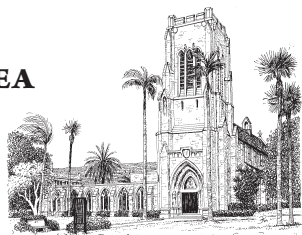


**THE EPISCOPAL  
CHURCH OF BETHESDA-BY-THE-SEA  
PALM BEACH, FLORIDA**

**Welcome to Bethesda!**



*We welcome children from the youngest ages to enjoy church with their families, and we're pleased to have you worship with us this morning. For those who prefer, we do offer a child care ministry at our 11:00 a.m. service for children up to three years of age. You are welcome to take your child to our nursery at any point during the service—just ask an usher to point the way.*

- Please turn off your cell phones.
- Headsets to enhance hearing of the service are available at the sound booth inside the main entrance.
- Page numbers refer to *The Book of Common Prayer* (red).
- Hymn numbers refer to *The Hymnal 1982* (blue).
- Copies of *Children's Bulletin* and Busy Bags are available at the main entrance or from an usher.
- A large-print version of this leaflet is available from our ushers.

*Coffee in the West Cloister following both services.*

**Fourth Sunday after the Epiphany  
January 29, 2012**

**8:00 a.m. Holy Eucharist: Rite I**

*The service begins on page 323.*

**COLLECT OF THE DAY**

Almighty and everlasting God, who dost govern all things in heaven and earth: Mercifully hear the supplications of thy people, and in our time grant us thy peace; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

LESSON	1 Corinthians 8:1–13	leaflet page 2
PSALM 111	<i>(recited antiphonally)</i>	leaflet page 5
GOSPEL	Mark 1:21–28	leaflet page 3
HOMILY	The Rector	
	<i>A brief period of silence follows the Homily.</i>	
NICENE CREED		page 327
PRAYERS OF THE PEOPLE		page 328
EUCCHARISTIC PRAYER II		page 340
Fraction Anthem	CELEBRANT Alleluia. Christ our Passover is sacrificed for us. PEOPLE <i>Therefore let us keep the feast. Alleluia.</i>	
POSTCOMMUNION PRAYER		page 339
BLESSING AND DISMISSAL		

**11:00 a.m. Holy Eucharist: Rite II**

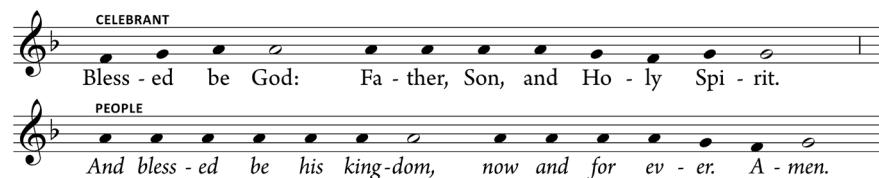
† *Latecomers may be seated at this time.*

PRELUDE Benedictus Max Reger

**THE WORD OF GOD**

HYMN 371 Thou, Whose Almighty Word Moscow

**ACCLAMATION**



GLORIA (Service in C Major) Charles Villiers Stanford

**COLLECT OF THE DAY**

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*The congregation is seated.*

LESSON Deuteronomy 18:15–20

Moses summoned all Israel and said to them, “The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: ‘If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die.’ Then the LORD replied to me: ‘They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.’”

READER The Word of the Lord. PEOPLE *Thanks be to God.*

PSALM 111 Thomas Pavlechko

*The congregation, remaining seated, joins in singing the antiphon before the Psalm and each time the introduction is played.*



EPISTLE 1 Corinthians 8:1–13

Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him. Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess

knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

READER The Word of the Lord. PEOPLE *Thanks be to God*

*The congregation stands when the hymn is introduced.*

†HYMN 593 Lord, Make Us Servants Dickinson College

GOSPEL Mark 1:21–28

*Before the Gospel*

DEACON The Holy Gospel of Our Lord Jesus Christ according to Mark.

PEOPLE *Glory to you, Lord Christ.*

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.” But Jesus rebuked him, saying, “Be silent, and come out of him!” And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, “What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.” At once his fame began to spread throughout the surrounding region of Galilee.

