Welcome to The Episcopal Church of Bethesda-by-the-Sea!

- A large-print version of this service leaflet is available from one of our ushers.
- Page numbers refer to The Book of Common Prayer (red).
- Hymn numbers refer to The Hymnal 1982 (blue).
- ‘S’ numbers refer to service music and are found in the front section of The Hymnal 1982.
- Please turn off your cellular telephone and/or pager.

Bethesda's Mission is to experience the clear and strong presence of God and to understand and spread Christ's teachings through collective worship, learning, and service.

In case of an emergency Bethesda has two AEDs (Automated External Defibrillator) available—in the sound booth at the back of the church and outside the Parish Hall.
CHRISTMAS ACCLAMATION

Celebrant: Alleluia! For unto us a Child is born; 
People: Unto us a Son is given. Alleluia!

COLLECT OF THE DAY

Lesson: Isaiah 61:10-62:3

Psalm 147:13-21 (in unison)

13 Worship the Lord, O Jerusalem; * praise your God, O Zion;  
14 For he has strengthened the bars of your gates; * he has blessed your children within you.  
15 He has established peace on your borders; * he satisfies you with the finest wheat.  
16 He sends out his command to the earth, * and his word runs very swiftly.  
17 He gives snow like wool; * he scatters hoarfrost like ashes  
18 He scatters his hail like bread crumbs; * who can stand against his cold?  
19 He sends forth his word and melts them; * he blows with his wind, and the waters flow.  
20 He declares his word to Jacob, * his statutes and his judgments to Israel.  
21 He has not done so to any other nation; * to them he has not revealed his judgments. Hallelujah!

Gospel: John 1:1-18

Homily: The Rev. Burl Salmon

Nicene Creed

Prayers of the People

Confession of Sin

The Peace

Offertory: At the Presentation

Celebrant: All things come of thee O Lord.  
People: And of thine own have we given thee.
Eucharistic Prayer II

Fraction Anthem

Celebrant: Alleluia! He is born!
People: Christ the Lord is born this day!

Postcommunion Prayer

Blessing and Dismissal

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A Service of Lessons and Carols with Holy Eucharist: Rite II at 9:00 a.m.

† Latecomers may be seated at this time.

Prelude

Meditation on Stille nacht

David Conte

Hymn 102 — Stanzas 1, 2, 4, & 6

Once in Royal David’s City

Irby

The congregation remains standing for

A Bidding Prayer

The Rev. Margaret McGhee

A Blessing

The Almighty God bless us with his grace; Christ give us the joys of everlasting life; and to the fellowship of the citizens above may the King of Angels bring us all.

Amen.

The congregation is seated. Please remain seated for the lessons and stand for the hymns.

First Lesson

Christ’s birth and kingdom are foretold by the prophet Isaiah.

Reader: Kaylee Dominguez

†Hymn 96 — Stanzas 1 & 4

Angels We Have Heard on High

Gloria
SECOND LESSON
The Angel Gabriel salutes the Blessed Virgin Mary.
READER: Robert Reyers

Luke 1:26–33, 38

†HYMN 105 — Stanzas 1 & 3
God Rest You Merry, Gentlemen

†HYMN 115 — Stanzas 1 & 2
What Child Is This

THIRD LESSON
READER: Nathanael Schlett

Luke 2:1–7

†HYMN 115 — Stanzas 1 & 2
Greensleeves

FOURTH LESSON
St. John unfolds the great mystery of the Incarnation.
READER: Meredith Anderson

John 1:1–14

†HYMN 87
Hark! The Herald Angels Sing

Mendelssohn

NICENE CREED
We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is — seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father;
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People (adapted from Christ Church Cranbrook)  
Reader: Greg Knight

The Leader and People pray responsively.

During this holy season in which God joins heaven and earth, let us offer our prayers  
for the church, the world, and all those in need.

Silence

Mighty God, bless all those who are entrusted with Christian ministry—especially for  
Michael, our Presiding Bishop; Peter, our Bishop; and the clergy of this parish—that  
your Word might be proclaimed with truth and courage.  
O Come, let us adore him.

God of Peace, bestow your wisdom on all who govern—especially For Donald, our  
President; Ron, our Governor; and the Mayor and members of the Town Council—  
that in honoring the earth and its diverse races, cultures, and religions, we may  
celebrate the light of this holy season.  
O Come, let us adore him.

