, ‘Pluck me one cherry, Joseph; for that I am with child.’ ‘Go to the tree then, Mary, and it shall bow to thee; and you shall gather cherries by one, by two, by three.’ Then bowed down the highest tree unto our Lady’s hand; ‘See,’ Mary cried, ‘See Joseph, I have cherries at command.’ ‘O eat your cherries, Mary, O eat your cherries now; O eat your cherries, Mary, that grow upon the bough.’ Then Mary plucked a cherry, as red as any blood, then Mary went she homewards all with her heavy load.

Ashley Leland, soprano

The congregation joins in singing

Hymn 89      It Came Upon a Midnight Clear  Carol
Anthem   Candlelight Carol John Rutter

How do you capture the wind on the water? How do you count all the stars in the sky? How can you measure the love of a mother, or how can you write down a baby’s first cry? Candlelight, angel light, fire-light and star-glow shine on his cradle till breaking of dawn. Gloria in excelsis Deo! Angels are singing; the Christ Child is born. Shepherds and wise men will kneel and adore him, seraphim round him their vigil will keep; nations proclaim him their Lord and their Savior, but Mary will hold him and sing him to sleep. Find him at Bethlehem laid in a manger: Christ our Redeemer asleep in the hay. Godhead incarnate and hope of salvation: a child with his mother that first Christmas Day.

The congregation stands when the Celebrant returns to the altar.

POSTCOMMUNION PRAYER

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE CHRISTMAS BLESSING

May the Babe of Bethlehem bring you joy; may the Boy of Nazareth bring you hope; may the Man from Galilee bring you love; may the Risen Lord of Jerusalem bring you peace; and the blessing of God Almighty, Father, Son, and Holy Spirit be with you always. Amen.

The congregation stands and joins in singing

Hymn 96      Angels We Have Heard on High   Gloria

Dismissal Response

Thanks be to God.

Postlude

Postlude on Bring a Torch Denis Bédard


Christmas Memorial Flowers

Christmas decorations in the Church and Columbarium are given by members and friends of the parish to the glory of God and in loving memory of