*After the Gospel*

DEACON The Gospel of the Lord.  
PEOPLE *Praise to you, Lord Christ.*

HOMILY The Rector

*A brief period of silence follows the Homily.*

NICENE CREED page 358

PRAYERS OF THE PEOPLE: Form III page 387

CONFESSION OF SIN AND ABSOLUTION page 360

**THE PEACE**

**GREETING AND ANNOUNCEMENTS**

*If you didn't receive our e-mail newsletter with our upcoming events, please pick up the Bethesda Happenings booklet located in the Narthex and in our tract rack.*

**THE HOLY COMMUNION**

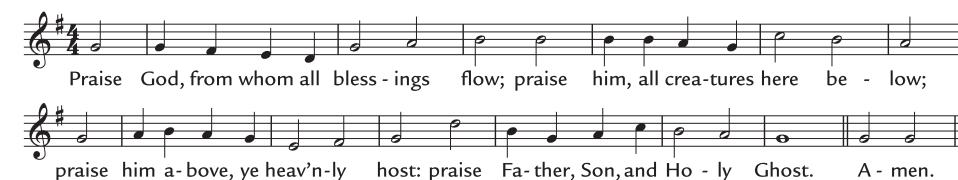
**Offertory Procession**

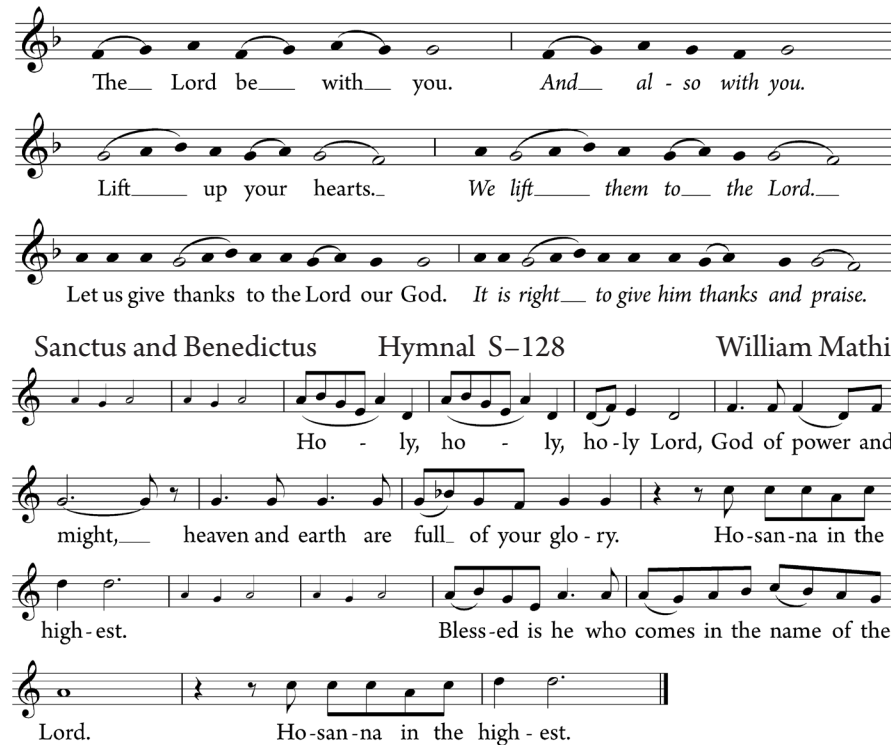
*Members of the congregation will present the offerings and oblations of our life and labor to the Lord.*

OFFERTORY ANTHEM Let All the World Bruce Neswick

*Let all the world in every corner sing, my God and King! The heavens are not too high, His praise may thither fly; the earth is not too low, His praises there may grow. The Church with psalms must shout, no door can keep them out; but above all, the heart must bear the longest part. [George Herbert] Anthem commissioned by the Bethesda Choir in 2007*

PRESENTATION AND DOXOLOGY Old 100th



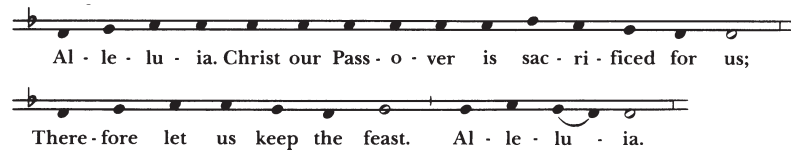


The Great Thanksgiving continues on page 362. The congregation may kneel or stand.

**The Lord's Prayer** *(During the season after Epiphany, we use the second translation from THE BOOK OF COMMON PRAYER)*

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

**Fraction Anthem** Hymnal S-152 Mason Martens



**COMMUNION**

All baptized persons are invited to receive Holy Communion.

