Venite Almighty God have mercy on you, forgive you all your sins through the The Priest alone stands and says
and upon the kingdoms that have not called upon your Name.
6 Pour out your wrath upon the heathen who have not known you *
will your fury blaze like fire for ever?
5 How long will you be angry, O
3 They have shed their blood like water on every side of Jerusalem, *
2 They have given the bodies of your servants as food for the birds of the air, *
1 O God, the heathen have come into your inheritance;
Psalm
Celebrant and People
Let us confess our sins to God.
The congregation kneels, and a period of silence is kept.
Confession of Sin and Absolution From Enriching Our Worship
Hymn 475 God Himself Is with Us

Morning Prayer & Holy Eucharist † 11:00 a.m.
Fifteenth Sunday after Pentecost | Proper 20 | September 22, 2019

PRELUDE Prelude on Jesu, meine Freude
The congregation stands as the hymn is introduced.
HYMN 475 God Himself Is with Us

Opening Sentences
Confession of Sin and Absolution From Enriching Our Worship
Let us confess our sins to God.
The congregation kneels, and a period of silence is kept.
Confession of Sin and Absolution From Enriching Our Worship
Hymn 475 God Himself Is with Us

Invitatory and Psalter
Venite Hymnal S – 37
Stephen Elvey
Please find the service music in the front section of the blue hymnal.

PSALM Psalm 79:1-9
Saith antiphonally
1 O God, the heathen have come into your inheritance; they have profaned your holy temple;*
2 They have given the bodies of your servants as food for the birds of the air,*
3 They have shed their blood like water on every side of Jerusalem,*
4 We have become a reproach to our neighbors,* an object of scorn and derision to those around us.
5 How long will you be angry, O Lord? will your fury blaze like fire for ever?
6 Pour out your wrath upon the heathen who have not known you*
7 For they have devious Jacob*

8 Remember not our past sins; let your compassion be swift to meet us;*
for we have been brought very low.
9 Help us, O God our Savior, for the glory of your Name;* deliver us and forgive us your sins, for your Name’s sake.

Said by all following the Psalm
Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, and will be forever, and Amen.

LESSON
Jeremiah 8:18-9:1
My joy is gone, grief is upon me, my heart is sick. Harc, the cry of my poor people from far and wide in the land: “Is the Lord not in Zion? Is her King not in her?” (“Why have they provoked me to anger with their images, with their foreign idols?”) “The harvest is past, the summer is ended, and we are not saved;” For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me. Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored? O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

Reader The Word of the Lord.

The congregation stands as the canticle is introduced.

CANTICLE 13 Benedicteus es, Domine
HYMN 5 – 236 John Rutter
Please find the service music in the front section of the blue hymnal.

The congregation is seated.

Jesus said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, “What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.” Then the manager said to himself, “What will I do now, that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, many people may welcome me into their homes. So, summoning his master’s debtors one by one, he asked the first, “How much do you owe my master?” He answered, “A hundred jugs of olive oil.” He said to him, “Take your bill, sit down quickly, and make it fifty.” Then he asked another, “And how much do you owe?” He replied, “A hundred containers of wheat.” He said to him, “Take your bill and make it eighty.” And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. “Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.” Reader The Word of the Lord. People Thanks be to God.

The congregation stands as the hymn is introduced.

HYMN 345 Savior Again to Thy Great Name We Raise
Ellers

HOMILY The Rev. Margaret McGhee
A brief period of silence follows the Hymn.

APOTHESES’ CREED
I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord, He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers
Officiant The Lord be with you.
People And also with you.
Officiant Let us pray.

Suffrages B
Officiant Save your people, Lord, and bless your inheritance;
People Govern and uphold them, now and always.
Officiant Day by day we bless you;
People Pray for your people and for all the work of your hands.
Officiant Lord, keep us from all sin today;
People Have mercy upon us, Lord, have mercy.
Officiant Lord, show us your love and mercy;
People For we put our trust in you;
Officiant In you, Lord, is our hope;
People And we shall never hope in vain.

Collects
The Collect of the Day
Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A Collect for Sunday
O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessed through our worship of you that the week to come may be spent in your favor; through Jesus Christ our Lord. Amen.

A Collect for Grace
Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do direct us to the fulfilling of your purpose; through Jesus Christ our Lord. Amen.

A Collect for Welcome (in unison)
Light within all light, soul behind all souls, guide our hearts and minds as we welcome those who worship today at Bethesda-by-the-Sea. Give us discerning hearts to recognize the face of the Beloved in each child of God, for often goes the Christ in the stranger’s guise. In the name of the undivided Trinity, Amen.

Intercessions
The Grace
The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.

The Peace
The peace of the Lord be always with you. And also with you.

Greeting and Announcements
The Holy Communion
Offertory Members of the congregation will present the offerings and oblations of our life and labor to the Lord.

Offertory Anthem Sing We Might Sidney S. Campbell
Sing we merrily through our worship of you that the week to come may be spent in your favor; through Jesus Christ our Lord. Amen.

Let us pray.
Therefore we proclaim the mystery of faith:

The congregation kneels or remains standing, and the Celebrant continues

On the night he was handed over to suffering and death, our Lord Jesus Christ

He stretched out his arms upon the cross, and offered himself in obedience to

Which is shed for you and for many for the forgiveness of sins. Whenever you

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion

In the Episcopal Church, all baptized Christians are encouraged to receive communion. This is the Lord's Table. It is the Lord's wish that those who wish to reaffirm their union with the Lord and each other should receive communion. During communion, please come forward at the direction of the ushers to the high altar or to the chapel altar, filling in at the altar rail from right to left, and either kneeling or standing to receive. For those who prefer not to use the steps, please either go to the chapel or signal the clergy circulating to request that communion be brought to you in your pew. Our custom in the Episcopal Church is to receive both elements by putting hands forward, palms crossed and facing upward to receive the bread, and by guiding the chalice lightly to your lips. Please mix that receiving just the bread or wine alone. If you are fully receiving communion. If you would like to receive a blessing instead, simply cross your arms across your chest. Gluten-free wafers are available at the high altar; the priest will know when you go up to receive.

Hymn 701  Jesus, All My Gladness

Anthem  Be Thou My Vision

John Rutter

Rejoice in the Lord always; again I say, Rejoice.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve

The Celebrant adds a Proper Preface then continues

Therefore we praise you, joining our voices with Angels and Archangels and

Sanctify them by your Holy Spirit to be for your people the Body and

O Lord, who for our salvation didst send forth your only-begotten Son and

Sanctify the gifts by thy Holy Spirit to be for the body and people of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through our Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

And now, as our Savior Christ has taught us, we are bold to say,

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.