Merciful God, grant reconciliation to those surrounded with conflict and violence,  
that they may live in the peace of this holy season.  
O Come, let us adore him.

Compassionate God, embrace with your tender care all who wander alone or have no  
place to lay their head, that they may experience the hope of this holy season.  
O Come, let us adore him.

God of Healing, draw near to those who find this season a source of pain or grief, and  
to all who are suffering or sick, especially on our prayer list. May they feel the comfort  
of this holy season.  
O Come, let us adore him.

Nurturing God, strengthen us your children in the bonds of love and commitment,  
that we may delight in the joy of this holy season.  
O Come, let us adore him.

Loving God, open our hearts to your presence, that we may be transformed by the  
ew birth of this holy season.  
O Come, let us adore him.
God of Hope, give us grace to follow your holy ones in lives of faith and commitment, that we may join with the hosts of heaven in singing the praises of this holy season. O Come, let us adore him.

Celebrant Good and gracious God, you gave us your Son, the Savior of all, wrapped in swaddling clothes, lying in a manger. Draw us into the mystery of your love. Join our voices with the heavenly host, that we may sing your glory on high. Give us a place among the shepherds, that we may find the one for whom we have waited, Jesus Christ, your Word made flesh, who lives and reigns with you in the unity of the Holy Spirit, in the splendor of eternal light, God forever and ever. Amen.

The congregation stands.

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

Greeting

The Holy Communion

Offertory Procession
Members of the congregation will present the offerings and oblations of our life and labor to the Lord. See page 19 for more information.

Organ Voluntary

At the Presentation, Christmas Doxology
As the gifts are presented, the congregation stands and joins in singing

All creation, join in praising God, Creator, Spirit, Son, evermore your voices raising to the eternal Three in One: Come and worship, come and worship, worship Christ, the newborn King!

The Great Thanksgiving, Eucharistic Prayer B

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.
The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Robert Powell

The congregation remains standing, and the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father,

...now and for ev - er. A - men.

Celebrant
And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread
The Celebrant breaks the consecrated Bread. A period of silence is kept.

Christmas Fraction Anthem

Celebrant Alleluia! He is born!

People Christ the Lord is born this day!

Celebrant The Gifts of God for the People of God. Behold who you are; become what you receive.

Communion
In the Episcopal Church, all baptized Christians are encouraged to receive communion. This is the Lord's table. It is the Lord who invites you. It is his wish that those who want him should meet him here. During communion, please come forward at the direction of the ushers, to the high altar or to the chapel altar, filling in at the altar rail from right to left, and either kneeling or standing to receive. For those who prefer not to use the steps, please either go to the chapel or request from an usher that communion be brought to you in your pew. Our custom in the Episcopal Church is to receive both elements by putting hands forward, palms crossed and facing upward to receive the bread, and by guiding the chalice lightly to receive the wine. Please note that receiving just the bread or wine alone is fully receiving communion. If you would like to receive a blessing instead, simply cross your arms across your chest. Gluten-free wafers are available at the high altar; let the priest know when you go up to receive.

The congregation stands when the Celebrant returns to the altar.

Sending Out of Eucharistic Visitors

Celebrant We who are many are one body.

People For we all share one bread, and one cup.
Postcommunion Prayer
Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Christmas Blessing

May Almighty God, who sent the Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness. Amen.

May God, who sent angels to proclaim the glad news of the Savior’s birth, fill you with joy, and make you heralds of the Gospel. Amen.

May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you peace and favor. Amen.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

The congregation joins in singing

HYMN 109 — Stanzas 1–3, & 6
The First Nowell

The Dismissal
Response

Thanks be to God.

