Fifth Sunday in Lent
March 29, 2020
11:00 A.M.

Ongoing services and events
(links can be found at bbts.org)

- Worship online every day at 11:00 a.m.
  Holy Eucharist Wednesday and Sunday
  Morning Prayer Monday, Tuesday, Thursday, Friday, Saturday

- Online Coffee Hour—Sundays at 11:45 a.m.—video chat on Zoom

- The Middle Way—Wednesdays at 6:30 p.m.—video discussion on Zoom

- Our Facebook page provides updates, information, and encouragement
Meditation on Hymn 679   Surely It Is God Who Saves Me

"We will not sing this hymn, but during the organist’s improvisation on the tune, you may meditate on the text below.

Surely it is God who saves me; trusting him, I shall not fear. For the Lord defends and shields me and his saving help is near. So rejoice as you draw water from salvation’s living spring; in the day of your deliverance thank the Lord, his mercies sing. Make his deeds known to the peoples; tell out his exalted Name. Praise the Lord, who has done great things; all his works his might proclaim. Zion, lift your voice in singing; for with you has come to dwell, in your very midst, the great and Holy One of Israel.

The Word of God

Lenten Acclamation

Celebrant   Bless the Lord who forgives all our sins.
People      His mercy endures for ever.

The Decalogue  (kneeling)

Hear the commandments of God to his people:
I am the Lord your God who brought you out of bondage.
You shall have no other gods but me.
   Amen. Lord have mercy.
You shall not make for yourself any idol.
   Amen. Lord have mercy.
You shall not invoke with malice the Name of the Lord your God.
   Amen. Lord have mercy.
Remember the Sabbath Day and keep it holy.
   Amen. Lord have mercy.
Honor your father and your mother.
   Amen. Lord have mercy.
You shall not commit murder.
   Amen. Lord have mercy.
You shall not commit adultery.
   Amen. Lord have mercy.
You shall not steal.  
_Amen. Lord have mercy._

You shall not be a false witness.  
_Amen. Lord have mercy._

You shall not covet anything that belongs to your neighbor.  
_Amen. Lord have mercy._

The Celebrant adds a scriptural sentence.

**CONFESSION OF SIN AND ABSOLUTION**

_Deacon_  
Let us confess our sins against God and our neighbor.

_The congregation kneels; a period of silence is kept._

_Officiant and People_  
_Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen._

_The Priest alone stands and says_  
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. _Amen._

**KYRIE**  
_The congregation remains kneeling._

_Celebrant_  
Lord, have mercy.  

_People_  
_Christ, have mercy._

_Celebrant_  
Lord, have mercy.

**SALUTATION**

_Celebrant_  
The Lord be with you.  

_People_  
And also with you.  

_Celebrant_  
Let us pray.

**COLLECT OF THE DAY**

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. _Amen._

_The congregation is seated._
Lesson: Ezekiel 37:1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, “Mortal, can these bones live?” I answered, “O LORD God, you know.” Then he said to me, “Prophesy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the LORD God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.” So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the LORD God: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the LORD God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act,” says the LORD.

Reader: The Word of the Lord. 

People: Thanks be to God.

Psalm 130 (said in unison)

1 Out of the depths have I called to you, O LORD; LORD, hear my voice; *  
   let your ears consider well the voice of my supplication.

2 If you, LORD, were to note what is done amiss, *  
   O Lord, who could stand?

3 For there is forgiveness with you; *  
   therefore you shall be feared.

4 I wait for the LORD; my soul waits for him; *  
   in his word is my hope.

5 My soul waits for the LORD, more than watchmen for the morning, *  
   more than watchmen for the morning.

6 O Israel, wait for the LORD, *  
   for with the LORD there is mercy;

7 With him there is plenteous redemption, *  
   and he shall redeem Israel from all their sins.
Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” But when Jesus heard it, he said, “This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it.” Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, “Let us go to Judea again.” The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.” After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, “Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.” Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.” When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.” When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how much he loved him!” But
some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?” Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.” Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

Homily The Rector
A brief period of silence follows the Homily.

The congregation stands.

Nicene Creed

We believe in one God, the Father, the Almighty,
   maker of heaven and earth, of all that is—seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
   eternally begotten of the Father,
   God from God, Light from Light, true God from true God,
   begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
   by the power of the Holy Spirit
   he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
   he suffered death and was buried.
   On the third day he rose again in accordance with the Scriptures;
   he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
   and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
   who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.
Prayers of the People

Jesus Christ intercedes for us at all times. Together let us remember and pray to God through Christ, saying: Lord, in your mercy.

