There will be no gloom for those who were in anguish. In the former time The Lord be with you.

Your Holy Spirit, that we may perfectly love you, and worthily magnify your whole world may perceive the glory of his marvelous works; who lives and

hearts to recognize the face of the Beloved in each child of God, for often goes

The congregation stands as the hymn is introduced.

Blessed be God: Father, Son, and Holy Spirit.

And also with you.

Prelude

Hymn 423

The Word of God

Immortal, Invisible, God only Wise St. Denio

Psalm

The congregation, remaining seated, joins in singing this antiphon before the Psalm and each time the introduction is played

Organ Everyone

The Lord is my light and my salvation.

Epistle

1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by someone that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, “I belong to Paul,” or “I belong to Apollos,” or “I belong to Cephas,” or “I belong to Christ.” Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) Did Christ not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Amen.

The congregation stands as the hymn is introduced.

Hymn 66i

They Cast Their Nets in Galilee Georgetown

Gospel

Matthew 4:12-23

The Holy Gospel of Our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtha, so that what had been spoken through the prophet Isaiah might be fulfilled: “Land of Zebulun, land of Naphtha, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.” From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.” As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of the Lord.

Praise to you, Lord Christ.

Homily

The Rev. Margaret McGhee

A brief period of silence follows the Homily.

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is—seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father. God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People: Form III

The Leader and People pray responsively.

Father, we pray for your holy Catholic Church; That we all may be one.

Grant that every member of the Church may truly and humbly serve you; That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons; That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world; That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake; That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble; That they may be delivered from their distress.

Give to the departed eternal rest; Let light perpetual shine upon them.

We praise you for your saints who have entered into joy; May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Confession of Sin and Absolution

Let us confess our sins to God.

The congregation kneels, and a short period of silence is kept.

From Enriching Our Worship God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that endures us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The congregation is seated.

Commissioning of Warden and Members of the Vestry

The congregation stands.
The peace of the Lord be always with you.

The congregation kneels or remains standing, and the Celebrant continues

The Great Thanksgiving, Eucharistic Prayer A

The Gifts of God for the People of God. Take them in remembrance and use them in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffer and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take; eat. This is my Body, which is given for you. Do this in remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the Holy Spirit, the Food of the New Covenant, the Body and Blood of the Lord, in remembrance of his death and resurrection.

For you, Father Almighty, Creator of heaven and earth, to you, Father Almighty, Creator of heaven and earth.

Let there be light.

The Lord be with you.

And also with you.

The peace of the Lord be always with you.

The congregation kneels or remains standing, and the Celebrant continues

Pray for the deceased.

Let us pray.

God of love and mercy, you call us to be faithful disciples of your Son, Jesus Christ, and good stewards of all creation. Grant us the grace to understand the humility to accept, and the courage to respond to the challenges and opportunities we have been given to advance the mission of your Church.

As we strive to be faithful stewards in making these personal pledges, give us also the grace to be faithful stewards of the resources we share in community, the common gifts of time, of talent, and of treasure. In all we do, help us to be steadfast in faith, confident in hope, and generous in charity; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

At the conclusion of the service, the Celebrant may give a blessing to the congregation.

The peace of the Lord be always with you.

The congregation answers with an acclamation of praise.

The Peace

The peace of the Lord be always with you.

And also with you.

The Congregation stands when the Celebrant returns to the altar.

The Lord be praised.

The Dismissal

Go in peace to love and serve the Lord.

The Blessing

Thanks be to God.

The Postlude

Let us pray.

In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you,