Third Sunday in Lent  
March 15, 2020  
11:00 A.M.

We will livestream our 11:00 a.m. Eucharist on Sundays (though the service will be a bit different without a choir or congregation present). If you are unable to join via livestream, the service will be posted to our website by the end of the day Monday. We will also stream our Wednesday noon service the next two weeks.

We find ourselves facing a social and economic crisis unprecedented in our lifetime. We intend to err on the side of safety and care, especially for the most vulnerable among us. We also intend to lead by example in following the best guidance we have at the moment. Parishes across the country and within our diocese have canceled services and closed campuses, and our governor has asked that large public gatherings be canceled.

In addition to this, several of our staff attended a conference in Louisville, Kentucky in the third week of February. Over the past two days, we have received news of at least four rectors of other parishes who have confirmed or presumptive diagnoses of COVID-19 and who also attended the conference. Father James had lengthy conversation and interaction with at least two of those priests who are not only colleagues, but friends. Given this potential exposure, he will be keeping his distance and avoiding extended contact with people here out of an abundance of caution.

We know that God will not leave us comfortless. We know that, even when we are physically distant (as we have experienced with hurricane evacuations in the past), we share a spiritual bond of fellowship that transcends space and time and gives us strength. We will be most grateful for your prayers: for all those who are sick and suffering from COVID-19 or any other malady, for all those caregivers, scientists, and public health officials working so hard to stem the spread and calm our common fears, for all those whose concern and fear is feeling overwhelming, and for our parish family as we learn to stay connected even at a distance.

Please, please continue to support and to pray for our common life. We will, by God’s grace, come through this difficult time strong, vibrant, and even more ready to

Love and Serve the Lord.
**11:00 a.m. Holy Eucharist: Rite II**

*A Penitential Order*

**Prelude**

**Hymn 680** O God, Our Help in Ages Past

> O God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home:

> under the shadow of thy throne
thy saints have dwelt secure;
sufficient is thine arm along,
and our defense is sure.

> Before the hills in order stood,
or earth received her frame,
from everlasting thou art God,
to everlasting thou art.

**The Word of God**

**Lenten Acclamation**

*Celebrant* Bless the Lord who forgives all our sins.

*People* His mercy endures for ever.

**The Decalogue (kneeling)**

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

*Amen. Lord have mercy.*

You shall not make for yourself any idol.

*Amen. Lord have mercy.*

You shall not invoke with malice the Name of the Lord your God.

*Amen. Lord have mercy.*

Remember the Sabbath Day and keep it holy.

*Amen. Lord have mercy.*

Honor your father and your mother.

*Amen. Lord have mercy.*

You shall not commit murder.

*Amen. Lord have mercy.*
You shall not commit adultery.  
Amen. Lord have mercy.  
You shall not steal.  
Amen. Lord have mercy.  
You shall not be a false witness.  
Amen. Lord have mercy.  
You shall not covet anything that belongs to your neighbor.  
Amen. Lord have mercy.  

The Celebrant adds a scriptural sentence.  

**Confession of Sin and Absolution**

**Deacon**

Let us confess our sins against God and our neighbor.

*The congregation kneels; a period of silence is kept.*

**Officiant and People**

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest alone stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

**Kyrie** *(remain kneeling)*

Healey Willan

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**Salutation**

**Celebrant**  The Lord be with you.  
**People**  And also with you.  
**Celebrant**  Let us pray.
Collect of the Day

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The congregation is seated.

Lesson  
Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the Lord?” But the people thirsted there for water; and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” So Moses cried out to the Lord, “What shall I do with this people? They are almost ready to stone me.” The Lord said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, “Is the Lord among us or not?”

Reader  The Word of the Lord.  People  Thanks be to God.

Psalm 95  (said in unison)

1 Come, let us sing to the Lord; *
   let us shout for joy to the Rock of our salvation.

2 Let us come before his presence with thanksgiving *
   and raise a loud shout to him with psalms.

3 For the Lord is a great God, *
   and a great King above all gods.

4 In his hand are the caverns of the earth, *
   and the heights of the hills are his also.

5 The sea is his, for he made it, *
   and his hands have molded the dry land.

6 Come, let us bow down, and bend the knee, *
   and kneel before the Lord our Maker.

7 For he is our God, and we are the people of his pasture and the sheep of his hand. *
   Oh, that today you would hearken to his voice!