Hear our prayer.

Let us pray for the church, that the fasting of these forty days may clear away much that is needless and so open our eyes to the bright glory of the cross. Let us pray for Michael, our Presiding Bishop; Peter, our Bishop; and the clergy of this parish.

In the Anglican Cycle of Prayer, let us pray for the Anglican Communion; and for our companion Dioceses in the Dominican Republic, Madagascar, the Bahamas, and Haiti.

Lord in your mercy,

Hear our prayer.

Let us pray for our divided and restless world, that those who hold power over others may be troubled and transformed by the demands of justice. Let us pray for Donald, our President; Ron, our Governor; and the Mayor and members of the Town Council.

Lord, in your mercy,

Hear our prayer.

Let us pray for all who suffer want, that God in mercy may turn our hearts toward one another.

Lord, in your mercy,

Hear our prayer.

Let us pray for ourselves, that this church may walk both as burdened and as free as Jesus. God of peace, we ask you to calm our fears and anxieties as we confront a world troubled by disease and unrest. Let us pray for everyone on our parish prayer list, and for all persons who are or recently have been hospitalized, especially Anne, Celia, Olga, and Vince, as well as those we name now either silently or aloud.

Lord in your mercy,

Hear our prayer.

Let us pray for all who have died, that they may be at peace. Let us pray for the repose of the soul of Frank Stephen Coniglio, as well as those we name now either silently or aloud.

Lord, in your mercy,

Hear our prayer.

Silence

The Celebrant adds a concluding Collect.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Greeting and Announcements
The Holy Communion

Organ Voluntary

The Great Thanksgiving

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

Celebrant

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

The Celebrant adds a Proper Preface.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

Sanctus and Benedictus

Celebrant and People

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The congregation kneels, and the Celebrant continues.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”
As supper was ending, Jesus took the cup of wine, and when he had given thanks, he
gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant,
which is poured out for you and for all for the forgiveness of sins. Whenever you drink
it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation
this bread and this wine. By your Holy Spirit may they be for us the Body and Blood
of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the
Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage
of your daughters and sons, that with all your saints, past, present, and yet to come,
we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be
honor, glory, and praise, for ever and ever. AMEN.

Celebrant

As our Savior Christ has taught us, we now pray,

Celebrant and People

(Second translation of the Lord’s Prayer, from The Book of Common Prayer)

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done,
on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive
those who sin against us. Save us from the time of trial, and deliver us from evil. For
the kingdom, the power, and the glory are yours, now and for ever. Amen.

Fraction Anthem

Agnus Dei

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
grant us peace.

Celebrant

The Gifts of God for the People of God.
Communion

In apartheid South Africa many prisoners were denied the sacraments and had to find other ways of taking Spiritual Communion. This found its way into the 1989 Anglican Church of Southern Africa Prayer Book as a help to others who could not receive:

Jesus, may all that is you flow into me. May your body and blood be my food and drink. May your passion and death be my strength and life. Jesus, with you by my side enough has been given. May the shelter I seek be the shadow of your cross. Let me not run from the love which you offer But hold me safe from the forces of evil. On each of my dyings shed your light and your love. Keep calling to me until that day comes When, with your saints, I may praise you for ever. Amen.

Postcommunion Prayer

From Enriching Our Worship

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Prayer over the People

From The Book of Occasional Services

Deacon Bow down before the Lord.

The congregation bows.

Celebrant Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. Amen.

The congregation may be seated.

Meditation on Hymn 455 O Love of God, How Strong and True

Dunedin

We will not sing this hymn, but during the organist’s improvisation on the tune, you may meditate on the text below.

O love of God, how strong and true, eternal and yet ever new;
uncomprehended and unbought, beyond all knowledge and all thought.

O wide-embracing, wondrous Love, we read thee in the sky above;
we read thee in the earth below, in seas that swell and streams that flow.

We read thee best in him who came to bear for us the cross of shame,
sent by the Father from on high, our life to live, our death to die.

We read thy power to bless and save e’en in the darkness of the grave;
still more in resurrection light we read the fullness of thy might.