Postlude
Improvisation on The First Nowell

Prayers for healing and wholeness have been asked for... Alice, Andrew, Angela, Anne, Anita, Anthony, Arlo, Austin, Becky, Beverly, Bill, Bill Ed, Bob, Bobby, Carmen, Celia, Charles, Chip, Chris, Christine, Chuck, Coyne family, Dalia, Dan, David, Debbie, Deborah, DJ, Don, Donna, Dorothy, Edith, Edwin, Elena, Emmy, Eugene, Evan, Frank, Fred, Gay, George, Gerry, Griffon, Helen, Hitchcock family, Holly, Hunter, Jack, James, Jan, Janet, Jesse, Jerry, Joaquin, John, Jonathan, Judy, Kay, Kelley, Kelly Ann, Ken, Kendall, Kim, Larry, Linda, Louis, Louise, Lucy, Lynn, Malcolm, Mallory, Marcia, Marie, Mariela, Marge, Margot, Mark, Martin, Mary, Mary Ann, Matthew, Merrill family, Michael, Michelle, Miriam, Nancy, Nathan, Neil, Nolan family, Pam, Pat, Patricia, Peggy, Peter, Phyllis, Renee, Regine, Reysean, Richard, Ricky, Robbie, Robert, Sally, Sandra, Sara, Scott, Shane, Sharon, Shawn, Spencer, Stephen, Sue, Susan, Suzy, Sylvia, Taryn, Ted, Thomas, Tom, Van de Water family, Vicki, Vincent, Ward, Wendy, Wister family, and those serving our country... Alex, Benjamin, Christian, Clara, Eric, George, Harold, Herbert, John, Lorne, Luster Michael, Thomas, Tommy, and William.
A Festival of Nine Lessons and Carols at 11:00 a.m.

† Latecomers may be seated at this time.

Prelude      Meditation on Stille nacht        David Conte

The congregation stands as the choir sings stanzas 1 and 2; the congregation joins in at stanza 3, singing parts as desired; stanza 6 is in unison.

Hymn 102      Once in Royal David’s City      Irby

The congregation remains standing for

A Bidding Prayer

The Rector

A Blessing
The Almighty God bless us with his grace; Christ give us the joys of everlasting life; and to the fellowship of the citizens above may the King of Angels bring us all. Amen.

The congregation is seated.

The Invitatory

Ding Dong! Merrily on High        Andrew Carter
Ding dong! Merrily on high in heaven the bells are ringing; Ding dong! verily the sky is riven with angel singing. Gloria, Hosanna in excelsis! E’en so here below, below, let steeple bells be swungen, and “io, io, io!” by priest and people sungen. Pray you, dutifully prime your matin chime, ye ringers; may you beautifully rime your evetime song, ye singers.

First Lesson      Genesis 3:8–15

God announces in the Garden of Eden that the seed of woman shall bruise the serpent’s head.
Reader: Philip Rylands, President and Chief Executive Officer, Society of the Four Arts, Palm Beach

A Carol      Remember, O Thou Man        Thomas Ravenscroft
Remember, O thou man, thy time is spent; remember, O thou man, how thou cam’st to me then, and I did what I can, therefore repent. Remember God’s goodness and promise made; remember God’s goodness, how his only Son he sent, our sins for to redress; be not afraid. Give thanks to God always with hearts most jolly; give thanks to God always upon this blessed day; let all men sing and say, holy, holy.
**The Second Lesson**

*Genesis 22:15–18*

*God promises to faithful Abraham that in his seed shall the nations of the earth be blessed.*

**Reader:** Michelle Diffenderfer, *Vestry Member, Church of Bethesda-by-the-Sea*

**A Carol**  
*Past Three a Clock*  
Charles Wood

*Past three a clock, and a cold frosty morning: Past three a clock; good morrow, masters all! Born is a baby, gentle as may be, Son of th'eternal Father supernal. Seraph quire singeth, angel bell ringeth: Hark how they rime it, time it, and chime it. Mid earth rejoices hearing such voices ne'ertofore so well carolling Nowell. Hinds o'er the pearly dewy lawn early seek the high stranger laid in the manger. Cheese from the dairy bring they for Mary, and, not for money, butter and honey. Light of our star-land leadeth from far land princes, to meet him, worship and greet him. Myrrh from full coffer, incense they offer: nor is the golden nugget withholden. Thus they: I pray you, up, sirs, nor stay you till ye confess him likewise, and bless him.*

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**The Third Lesson**

*Isaiah 9:2, 6–7*

*Christ's birth and kingdom are foretold by Isaiah.*

**Reader:** Fanning M. Hearon III, *Head of School, Palm Beach Day Academy*

**A Carol**  
*Cherry Tree Carol*  
Stephen Cleobury

Joseph was an old man, and an old man was he, when he married Mary in the land of Galilee. And as they were walking through an orchard so good, where were cherries and berries as red as any blood. O then bespoke Mary with words both meek and mild, “Pluck me one cherry, Joseph; for that I am with child.”  “Go to the tree then, Mary, and it shall bow to thee; and you shall gather cherries by one, by two, by three.” Then bowed down the highest tree unto our Lady’s hand; “See,” Mary cried, “See Joseph, I have cherries at command.” “O eat your cherries, Mary, O eat your cherries now; O eat your cherries, Mary, that grow upon the bough.” Then Mary plucked a cherry, as red as any blood, then Mary went she homewards all with her heavy load.