8 Harden not your hearts, as your forebears did in the wilderness, *
   at Meribah, and on that day at Massah, when they tempted me.
9 They put me to the test, though they had seen my works.
10 Forty years long I detested that generation and said, “This people are wayward in their hearts; they do not know my ways.”
11 So I swore in my wrath, “They shall not enter into my rest.”

**EPISTLE** Romans 5:1-11
Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

**READER** The Word of the Lord.  
**PEOPLE** Thanks be to God.

_The congregation stands as the hymn is introduced._

**HYMN 686**  
**Come, Thou Fount of Every Blessing**  
*Nettleton*

Come, thou fount of every blessing,  
tune my heart to sing thy grace!  
Streams of mercy never ceasing,  
call for songs of loudest praise.  
Teach me some melodious sonnet,  
sung by flaming tongues above.  
Praise the mount! Oh, fix me on it,  
mount of God’s unchanging love.  

Here I find my greatest treasure;  
hither, by thy help, I’ve come;  
and I hope, by thy good pleasure,  
safely to arrive at home.  
Jesus sought me, when a stranger  
wandering from the fold of God;  
he, to rescue me from danger,  
interposed his precious blood.
Oh, to grace how great a debtor
daily I'm constrained to be!
Let thy goodness, like a fetter,
bind my wandering heart to thee:
prone to wander, Lord, I feel it,
prone to leave the God I love;
here's my heart, oh, take and seal it,
seal it for thy courts above.

Gospel John 4:5-42

Deacon The Holy Gospel of Our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.)

The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life."

The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him,
“Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.” Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

Homily The Rector
A brief period of silence follows the Homily.

The congregation stands.

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is—seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.
Prayers of the People

Jesus Christ intercedes for us at all times. Together let us remember and pray to God through Christ, saying: Lord, in your mercy.

*Hear our prayer.*

Let us pray for the church, that the fasting of these forty days may clear away much that is needless and so open our eyes to the bright glory of the cross. Let us pray for Michael, our Presiding Bishop; Peter, our Bishop; and the clergy of this parish. Lord in your mercy,

*Hear our prayer.*

Let us pray for our divided and restless world, that those who hold power over others may be troubled and transformed by the demands of justice. Let us pray for Donald, our President; Ron, our Governor; and the Mayor and members of the Town Council. Lord, in your mercy,

*Hear our prayer.*

Let us pray for all who suffer want, that God in mercy may turn our hearts toward one another. Lord, in your mercy,

*Hear our prayer.*

Let us pray for ourselves, that this church may walk both as burdened and as free as Jesus. God of peace, we ask you to calm our fears and anxieties as we confront a world troubled by disease and unrest. Let us pray for everyone on our parish prayer list and for all person who are or recently have been hospitalized, especially Alvin, Celia, Dean, Olga, and Tom. Lord in your mercy,

*Hear our prayer.*

Let us pray for all who have died, that they may be at peace. Let us pray for the repose of the soul of Emily, Guy, Roger, Spencer, and Terrence, as well as those we name now, either silently or aloud. Lord, in your mercy,

*Hear our prayer.*

Silence

*The Celebrant adds a concluding Collect.*

The congregation stands.

**The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

**Greeting and Announcements**
The Holy Communion

Organ Voluntary

The Great Thanksgiving

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give our thanks and praise.
Celebrant: It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

The Celebrant adds a Proper Preface.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus and Benedictus

Celebrant and People:

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The congregation kneels, and the Celebrant continues.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”
As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

*Christ has died.*
*Christ is risen.*
*Christ will come again.*

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN.*

Celebrant

As our Savior Christ has taught us, we now pray,

Celebrant and People (Second translation of the Lord’s Prayer, from *The Book of Common Prayer*)

*Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.*

Fraction Anthem  Agnus Dei

Lamb of God, you take away the sins of the world:  
*have mercy on us.*

Lamb of God, you take away the sins of the world:  
*have mercy on us.*

Lamb of God, you take away the sins of the world:  
*grant us peace.*

Celebrant

The Gifts of God for the People of God.
Communion

In apartheid South Africa many prisoners were denied the sacraments and had to find other ways of taking Spiritual Communion. This found its way into the 1989 Anglican Church of Southern Africa Prayer Book as a help to others who could not receive:

Jesus, may all that is you flow into me. May your body and blood be my food and drink. May your passion and death be my strength and life. Jesus, with you by my side enough has been given. May the shelter I seek be the shadow of your cross. Let me not run from the love which you offer. But hold me safe from the forces of evil. On each of my dyings shed your light and your love. Keep calling to me until that day comes. When, with your saints, I may praise you for ever. Amen.