Dismissal

Response Thanks be to God.
Prayers for healing and wholeness have been asked for... Adriana, Alexis, Alice, Andrew, Angela, Anita, Ann, Anne, Anthony, Arlo, Arthur, Austin, Bill, Bill Ed, Bob, Bobby, Bobo, Carmen, Celia, Charles, Chip, Chris, Christian, Christine, Claude, Connie, Dalia, Daniel, David, Dawn, Dean, DJ, Don, Donna, Dorothy, Edwin, Elena, Elinor, Emmy, Eva, Evan, Frank, Fred, Freddie, Gay, Gerry, Georgie, Hannah, Holly, Hunter, Jack, James, Jeanne, Jennifer, Jesse, Joan, Joaquin, John, John Joseph, Jethro, Kay, Kelley, Kelly Ann, Ken, Kendall, Kyle, Larry, Louis, Lucy, Lynn, Mac, Magdalena, Mallory, Marcia, Marge, Mariette, Marguerite, Maria Elena, Mariela, Mark, Martin, Mary, Mary Ann, Matthew, Michael, Michelle, Miriam, Nancy, Nat, Nathan, Nolan family, Olga, Pam, Pat, Patricia, Peggy, Peter, Ralph, Raymond, Regine, Reysean, Richard, Ricky, Robbie, Robert, Rosa, Russell, Ryki, Sally, Scott, Sharon, Shaune, Shawn, Stellway family, Stephanie, Stephen, Stewart, Sue, Susan, Suzy, Sylvia, Taryn, Ted, Terry family, Thom, Thomas, Tom, Vincent, Viola, Ward and those serving our country... Alex, Benjamin, Christian, Clara, Eric, George, Harold, Herbert, John, Lorne, Luster Michael, Thomas, Tommy, and William.

† † †

We pray for the repose of the soul of
Frank Stephen Coniglio
John MacKinnon
† † †
Announcements for Sunday, March 29

• **Virtual Coffee Hour | Approximately 11:45 a.m. (after Sunday service) | Zoom**

  Sunday’s after the 11:00 a.m. livestream service, we’ll gather in a Zoom meeting for a virtual coffee hour. Bring your coffee and questions. It will be an unstructured time for us to talk as a community. Link can be found at bbts.org.

• **Lenten Services | Wednesday, April 1 | 11:00 a.m.**

  Our 12:05 p.m. Wednesday Eucharist during Lent will, like our Sunday Eucharist, be livestreamed.

• **Join The Children and Youth Faith-At-Home Weekly Email Newsletter**

  All parents of children and youth are invited to sign up for our weekly Faith-At-Home e-newsletter that comes out every Friday featuring Sunday School lessons, children’s books to check out or download, YouTube videos for youth, and even recommendations of movies for parents to stream, all connected to that week’s liturgy. If you would like to sign up. Please email Greg Knight (knight@bbts.org) and you will be added to the mailing list.

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**Give Now Online!**

You may “Give Now” electronically in one of two ways: 1. Scanning the QR code with your smartphone; or 2. Visiting bbts.org and clicking the red “Give Online” button.

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*Bethesda’s Mission is to experience the clear and strong presence of God and to understand and spread Christ’s teachings through collective worship, learning, and service.*
The Rector, Wardens, and Vestry would like to thank the 346 households that have made a pledge to our annual campaign as of March 27, 2020. These pledges (totaling $1,677,380.90 against our budget target of $2,400,000) enable sound financial planning for Bethesda’s mission and ministry. We will publish all pledgers on Easter Sunday. Please prayerfully consider making your pledge by Friday, April 3, so that we may include your name in the Easter Day leaflet. If you have not yet received a pledge card, you may contact Turia Roebuck-Hayden in the office at (561) 655-4555 x110 or at turia@bbts.org. If you would like to make a pledge you may mail, drop off a pledge card, call the office, or complete the online form at bbts.org/give/annual-commitments.

Mr. and Mrs. Peter Albury
Mrs. Bjorn Alvern
Mr. William C. Ameringer and Mr. Kevin G. Byrne
Ms. Pamela Anderson
Mr. Thomas B. Anderson and Mr. Marc P. Schappell
Mr. and Mrs. John Andrica
Mr. John Archer
Ms. Donna J. Ariettaf
Mr. Harris Ashton
Mr. and Mrs. Michael Athmer
Mr. William W. Atterbury III
Mr. Mark Baccash
Mr. Harry Bader
Mrs. Barbara Bailey
Mr. and Mrs. John C. Baity
Mr. Bernard Baker III
Mrs. Laurel Baker
The Rev. Susan and The Rev. Jeffrey Beebe
Mr. and Mrs. James Bertles
Ms. Vicky Bidwell
Mr. Kinchen C. Bizzell
Mr. and Mrs. Michael Blackman
Mrs. Claude M. Blair
Mrs. SallyJo Blanchat
Ms. Jayne Blankenship
Mr. William C. Blind
Drs. Maria Elisa and Arthur Block
Mrs. Edwin Bowen
Mr. David Branch
Mrs. Regine Branscomb and Ms. Stephanie Branscomb
Mr. and Mrs. William Dunphy
Mr. and Mrs. John Brim
Mr. James Sharp Brodsky
Mr. T. Kimball Brooker
Mr. and Mrs. W. Lyons Brown
Mr. and Mrs. Walter Buckley
Ms. Denise Budnitz
Ms. Pamela Budzinsky
Dr. and Mrs. Arthur Burdett
Mrs. Karen S. Butler