*Ashley Leland, soprano*

*The congregation stands and joins in singing*

†**Hymn 78** (*omit stanza 4*)

*O Little Town of Bethlehem*  
*Forest Green*

*The congregation is seated.*

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**The Fourth Lesson**

*Isaiah 11:1–9*

*The peace that Christ will bring is foreshown.*

**Reader:** Keith James, *Mayor of the City of West Palm Beach*
A Carol  
*Jesus Christ the Apple Tree*  
Elizabeth Poston  
The tree of life my soul hath seen, laden with fruit and always green: the trees of nature fruitless be compared with Christ the apple tree. His beauty doth all things excel: by faith I know, but ne’er can tell the glory which I now can see in Jesus Christ the apple tree. For happiness I long have sought, and pleasure dearly I have bought: I missed of all; but now I see ’tis found in Christ the apple tree. I’m weary with my former toil, here I will sit and rest awhile: under the shadow I will be, of Jesus Christ the apple tree. This fruit doth make my soul to thrive, it keeps my dying faith alive; which makes my soul in haste to be with Jesus Christ the apple tree.

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The Fifth Lesson  
*Luke 1:26–33, 38*  
**The angel Gabriel salutes the Blessed Virgin Mary.**  
*Reader:* Lucia Englander, Lay Reader, Church of Bethesda-by-the-Sea

A Carol  
*Ave Maria*  
Simon Lindley  
*Ave Maria, gratia plena: Dominus tecum, benedicta tu in mulieribus, et benedictus fructus ventris tui. Sancta Maria, Mater Dei, ora pronobis peccatoribus, nunc et in hora mortis nostrae. Amen.*  
Hail, Mary, full of grace, the Lord is with thee, blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

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The Sixth Lesson  
*Luke 2:1–7*  
**St. Luke tells of the birth of Jesus.**  
*Reader:* Jim Carlton, Administrative Assistant for Office Operations, Diocese of Southeast Florida

A Carol  
*When Christ Was Born of Mary Free*  
John Gardner  
*When Christ was born of Mary free, in Bethlem in that fair city. Angels sung e’er with mirth and glee, in excelsis gloria. Gloria, in excelsis gloria Christo paremus cantica, in excelsis gloria. Herdmen beheld these angels bright, to them appeared with great light. And said God’s Son is born this night: in excelsis gloria. This king is come to save his kind, in the scripture as we find: therefore this song have we in mind: in excelsis gloria. Then, dear Lord, for thy great grace, grant us the bliss to see this face. Where we may sing to thy solace, in excelsis gloria.*

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The Seventh Lesson  
*Luke 2:8–16*  
**The shepherds go to the manger.**  
*Reader:* Maggie Zeidman, President Pro-Tem, Town of Palm Beach, Town Council
The congregation stands and joins in singing

*HYMN 94 While Shepherds Watched Their Flocks By Night Winchester Old

The congregation is seated.

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THE EIGHTH LESSON Matthew 2:1–11

The wise men are led by the star to Jesus.

Reader: The Rev. Margaret McGhee, Curate, Church of Bethesda-by-the-Sea

A CAROL Nativity Carol John Rutter

Born in a stable so bare, born so long ago; born ‘neath light of star He who loves us so. Far away silent he lay, born today, your homage pay, for Christ is born for aye, born on Christmas Day. Cradled by mother so fair, tender his lullaby; over her son so dear angel hosts fill the sky. Wise men from distant far land, shepherds from starry hills worship this babe so rare, hearts with his warmth he fills. Love in that stable was born into our hearts to flow; innocent dreaming babe, make me thy love to know.

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The congregation stands for the reading of the Ninth Lesson.

THE NINTH LESSON John 1:1–14

St. John unfolds the great mystery of the Incarnation.