C. Richard Alfred
Andrew Henderson Allen
Anthony Allen
John Kober Allen
William Robert Allen
Hersey Crawford Allen
Bjorn Alvern
Graham Stranahan Anderson
Armand A. Angelone
Peter T. Angelone
Theodora P. Angelone
Frances Andrica
John Andrica
William Bowen Astrop
Elizabeth C. Atterbury
Olivia Baccash
Janice M. Barbato
Stanislaw Bardzinski
Annie Bell Barton
Eric Brook Barton
Frances P. Berry
Stephen B. Berry
Jennie D. Birdsell
John H. Birdsell, Jr.
Mary Driscoll Birmingham
Raymond Axtell Birmingham
Robert E. Bissett
Winifred M. Bissett
George Blabon
Lilly Blabon
George W. Blabon
Gertrude Kitty Boland
Robert Louis Boland, Sr.
Harold Bowman
Marcelle Bowman
James Henry Brodeur
Carolyn Sharp Brodsky
Jennifer Anne Brown
Ruskin W. Brown
Juanita A. Brown
Ralph R. Brown
Elizabeth Dixon Bryant
A. Parker Bryant
J. Perry Burghhead
Lillian M. Burghhead
Robert L. Cain
Ruth A. Cain
Robert M. Cain
Betty Capps
W.H. Capps
Jane Ann Hadley Caruso
Enrico Caruso
Hunsdon Cary, Jr.
Lucy Sheridan Cheney
Marie Cherry
Theodore Cherry
Rose Ciccone
John Charles Cini
John Cini
Jeannette Cini
Russell Burrage Clark
Craig Warner Clark
Frances Baker Conley
Adelbert B. Conley
Enny Cramer
William W. Crawford
Paula Porcher Criser
Maximilian A. Crispin
Bonnie Dunielson Crispin
Diane H. Crummer
Alan Dayton
Joanne Dayton
Ann de Bragança
Elisa Figueroa De Jesus
James Simpson Dean, Jr.
Oakley Gage Debbs
Florice Jones Dellard
Howard William Dellard
Antoinette Caroline DeSousa
Robert Alexander DeSousa
Patricia Parrish Diffenderfer
Richard Leonard Diffenderfer
Stephen Richard Diffenderfer
Grace Ditman
Norman Ditman
Grace Wharton Dix
Warren R. Dix
F. Eugene Dixon, Jr.
Louis Alexander Dommerich
Margaret Whitehead Dommerich
Louis F. Dommerich
Jessie Donahue
Walter A. Dowell, Jr.
Clare P. Dowell
Bernard I. Driscoll
Frances Root Eareckson
Harriette Edwards
John Edwards
Irene G. Ehrhart
Leo John Ehrhart, Jr.
Leo John Ehrhart, Sr.
Richard A. Englender
Mildred N. Engstrom
David Ray Evans
Harold Farrington
John W. Fleming
Charlotte E. Fleming
Valerie Ellis Fleming
Giraud Van Nest Foster
Floyd Foust
Stella Foust
Gladys Birmingham Frankel
Charles James Frankel II
James A. Fricker
Carl Wade Gardiner
Elizabeth Gee
William Gee
Brian DeCalvin Goffe
Camille Holtam Goffe
John Quentin Goffe
Judith Graf
Richard H. Grant, Jr.
William Hamilton Gregory IV
Andrew Peter Grives
John R. Gustafson, Sr.
Naoma Donnelley Haggin
Donald L. Harlan, Sr.
Deborah McGavin Harris
Amory Haskell
Annette Haskell
John Haynsworth
Christian Hebble
Elizabeth Hebble
Bernard Heeke
Annie Crane Henkel
George Elmer Henkel, Jr.
George Elmer Henkel, Sr.
George Hern
Charles C. Holt III
Robert Boesch Hornung
Eleanor Gambill Hoyt
George Linus Hoyt
Page Hufty
Frances Hufty
Mary Gerstenberg Hulitar
Philip Hulitar
Agnes Hutchison
William Hutchison
Gary Harold Jenkins
Catharine Quinn Johnson
Richard G. Johnson
Richard S. Johnson
Sandra Elizabeth Johnson
Anna Livingston Jones
Charles H. Jones
Susan Jones
Ralph William Jordan
George Albert Kasprzyk
Alice Kassatly
Sam Kassatly
John Robert Kausal
Alfred G. Kay
Elizabeth D. Kay
Warren W. Kay
Colette Longue Kent
Donald Joseph Kent
Michael Rene Kent
Alice Kibort
Charles A. Kibort, Jr.
Nicholas L. S. Kirkbride
Clarence W. Koch
Mary A. Koch
John Kohler
Anna Mae Kohler
Kathleen Dorothea Lane Kovner
Kathleen Barbara Kovner
Marianne LaMariana
John Charles Vincent Lammerding
Mary Margaret Amos Lammerding
Allan B. Lane
Aubrey G. Lanston
Helene P. Lanston
Sally Lanston
Michael Lazzaro
Donald Stewart Leas III
Elizabeth Lehman
Scott William Leland
Gavin G. K. Letts
Barbara Bangs Levin
Donald Charles Levin
Charles E. Lewis
Scott Jacob Lipps
Pearl D. Littleton
John Lorenz
Lynn Hornung Lynch
Helen MacLeod
Richard E. Madden
Susan S. Madden
Paul LeCoste Maddock
Robert Anderson Magowan
Robert Marcantonio
David W. Martin
William Anthony Mayer
Frances Eleanor McBride
Philip E. McCarthy
J.H. Tyler McConnell
C. Edward McCracken
Shirley N. McCracken
Charles Emerson McKenney
Frank R. Mead
Julie Z. Mead
Stephen C. Meigher, Jr.
Edward Bosworth Mendel
Nancy Ralph Mercer
Charles Edward Merrill
Elizabeth Church Merrill
Larue M. Stanton
Henry Charles Stevens
Robert G. Stone, Jr.
William H. Strain
Kimberly Fairbank Taylor
Grace Yeomans Thaler
Georgia Thaman
Ruth Therrien
Peter Brian Trinkle
Aileen Timothy Turnbull
Phillips Roome Turnbull
Barbara Wells Turner
Richard Blackmore Turner
Alice Elizabeth Taylor Unkles
John J. Unkles
Peter Milton Van Deusen
Margaret Van de Water
Malcolm S. Van de Water
Charles B. P. Van Pelt
Margaret Varga
Stephen Varga
Elena Vezeteu
Lilian Jane Volk
Nicholas David Walker
Janet Moore Ware
Anna MacInnes Webster
Daniel Grant Webster
Patricia Long Weck
George Robinson Wentz
Allen West Whittemore
George Williams
William Wellington Wolbach
John David Wolfe
Pauline Elfrieda Wolfe
Dorothy Hankins Wood
Marshall B. Wood, Sr.
Paula Dianne Wysong
Jean Yearty
Mary Koch Youree
Chester Zettler
Joy Zettler
Ruth S. Zimmer
William L. Zimmer III

In honor of....
Whitney Charles Allemand
Kimberly Frankel Allemand
Whitney Girard Allemand
Emily Birmingham Allemand
Lord James Crathorne
Gloria McAllister
Shawn McAllister
Kenlynne M. Mulroy

In Thanksgiving for....
Kelly Adamowich
Victoria Albury
Davidson Gigliotti
James A. Innocenzi
Kenlyn M. Rini
Gill Perkins
Howard Perkins
Marijane W. Schrader
Sunday, December 29 — First Sunday after Christmas

*8:00 a.m.  Holy Eucharist & Homily
*9:00 a.m.  Congregational Lessons & Carols with Holy Eucharist
*10:00 a.m. Wassail, Parish Hall
*11:00 a.m. A Festival of Nine Lessons & Carols; music by the Bethesda Choir
(Live-Streamed)