Mr. John Buxton
Mr. and Mrs. Lawrence R. Cain
Mr. and Mrs. Edward W. Callahan
Dr. and Mrs. Robert Carolla
Mr. and Mrs. Cornelius X. Carroll
Dr. and Mrs. Gene R. Carter, Sr.
Mrs. William B. Cary
Mr. and Mrs. John E. Cay III
Ms. Helena M. Champion
Mr. and Mrs. Tom Chan
Mr. and Mrs. Duncan Chapman
Mr. Vincent Ruisi and Mr. Shawn Cherry
Mr. and Mrs. Walton Childs
Mr. and Mrs. John Christlieb
Mr. and Mrs. William L. Cini
Mr. and Mrs. Raphael Clemente
Mr. and Mrs. Stewart B. Clifford
Mrs. Edward H. Cochrane
Mr. and Mrs. Loren Cole, Jr.
Mr. and Mrs. Peyton Cole
Mrs. Cristina Condon
Ms. Mariela Conway
Mr. and Mrs. Paul Cook
Mr. and Mrs. Richard Cooke
Mr. and Mrs. Paul Coombs
Dr. James Peter Cooper
Mrs. Ann B. Copeland
Mr. and Mrs. Kenneth Corcoran, Jr.
Mrs. Jeannette Kohler
Mr. and Mrs. J. Barry Coughlin
Mr. and Mrs. Lewis Crampton
Mrs. Sandra Kay Crawford
Mr. Richard Crone
Mrs. Stacy Cunningham
Mr. and Mrs. Douglas Daft
Mr. Forrest L. Daniels III
Mr. and Mrs. Henry Darlington, Jr.
Mrs. Frances De Moulas
Mrs. J. Simpson Dean, Jr.
Mr. Joseph H. Deary
Mr. and Mrs. Peter Knowles II
Dr. and Mrs. Clarence W. Koch, Jr.
Mrs. Karen S. Kraatz
Dr. Eric Kramer and Ms. Sara Skillern
Ms. Judith LaFeir
Mr. and Mrs. Douglas T. Lake
Mr. Kevin T. Lamb
Mr. and Mrs. Wesley W. Lang, Jr.
Mr. Denny and Mrs. Kitty Lanier
Mrs. Katherine S. Lavin
Mr. Malcolm R. Lax
Mr. and Mrs. Christopher Lazzara
Mrs. Elaine Learson and Mr. Vivian Ashworth
Mr. and Mrs. Dan Leasure
Mrs. Gavin Letts
Ms. Sophia Letts
Mr. and Mrs. Everett Long
Mr. and Mrs. K. Prescott Low
Mr. and Mrs. Edward E. Madden
Mr. Thomas A. Magee, Jr.
Mr. and Mrs. Lance Mahaney
Ms. Barbara Mallory
Mr. Andre Manzi
Mr. Anthony Martin III
Mrs. Edward John Martin
Mrs. David W. Martin
Dr. Gloria and Mr. Shawn McAllister
Mr. and Mrs. Robert McCracken
Mr. Richard E. McCready
The Rev. Margaret McGhee
Mr. and Mrs. Charles McGill III
Mrs. Joyce McLeary
Ms. Andrea McMillan
Ms. Patricia McNabb
Mr. and Mrs. S. Christopher Meigher
Mr. and Mrs. Mark Merrill
Mrs. Aimee Merszei
Mr. and Mrs. J. William Metzger, Jr.
Mr. and Mrs. Richard R. Miessau
Mr. and Mrs. Richard R. Miessau II
Mr. Reid R. Miles
Mr. and Mrs. Bradford Miller
Mrs. Dwight Miller
Mr. and Mrs. Leverett Miller
Mr. and Mrs. Peter A. Miller
The Rev. Frank Peterson and Mr. Roger Mitchell
Mr. Ambrose K. Monell
Dr. Anne Moretta
Mr. and Mrs. John Morris, Jr.
Mr. and Mrs. David Morrish
Mr. James B. Murphy III