Reader: The Rev. Burl Salmon, Associate for Christian Education, Pastoral Care, and Outreach, Church of Bethesda-by-the-Sea

The congregation remains standing and joins in singing

HYMN 83—Stanzas 1-3 and 6 O Come, All Ye Faithful Adeste fideles

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The congregation is seated.

GREETING The Rector

CAROL AT THE OFFERING Andrew Carter

I Saw Three Ships

I saw three ships come sailing in on Christmas Day in the morning. And what was in those ships all three on Christmas Day in the morning? Our Savior Christ and his lady on Christmas Day in the morning. Pray, whither sailed those ships all three on Christmas Day in the morning? O, they sailed into Bethlehem on Christmas Day in the morning. And all the bells on earth shall ring on Christmas Day in the morning. And all the angels in heaven shall sing on Christmas Day in the morning. And all the souls on earth shall sing on Christmas Day in the morning. Then let us all rejoice amain on Christmas Day in the morning!
At the Presentation of the Offering, the congregation stands and joins in singing

Regent Square

The Responsory

Priest Our help is in the Name of the Lord.
People Who made heaven and earth.
Priest Blessed be the Name of the Lord.
People Henceforth, world without end.
Priest Lord, hear our prayer;
People And let our cry come to you.
Priest Let us pray. (all kneel)

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ, who lives and reigns with you, in the Unity of the Holy Spirit, one God, for ever and ever. Amen.

The Christmas Blessing

May Almighty God, who sent the Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness. Amen.

May God, who sent angels to proclaim the glad news of the Savior’s birth, fill you with joy, and make you heralds of the Gospel. Amen.

May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you peace and favor. Amen.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

The congregation stands and joins in singing

Hymn 82 Of the Father’s Love Begotten Divinum mysterium

Stanza 1 All voices
Stanza 2 All soprano and alto voices
Stanza 3 All tenor and bass voices
Stanza 4 All voices

After the Procession has left the church, the congregation is encouraged to be seated for the Postlude; those who must leave are asked to do so quietly.

Postlude Improvisation on God Rest You Merry Myron J. Roberts
The large Christmas tree is given to the glory of God by
The Jordan Family

The altar trees are given in memory of
Richard S. Johnson

Flowers are given to the glory of God and in memory of
William Hamilton Gregory IV
Toby Penn

Announcements for Sunday, December 29

• Annual Boar’s Head and Yule Log Festival
  Saturday, January 4 at 3:30 p.m. | Sunday, January 5 at 2:00 & 4:30 p.m.
A perennial holiday favorite returns! Our Boar’s Head and Yule Log Festival, which is Bethesda-by-the-Sea’s beloved re-creation of an ancient drama celebrating Epiphany. It’s next weekend!

For more information about our upcoming events, pick up and read the Bethesda Happenings. It is available in the Narthex, in our tract rack, on our website, and in our e-mail newsletter!
Christmas Memorial Flowers

Christmas decorations in the Church and Columbarium are given by members and friends of the parish to the glory of God and in loving memory of

