Holy Eucharist † 9:00 a.m.
Fifth Sunday after the Epiphany
February 9, 2020
PRELUDE
At the sound of bells, the congregation stands.
The Celebrant begins from the west end of the church.
THE WORD OF GOD
Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of the Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The congregation stands as the hymn is introduced.

Hymn 488—stanzas 1 and 4
Leoni
Praise to the Living God

Salutation and Collect of the Day
The Lord be with you.
And also with you. Let us pray.
Set us free, O God, from the bondage of our sins, and give us the liberty of our hearts to recognize the face of the Beloved in each child of God, for often goes notice? Look, you serve your own interest on your fast day, and oppress all those who worship today at Bethesda-by-the-Sea. Give us discerning

Lesson
Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. “Why do we fast, but you do not see? Why humble yourselves, but do you not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call a day of solemn fast and not make it glad for all the inhabitants of the land? Is it not to oppress, and to deal tyrannically, and to deal with the extraneous like a thief? Why would I fast, says the Lord, and you see it not? Or why would I make proclamation, and you not hear? When you cease to oppress, and to deal tyrannically, and to deal with the extraneous like a thief, and to pass by the afflicted and needy, then your light shall break forth like the dawn, and your healing shall spring up like the lily. I the Lord will multiply, and add on to you the fruits of salvation. I will again quicken you, and you shall live in the land of expectation. "Who of you can find out my counsel? Declare, and it shall be dark; even the darkness shall not divulge it. But the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And we, being many, are one body in Christ, and every one members one of another. For we take part in Christ’s sufferings in order that we may also take part in his glory. If in the resurrection you will keep you in eternal life. Amen.

THE PEACE
The peace of the Lord be always with you.
The peace of the Lord be with you.
And also with you.
Let us pray.
From Enriching Our Worship
God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that endangers us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Confession of Sin and Absolution
Let us confess our sins to God.
The congregation kneels, and a short period of silence is kept.

GREETING AND ANNOUNCEMENTS
The Rev. Burl Salmon

PRAYERS OF THE PEOPLE
From Intercessions for the Christian People
In the waters of baptism, we were called to be God's children and to minister to one another. Let us therefore pray for all those in need.

Let us pray for the church, that it may stand fast in the one faith to which it has been called.

Let us pray for the world, that our conflicts may cease and that peace may reign.

Let us pray for the victims of injustice, that we may work for an end to oppression.

Let us pray for the sick, that their sickness may be turned to health.

Let us pray for the faithful who have gone before us.

SILENCE
The Celebrant adds a concluding Collect.

Omniscient God, you know our thoughts and needs better than we ourselves. Accept the prayers which we now offer, and strengthen us to do your will, through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

Offertory
Members of the congregation will present the offerings and oblations of our life and labor to the Lord.

Organ Voluntary
Presentation and Doxology
Old 100th
Praise God, from whom all blessings flow; praise God all creatu- res here be low; praise God of love, ye hear n’th host; Cre - a - tor, Son, and Ho - ly Ghost. A - men.

The GREAT THANKSGIVING, EUCHARISTIC PRAYER A
The Lord be with you. And also with you. Lift up your hearts. We lift...shorn to the Lord...
Lest we give thanks to the Lord our God. It is right... to give our thanks and praise.
Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The breaking of the bread

In the Episcopal Church, all baptized Christians are encouraged to receive communion. This is the Lord's table. It is the Lord's wish that those who want to reaffirm their union with the Lord and each other should receive communion. During communion, please come forward at the direction of the ushers in the high altar, filling in at the altar rail from right to left, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat; this is my Body, which is given for you. Do this in remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

We pray for the repose of the soul of Jean Bredon Preston

Arthur Michael Sullivan, Jr.

Flowers are given to the glory of God and in memory of Ron Litch

Roza Tuske

The congregation kneels or remains standing, and the Celebrant continues

The congregation sings or remains standing, and the Celebrant continues:

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