Tuesday, December 31

11:00 p.m.  Homebound Luncheon, Parish Hall
12:05 p.m.  Homebound Service with Holy Eucharist

Saturday, January 4

3:30 a.m.  Boar’s Head Performance; twenty-dollar requested donation at the door; no advance tickets

Sunday, January 5 — The Second Sunday after Christmas

*8:00 a.m.  Holy Eucharist & Homily
*9:00 a.m.  Holy Eucharist & Homily
*11:00 a.m. Holy Eucharist & Homily; music by the Bethesda Choir
(Live-Streamed)

2:00 p.m.  Boar’s Head Performance; twenty-dollar requested donation at the door; no advance tickets
4:30 p.m.  Boar’s Head Performance; twenty-dollar requested donation at the door; no advance tickets

* Nursery care available for newborns through age 3

Give Now Online!

You may “Give Now” electronically in one of two ways: 1. Scanning the QR code with your smartphone; or 2. Visiting bbts.org and clicking the red “Give Online” button.


The Collects, Psalms, and Canticles are from The Book of Common Prayer, 1979.
Bethesda’s Mission is to experience the clear and strong presence of God and to understand and spread Christ’s teachings through collective worship, learning, and service.
# Rector and Associates

<table>
<thead>
<tr>
<th>Name</th>
<th>Title</th>
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</thead>
<tbody>
<tr>
<td>Harold E. Pysher</td>
<td>Associate for Music &amp; Liturgy</td>
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<tr>
<td>The Rev. James E. Harlan</td>
<td>Rector</td>
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<tr>
<td>The Rev. Burl Salmon</td>
<td>Associate for Christian Education,</td>
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<td>Pastoral Care, and Outreach</td>
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<tr>
<td>The Rev. Margaret E. McGhee</td>
<td>Curate</td>
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<tr>
<td>Fred E. Staley</td>
<td>Associate for Administration</td>
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# Non-Stipendiary Assisting Clergy

<table>
<thead>
<tr>
<th>Name</th>
<th>Title</th>
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<tbody>
<tr>
<td>The Rev. Canon Elizabeth R. Geitz</td>
<td>Assisting Priest</td>
</tr>
<tr>
<td>The Rev. W. Frisby Hendricks III</td>
<td>Assisting Priest</td>
</tr>
<tr>
<td>The Rev. Clayton B. Waddell</td>
<td>Deacon for Port Ministry</td>
</tr>
<tr>
<td>The Rev. Dr. Cecily J. Titcomb</td>
<td>Deacon for Spiritual Direction</td>
</tr>
</tbody>
</table>

# Staff

**Program Director**

<table>
<thead>
<tr>
<th>Name</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Greg Knight</td>
<td>Director of Children &amp; Youth Ministries</td>
</tr>
</tbody>
</table>

**Coordinators**

<table>
<thead>
<tr>
<th>Name</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Turia Roebuck-Hayden</td>
<td>Outreach &amp; Development Coordinator</td>
</tr>
<tr>
<td>Jessica Hitchcock</td>
<td>Children &amp; Youth Ministries Coordinator</td>
</tr>
<tr>
<td>Douglas Kwoka</td>
<td>Communications Coordinator</td>
</tr>
<tr>
<td>April Lawrence</td>
<td>Evangelism, Fellowship &amp; Membership Coordinator</td>
</tr>
<tr>
<td>Ayana Pineiro</td>
<td>Worship &amp; Pastoral Care Coordinator</td>
</tr>
</tbody>
</table>

**Administrative Staff**

<table>
<thead>
<tr>
<th>Name</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Priscilla Reynoso</td>
<td>Office Coordinator &amp; Rector’s Assistant</td>
</tr>
</tbody>
</table>

**Sextons**

<table>
<thead>
<tr>
<th>Name</th>
<th>Title</th>
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</thead>
<tbody>
<tr>
<td>Robert Mancuso</td>
<td>Sexton for Liturgical Support</td>
</tr>
<tr>
<td>Keith Risley</td>
<td>Sexton for Grounds</td>
</tr>
<tr>
<td>Jonathan Rivera</td>
<td>Sexton for Hospitality</td>
</tr>
<tr>
<td>William Thompson III</td>
<td>Sexton for Building Preservation &amp; Lead Sexton</td>
</tr>
</tbody>
</table>

**The Church Mouse and The Shoppe Staff**

<table>
<thead>
<tr>
<th>Name</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Daisy Alvarez</td>
<td>General Manager for Retail Operations</td>
</tr>
<tr>
<td>Evaristo Riestra</td>
<td>General Manager</td>
</tr>
<tr>
<td>Rosie Cartagena</td>
<td>Seamstress</td>
</tr>
<tr>
<td>Jonathan Goodine</td>
<td>Receiving Specialist</td>
</tr>
</tbody>
</table>

**The Church of Bethesda-by-the-Sea**

141 S. County Road, Palm Beach, FL 33480 | (561) 655-4554 | bbts.org