C. Richard Alfred
Andrew Henderson Allen
Anthony Allen
John Kober Allen
William Robert Allen
Hersey Crawford Allen
Bjorn Alvern
Graham Stranahan Anderson
Armand A. Angelone
Peter T. Angelone
Theodora P. Angelone
Frances Andrica
John Andrica
William Bowen Astrop
Elizabeth C. Atterbury
Olivia Baccash
Janice M. Barbato
Stanislaw Bardzinski
Annie Bell Barton
Eric Brook Barton
Frances P. Berry
Stephen B. Berry
Jennie D. Birdsell
John H. Birdsell, Jr.
Mary Driscoll Birmingham
Raymond Axtell Birmingham
Robert E. Bissett
Winifred M. Bissett
George Blabon
Lilly Blabon
George W. Blabon
Gertrude Kitty Boland
Robert Louis Boland, Sr.
Harold Bowman
Marcelle Bowman
James Henry Brodeur
Carolyn Sharp Brodsky
Jennifer Anne Brown
Ruskin W. Brown
Juanita A. Brown
Ralph R. Brown
Elizabeth Dixon Bryant
A. Parker Bryant
J. Perry Burkhead
Lillian M. Burkhead
Robert L. Cain
Ruth A. Cain
Robert M. Cain
Betty Capps
W.H. Capps
Jane Ann Hadley Caruso
Enrico Caruso
Hunndon Cary, Jr.
Lucy Sheridan Cheney
Marie Cherry
Theodore Cherry
Rose Ciccone
John Charles Cini
John Cini
Jeannette Cini
Russell Burrage Clark
Craig Warner Clark
Frances Baker Conley
Adelbert B. Conley, Jr.
Enny Cramer
William W. Crawford
Paula Porcher Criser
Maximilian A. Crispin
Bonnie Dunielson Crispin
Diane H. Crummer
Alan Dayton
Joanne Dayton
Ann de Bragança
Elisa Figueroa De Jesus
James Simpson Dean, Jr.
Oakley Gage Debs
Florice Jones Dellard
Howard William Dellard
Antoinette Caroline DeSousa
Robert Alexander DeSousa
Patricia Parrish Diffenderfer
Richard Leonard Diffenderfer
Stephen Richard Diffenderfer
Grace Ditman
Norman Ditman
Grace Wharton Dix
Warren R. Dix
F. Eugene Dixon, Jr.
Louis Alexander Dommerich
Margaret Whitehead Dommerich
Louis F. Dommerich
Jessie Donahue
Walter A. Dowell, Jr.
Clare P. Dowell
Bernard I. Driscoll
Frances Root Eareckson
Harriette Edwards
John Edwards
Irene G. Ehrhart
Leo John Ehrhart, Jr.
Leo John Ehrhart, Sr.
Richard A. Englander
Mildred N. Engstrom
David Ray Evans
Harold Farrington
John W. Fleming
Charlotte E. Fleming
Valerie Ellis Fleming
Giraud Van Nest Foster
Floyd Foust
Stella Foust
Gladys Birmingham Frankel
Charles James Frankel II
James A. Fricker
Carl Wade Gardiner
Elizabeth Gee
William Gee
Brian DeCalvin Goffe
Camille Holtam Goffe
John Quentin Goffe
Judith Graf
Richard H. Grant, Jr.
William Hamilton Gregory IV
Andrew Peter Grives
John R. Gustafson, Sr.
Naoma Donnelley Haggin
Donald L. Harlan, Sr.
Deborah McGavin Harris
Amory Haskell
Annette Haskell
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Warren W. Kay
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Mary A. Koch
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Anna Mae Kohler
Kathleen Dorothea Lane Kovner
Kathleen Barbara Kovner
Marianne LaMariana
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Mary Margaret Amos Lammerding
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Aubrey G. Lanston
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Helen MacDonald Smith
John Maddox Smith
Edimay Smith
Jonathan Kevin Hartley Smith
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Mildred L. Smyser
Bailey B. Sory III
Felix Von Speidel
Bell Searcy Spell
Frank Spell
Peter B. Stachelberg
Zilpha Stalcup
Obie L. Stalcup
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Whitney Charles Allemand
Kimberly Frankel Allemand
Whitney Girard Allemand
Emily Birmingham Allemand
Lord James Crathorne
Kenlynne M. Mulroy
Gloria McAllister
Shawn McAllister

In Thanksgiving for....
Kelly Adamowich
Victoria Albury
Davidson Gigliotti
James A. Innocenzi
Kenlyn M. Rini
Gill Perkins
Howard Perkins
Marijane W. Schrader
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Harold E. Pysher
Associate for Music & Liturgy

Fred E. Staley
Associate for Administration

The Rev. James E. Harlan, Rector
The Rev. Burl Salmon
Associate for Christian Education,
Pastoral Care, and Outreach
The Rev. Margaret E. McGhee
Curate

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The Rev. Canon Elizabeth R. Geitz
Assisting Priest

The Rev. W. Frisby Hendricks III
Assisting Priest

The Rev. Clayton B. Waddell
Deacon for Port Ministry

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Greg Knight, Director of Children & Youth Ministries

Sextons
Robert Mancuso, Sexton for Liturgical Support
Keith Risley, Sexton for Grounds
Jonathan Rivera, Sexton for Hospitality
William Thompson III, Sexton for Building Preservation
& Lead Sexton

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Jessica Hitchcock, Children & Youth Ministries Coordinator
Douglas Kwoka, Communications Coordinator
April Lawrence, Evangelism, Fellowship & Membership Coordinator
Ayana Pineiro, Worship & Pastoral Care Coordinator

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Becky Myers

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