Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the grace of thy holy Word, and live in unity and godly love.

Grant these our prayers, O Father, for Jesus Christ’s sake, our only Mediator and Advocate.

Let us humbly confess our sins unto Almighty God.

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ’s sake, forgive us all that is past.

Confession of Sin and Absolution
(congregation kneeling)
Let us humbly confess our sins unto Almighty God.

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ’s sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.
The Celebrant pronounces absolution and then the congregation stands.

The Peace
The peace of the Lord be always with you. And with thy spirit.

Greeting and Announcements

The Holy Communion

Offertory
Members of the congregation will present the offerings and oblations of our life and labor to the Lord.

Celebrant
All things come of thee O Lord.

People
And of thine have we given thee.

Celebrant
The Lord be with you.

People
And with thy spirit.

Celebrant
Lift up your hearts.

People
We lift them up unto the Lord.

Celebrant
Let us give thanks unto our Lord God.

People
It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

The Celebrant adds a Proper Preface.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying, Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosannah in the highest.

The people know or stand.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body which is given for you. Do this in remembrance of me.

And giving thee the chalice, saying, "This is the cup of the new covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And, lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Breaking of the Bread

Celebrant
Alleluia. Christ our Passover is sacrificed for us.

People
Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The congregation begins moving forward to the altar rail as soon as the Celebrant says the words, "The Gifts of God for the People of God."

Communion
In the Episcopal Church, all baptized Christians are encouraged to receive communion. This is the Lord’s table. It is the Lord who invites you. It is his wish that those who want him should meet him here. During communion, please come forward at the direction of the ushers, to the high altar, filling in at the altar rail from right to left, and either kneeling or standing to receive.

For those who prefer not to use the steps, please request from an usher that communion be brought to you in your pew. Our custom in the Episcopal Church is to receive both elements by putting hands forward, palms crossed and facing upward to receive the bread, and by guiding the chalice lightly to receive the wine. Please note that receiving just the bread or wine alone is fully receiving communion. If you would like to receive a blessing instead, simply cross your arms across your chest. Gluten-free wafers are available at the high altar; let the priest know when you go up to receive.

Following Communion, the congregation stands for the Postcommunion Prayer and Blessing.

Sending out of Eucharistic Visitors

Celebrant
We are many are one body.

People
For we all share one bread, and one cup.

Postcommunion Prayer

Almighty and everliving God, we most heartily thank thee for this holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son Jesus our Savior Christ; and dost assure us whereby we offer and present unto thee, O Father Almighty, world without end. AMEN.

And we humbly beseech thee, O Heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. AMEN.

Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with you and remain with you always. AMEN.

The Dismissal

Diocesan
Go in peace to love and serve the Lord. Thanks be to God.