Postcommunion Prayer

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Prayer over the People

Deacon Bow down before the Lord.

The congregation bows.

Celebrant Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. Amen.

The congregation stands as the hymn is introduced.

Hymn 690 Guide Me, O Thou Great Jehovah

Guide me, O thou great Jehovah,
pilgrim through this barren land;
I am weak, but thou art mighty;
hold me with thy powerful hand;
bread of heaven, bread of heaven,
feed me now and evermore,
feed me now and evermore.

Open now the crystal fountain,
whence the healing stream doth flow;
let the fire and cloudy pillar
lead me all my journey through;
strong deliverer, strong deliverer,
be thou still my strength and shield,
be thou still my strength and shield.
When I tread the verge of Jordan,
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side;
songs of praises, songs of praises,
I will ever give to thee,
I will ever give to thee.

Dismissal
Response Thanks be to God.

Procession

† † †

We pray for the repose of the soul of
Guy Lamonte Ashley II
Emily Martin Carney
Terrence John O'Rourke
Spencer Hill Sprague
Roger Taylor

† † †

Prayers for healing and wholeness have been asked for... Alice, Amelia, Amy, Andrew, Angela, Anita, Ann, Anne, Anthony, Arlo, Arthur, Austin, Bill, Bill Ed, Bob, Bobby, Brightman, Carmen, Celia, Charles, Chip, Chris, Christian, Christine, Claude, Dalia, David, Dawn, Dean, Debbie, DJ, Don, Donna, Dorothy, Edwin, Elena, Elinor, Emmy, Eva, Evan, Frank, Fred, Freddie, Gay, Gerry, Georgie, Hannah, Hartman Family, Holly, Hunter, Jack, James, Jane, Jeanne, Jennifer, Jesse, Joan, Joaquin, John, John Joseph, Kay, Kelley, Kelly Ann, Ken, Kendall, Kyle, Larry, Libby family, Louis, Lucy, Lynn, Mac, Magdalena, Mallory, Marcia, Marge, Mariette, Marguerite, Maria Elena, Mariela, Marilyn, Mark, Martin, Mary, Mary Ann, Mary Louise, Matthew, Michael, Michelle, Miriam, Nancy, Nat, Nathan, Nealy, Nolan family, Olga, Pam, Pat, Patricia, Peggy, Peter, Ralph, Raymond, Regine, Reysen, Richard, Ricky, Robbie, Robert, Rosa, Russell, Sally, Scott, Sharon, Shaune, Shawn, Stellway family, Stephanie, Stephen, Stewart, Sue, Susan, Suzy, Sylvia, Taryn, Taylor, family, Ted, Terry family, Thom, Thomas, Tom, Vincent, Viola, Ward and those serving our country... Alex, Benjamin, Christian, Clara, Eric, George, Harold, Herbert, John, Lorne, Luster Michael, Thomas, Tommy, and William.
Announcements for Sunday, March 15

- **Lenten Services | Wednesday, March 18 | 12:05 P.M.**  
  Our 12:05 pm Wednesday Eucharist during Lent will, like our Sunday Eucharist, be livestreamed. The preacher for March 18 is Tom O’Brien.

- **Palm Cross Workshop | Friday, April 3 | 9:00 a.m. | Tea House**  
  Join this time-honored tradition in which volunteers meet to enjoy fellowship and make 1,000 palm crosses in preparation for Palm Sunday. Everyone is invited, and we benefit from the wonderful talent of seasoned pros who teach curious newcomers to carry on the ancient art of cross-making. We need lots of helping hands, so come join us on Friday, April 3 in the Tea House.

- **Spring Carnival and Easter Egg Hunt | Saturday, April 4 | 10:00 a.m. to 2:00 p.m.**  
  We will have multiple free Easter egg hunts for various ages. In addition we will have bounce houses, carnival games, craft tables, and lots of other fun activities. Lunch will also be available for purchase. Invite your friends to come experience a wonderful Spring celebration! All proceeds support the Bethesda Youth Ministries.

  *For more information about our upcoming events, pick up and read the Bethesda Happenings.*

  *It is available in the Narthex, in our tract rack, on our website, and in our e-mail newsletter!*
The Rector, Wardens, and Vestry would like to thank the 336 households that have made a pledge to our annual campaign as of March 11, 2020. These pledges (totaling $1,653,450.90 against our budget target of $2,400,000) enable sound financial planning for Bethesda’s mission and ministry. We will publish all pledgers on March 29th, in addition to Easter Sunday. Please prayerfully consider making your pledge by Friday, April 3, so that we may include your name in the Easter Day leaflet. If you have not yet received a pledge card, you may contact Turia Roebuck-Hayden in the office at (561) 655-4555 x110 or at turia@bbts.org. If you would like to make a pledge you may mail, drop off a pledge card, call the office, or complete the online form at bbts.org/give/annual-commitments.