Mr. and Mrs. Robert Murphy
Mr. and Mrs. Tom Murry
Mr. and Mrs. Harry Musikas
Mr. and Mrs. James L. Myers, Jr.
Ms. Bonnie Nadal
Ms. Robin Neary-Fitzgerald
The Reverend Dr. Barbara H. Nielsen
Mr. Thomas A. Norris, Jr.
Mr. and Mrs. Thomas G. O’Brien III
Ms. Pamela Fanning O’Connor
Mr. and Mrs. Dennis O’Kain
Mrs. William G. Pannill
Mr. and Mrs. Ernest C. Papas
Mr. Richard Parks
Dr. and Mrs. David F. Paulson
Mr. and Mrs. Bruce L. Payne
Mrs. Josephyne McC. Payne
Mr. and Mrs. Howard Perkins
Mrs. Sally Petito
Mrs. Sallie Phillips
Mr. and Mrs. John Pickett, Jr.
Mr. Robert and Dr. Margarita Pinkos
Mr. Steven Potanovic
Mrs. Malcolm S. Pray, Jr.
Mr. and Mrs. Frederick Prior
Mr. and Mrs. Louis C. Pryor
Mrs. Constance N. Purcell
Mr. and Mrs. Charles Purrington
Mr. Harold E. Pysher
Mr. and Mrs. Dietmar Reichenbacher
Lt. Col. and Mrs. Charles Reilly, Jr.
Mr. and Mrs. C. Brooks Ricca, Jr.
Mrs. Carl H. Richter
Dr. Pat Ricketts
Mr. and Mrs. Charles Roberts
Mrs. Sara Hornor and Mr. James Roberts
Ms. Jean S. Roberts
Miss. Taylor Roebuck-Hayden
Mrs. Turia Roebuck-Hayden
Mr. and Mrs. Herb Roemmele
Mr. and Mrs. Douglas Rogers
Mr. and Mrs. C. Tanner Rose, Jr.
Mr. and Mrs. Walter M. Ross
Mr. Maurizio C. Russo
Mr. and Mrs. John C. Sallee
The Rev. W. Burley S. Salmon and Mr. Robert C. J. Henkel
Ms. Laura Manley Schlett
Mr. and Mrs. Albert P. Loening
Mr. George and Mrs. Debbie Schram
Mr. Donald Scott
Mr. and Mrs. Donald Scott, Jr.
Rector and Associates
The Rev. James E. Harlan, Rector
The Rev. Burl Salmon
Associate for Christian Education, Pastoral Care, and Outreach
The Rev. Margaret E. McGhee
Curate
Fred E. Staley
Associate for Administration

Non-Stipendiary Assisting Clergy
The Rev. Canon Elizabeth R. Geitz
Assisting Priest
The Rev. W. Frisby Hendricks III
Assisting Priest
The Rev. Clayton B. Waddell
Deacon for Port Ministry
The Rev. Dr. Cecily J. Titcomb
Deacon for Spiritual Direction

Program Director
Greg Knight, Director of Children & Youth Ministries

Coordinators
Turia Roebuck-Hayden, Outreach & Development Coordinator
Jessica Hitchcock, Children & Youth Ministries Coordinator
Douglas Kwoka, Communications Coordinator
April Lawrence, Evangelism, Fellowship & Membership Coordinator
Ayana Pineiro, Worship & Pastoral Care Coordinator

Administrative Staff
Tierra Harper, Office Coordinator & Rector’s Assistant

STAFF

Sextons
Robert Mancuso, Sexton for Liturgical Support
Keith Risley, Sexton for Grounds
Jonathan Rivera, Sexton for Hospitality
William Thompson III, Sexton for Building Preservation & Lead Sexton

The Church Mouse and The Shoppe Staff
Daisy Alvarez, General Manager for Retail Operations
Evaristo Riestra, General Manager
Rosie Cartagena, Seamstress
Jonathan Goodine, Receiving Specialist

Wardens, Officers, and Vestry
Zachary Shipley, Senior Warden
Robert Diffenderfer, Chancellor
Charles Hagy, Jr., Clerk
John Brim
Raphael Clemente
Sara Griffen
Richard Crone
Becky Myers
Tanner Rose

Connie Purcell, Junior Warden
Matthew Lorentzen, Treasurer
John Sory
Katie Wandoff
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