The Lord be with you.
The congregation is seated.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of Light within all light, soul behind all souls, guide our hearts and minds as we well-beloved Son, the King of kings and Lord of lords: Mercifully grant with all thy heart, and with all thy soul, and with all thy mind. This is the first Collect For Welcome

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the second and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily thee and the Holy Spirit, one God, now and for ever.

He has raised up for us a mighty savior, born of the house of his servant Abraham, to set us free from the hands of our enemies, and to remember his holy covenant.

This was the oath he swore to our father Abraham, that he would save us from our enemies, and have driven them away, and you have not attended to them. So I will say to the people, Go out from her, ye that serve strange gods, The Lord will divide her land among the descendants of Jacob. The Lord is my judge, my redeemer, the Lord is the One who{23825} made me free from the hand of those who hated me. Therefore I will divide her land among her children, and she herself became a land of delights, and she became a glorious kingdom.

The Lord be with you. And with thy spirit. Let us pray.

Almighty God, whose will it is to restore all things in thy well beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

The Lord be with you. And with thy spirit. Let us pray.

Almighty God, whose will it is to restore all things in thy well beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

The congregation is seated.

Homily
The Rev. Dr. James B. Lemler
A brief period of silence follows the Homily.

Nicene Creed
We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is—seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People
The leader adds specific intercessions to the prayers where appropriate.

Amen.

And to all other people thy heavenly grace, especially to this congregation present; to all who seek heart and due reverence, they may receive and enjoy thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy holy Church, and for all those who are about to rest in peace; they have lived in thy fear and faith, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ’s sake, our only Mediator and Advocate. Amen.
Amen.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst redeem mankind through the precious Blood of thy dear Son our Lord Jesus Christ. When thou didst take up thy holy Cross and lay it upon him, he submitted to death upon the cross for our redemption. He made there a full and perfect sacrifice, of a sufficient, adequate, and acceptable satisfaction for all our sins. Therefore with Angels and Archangels, and with all the company of heaven, we give thee thanks, we bless thee, we praise thee, we highly exalt thee in the depths of eternity. Hosanna in the highest. Blessed is the kingdom of our Lord, and of his Father, and of Jesus Christ, for ever and ever. Amen.

The peace of the Lord be always with you.

The Celebrant pronounces absolution and then the congregation stands.

The Holy Communion

The breaking of the bread

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

The Celebrant adds a Proper Preface.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evenmore praising thee, and saying, Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Glory be to thee, O Lord, for thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, and to thee, the Holy Ghost be as well as glory, world without end. Amen.

The Dismissal

We pray for the repose of the soul of

Eleanor Jane Micelli

Flowers are given to the glory of God and in memory of

Samuel Bailey

Toby Penn

Prayers for healing and wholeness have been asked for... Adam, Alexis, Alice, Anthony, Anna, Andrew, Anita, Anthony, Arlo, Austin, Beverly, Bill, Bill Ed, Bob, Bobby, Carmen, Celia, Charles, Chip, Chris, Christine, Chuck, Dalia, David, Deborah, DJ, Don, Donna, Dorothy, Edith, Edmund, Edwin, Elena, Emmy, Eugene, Evan, Frank, Fred, Gay, George, Gerry, Griffon, Glen, Helen, Holly, Hunter, Jack, Jacobs family, James, Jan, Janet, Jesse, Jerry, Jillian, Joaquim, John, Jonathan, Judy, Kathryn, Kay, Kelley, Kelly Ann, Ken, Kendall, Larry, Linda, Louise, Lucy, Lynn, Malcolm, Mallory, Marcia, Marie, Mariela, Marge, Mark, Martin, Mary, Mary Ann, Matthew, Megan, Michael, Michelle, Miriam, Nancy, Neil, Nolan family, Pam, Pat, Patricia, Peggy, Phyllis, Reysen, Raul, Richard, Ricky, Robbie, Robert, Rudy, Sally, Sandra, Sara, Scott, Sharon, Shawn, Spencer, Stephen, Sue, Susan, Suzy, Sylvia, Taryn, Ted, Thomas, Tom, Tucker, Vicki, Viola, Vincent, Ward, Wendy, and those serving our country... Alex, Benjamin, Christian, Clara, Eric, George, Herbalbert, John, Lorne, Luster Michael, Thomas, Tommy, and William.

Parking: Persons attending Sunday services and/or events today at Bethesda will be allowed to park on all of Barton Avenue and on South County Road without receiving a ticket until 1:30 p.m. The Bible texts of the Old Testament, Epistle, and Gospel lessons are from the New Revised Standard Version Bible, copyright © 1989 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. The Collects, Psalms and Canticles are from The Book of Common Prayer; 1979. Enriching Our Worship 1: 1997. Common Worship: Services and Prayers for the Church of England; 2005. Hymn permission used by RiteSong, a one-time use reprint license for congregational use.

The Rev. James Harlan, Rector
The Rev. Moira Hardcastle, Associate for Administration
Fred E. Staley, Associate for Administration
Harold L. Pyburn, Associate for Music & Liturgy
The Rev. Susan Hallihan, Director, Pastoral Care, and Outreach
The Rev. Margaret E. McGuire, Associate for Music
The Rev. Bard Salmon, Associate for this, all of your needs.

The Dismissal

Go in peace and love and serve the Lord.

People

Thanks be to God.