Mr. and Mrs. Peter Albury
Mrs. Bjorn Alvern
Mr. William C. Ameringer and Mr. Kevin G. Byrne
Ms. Pamela Anderson
Mr. Thomas B. Anderson and Mr. Marc P. Schappell
Mr. and Mrs. John Andrica
Mr. John Archer
Ms. Donna J. Arietta
Mr. Harris Ashton
Mr. and Mrs. Michael Athmer
Mr. William W. Atterbury III
Mr. Mark Baccash
Mr. Harry Bader
Mrs. Barbara Bailey
Mr. and Mrs. John C. Baity
Mr. Bernard Baker III
Mrs. Laurel Baker
The Rev. Susan and The Rev. Jeffrey Beebe
Mr. and Mrs. James Bertles
Ms. Vicky Bidwell
Mr. Kinchen C. Bizzell
Mrs. Claude M. Blair
Mrs. SallyJo Blanchat
Ms. Jayne Blankenship
Mr. William C. Blind
Drs. Maria Elisa and Arthur Block
Mrs. Edwin Bowen
Mr. David Branch
Mrs. Regine Branscomb and Ms. Stephanie Branscomb
Mr. and Mrs. William Dunphy
Mr. and Mrs. John Brim
Mr. James Sharp Brodsky
Mr. T. Kimball Brooker
Mr. and Mrs. W. Lyons Brown
Mr. and Mrs. Walter Buckley
Ms. Denise Budnitz
Ms. Pamela Budzinsky
Dr. and Mrs. Arthur Burdett
Mrs. Karen S. Butler
Mr. John Buxton
Mr. and Mrs. Lawrence R. Cain
Mr. and Mrs. Edward W. Callahan
Dr. and Mrs. Robert Carolla

Mr. and Mrs. Cornelius X. Carroll
Dr. and Mrs. Gene R. Carter, Sr.
Mrs. William B. Cary
Mr. and Mrs. John E. Cay III
Ms. Helena M. Champion
Mr. and Mrs. Tom Chan
Mr. and Mrs. Duncan Chapman
Mr. Vincent Ruisi and Mr. Shawn Cherry
Mr. and Mrs. Walton Childs
Mr. and Mrs. John Christlieb
Mr. and Mrs. William L. Cini
Mr. and Mrs. Raphael Clemente
Mr. and Mrs. Stewart B. Clifford
Mrs. Edward H. Cochrane
Mr. and Mrs. Loren Cole, Jr.
Mr. and Mrs. Peyton Cole
Mrs. Cristina Condon
Ms. Mariela Conway
Mr. and Mrs. Richard Cooke
Mr. and Mrs. Paul Coombs
Dr. James Peter Cooper
Mr. and Mrs. Kenneth Corcoran, Jr.
Mrs. Jeannette Kohler
Mr. and Mrs. J. Barry Coughlin
Mr. and Mrs. Lewis Crampton
Mrs. Sandra Kay Crawford
Mr. Richard Crone
Mrs. Stacy Cunningham
Mr. and Mrs. Douglas Daft
Mr. Forrest L. Daniels III
Mr. and Mrs. Henry Darlington, Jr.
Mrs. Frances De Moulas
Mrs. J. Simpson Dean, Jr.
Mr. Joseph H. Deary
Mr. and Mrs. David S. Dickenson II
Mr. and Mrs. Robert Diffenderfer
Mrs. Peggy Dillard
Mrs. F. Eugene Dixon
Ms. Kim Do
Ms. Patricia J. Donnelley
Mr. Robert Douglass, Jr.
Mr. and Mrs. W. Anthony Dowell
Ms. Jamie Durney
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Please complete the reverse side of this card and return it with your check made payable to Bethesda-by-the-Sea. Your loved ones’ names will be printed in the Easter service leaflets *as long as they are received by April 3*. A minimum $35 contribution is suggested per name. Please complete the form below and mail it with your check (payable to Bethesda-by-the-Sea Church) to 141 South County Road, Palm Beach, FL 33480. You may also visit bbts.org and click the red “Give Online” slider and pay online.

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