Communion Hymn 339 *(sung by all)*

Deck Thyself, My Soul, with Gladness

*Schmücke dich*

Communion Anthem O Savior of the World John Goss

*O Savior of the world, who by Thy cross and precious blood hast redeemed us, save us and help us, we humbly beseech Thee, O Lord. Amen.*

**POSTCOMMUNION PRAYER**

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart, through Christ our Lord. Amen.*

**THE BLESSING**

**HYMN 493**

O for a Thousand Tongues to Sing

*Azmon*

**THE DISMISSAL**

**POSTLUDE**

Finale *(Symphony No. 1)*

Louis Vierne

*The Altar flowers are given to the glory of God and in loving memory of Gerre Hancock Philip Hulitar*

**PSALM 111** *(said antiphonally)*

- 1 Hallelujah! I will give thanks to the LORD with my whole heart, \* in the assembly of the upright, in the congregation.
- 2 Great are the deeds of the LORD! \* they are studied by all who delight in them.
- 3 His work is full of majesty and splendor, \* and his righteousness endures for ever.
- 4 He makes his marvelous works to be remembered; \* the LORD is gracious and full of compassion.
- 5 He gives food to those who fear him; \* he is ever mindful of his covenant.
- 6 He has shown his people the power of his works \* in giving them the lands of the nations.
- 7 The works of his hands are faithfulness and justice; \* all his commandments are sure.
- 8 They stand fast for ever and ever, \* because they are done in truth and equity.
- 9 He sent redemption to his people; he commanded his covenant for ever; \* holy and awesome is his Name.
- 10 The fear of the LORD is the beginning of wisdom; \* those who act accordingly have a good understanding; his praise endures for ever.

• *The service continues with the Gospel on page 3 in the leaflet.* •

**THIS AFTERNOON AT 4:00 P.M.**

**Organ Concert by Richard Elliott**

*Principal Organist*

Mormon Tabernacle, Salt Lake City

Music by Bach, Dupré, Elliott, Gawthrop, Gershwin, and Hebble

*\$15 requested donation at the door*

*Reception following*

**COMMUNION DIRECTIONS**

All baptized Christians are invited to receive the sacrament of the Eucharist. During communion, please come forward at the direction of the ushers, either to the high altar or to the chapel, filling in at the altar rail from right to left, and either kneeling or standing to receive. For those who prefer not to use the steps, please feel free to receive at the chapel or to request that communion be brought to you in your pew. Our custom in the Episcopal Church is to receive both elements by putting hands forward, palms crossed and facing upward to receive the bread, and by guiding the chalice lightly to receive the wine. Please note that receiving just the bread or wine alone is fully receiving communion. Gluten-free wafers are available at the high altar; let the priest know when you go up to receive.

**SERVING TODAY**

*(as of Tuesday, January 24)*

Altar Guild	8 a.m. Carol Miller 11 a.m. Trish Warren	Lee Childs	Peggy Dimm
Eucharistic Ministers	8 a.m. Charles Stack 11 a.m. Susan Keenan	Laura Warner	Trish Donnelley
Lectors	8 a.m. Maria Bacinich 11 a.m. Susan Keenan	Janice Berryman	
Ambassadors	8 a.m. Anne Obolensky 11 a.m. Gisela Chan	Thomas Chan	Brittany Simonson
Ushers <i>(*Head Usher)</i>	8 a.m. Donald Scott, Jr.*	Tony Bohannon	
Sound Operators	8 a.m. Robin Owens 9 a.m. Sandra Pekar 11 a.m. Bob Rogers		
Eucharistic Visitors	Sara Hornor		

**Prayers for healing and wholeness have been asked for....**Alexander, Alicia, Allan, Anne, Barbara, Beth, Bill, Bob, Brandon, Camden, Carol, Caroline, Caron, Charles, Charlotte, Chris, Cindy, Corie, Dan, Daphne, David, Deanne, Dennis, Diana, Dorothy, Douglas, Dusty, Dyson Family, Eleanor, Elizabeth, Ellen, Eric, Ermias, Etonella, Faith, Georgette, Grace, Greta, Hadley, Hallock, Harry, Helen, Helene, Henrietta, Henry, Holly, Hugh, Jake, James, Jane, Jean, Jeffrey, Jerry, Jim, Joe, John, Joyce, Judy, Kevin, Kim, Larry, Linda, Loraine, Louise, Lucia, Lyn, Marco, Marianne, Marilyn, Mary, Mary Jean, Matthew, Michael, Mike, Nancy, Nicole, Norman, Patty, Paula, Peggy, Raymond, Richard, Rob, Robert, Rod, Ruth, Sam, Sherry, Stacey, Stephen, Steve, Susan, Suzanne, Suzy, Sydney, Tad, Tee, Thelamour, Thomas, Tom, Tommy, Vivian, and Warren.

**THE WEEKLY CYCLE OF PRAYER**

In the Anglican Cycle of Prayer we pray for The Anglican Church of Burundi.

We pray for our companion Dioceses of the Dominican Republic, Antananarivo (Madagascar), and Haiti.

In our companion Diocese of the Bahamas, we pray for St. Agnes, Nassau.

In our own Diocese we pray for the St. Benedict, Plantation and St. Matthew, Miami.

**CLERGY AND STAFF**

THE REV. JAMES R. HARLAN, *Rector*

KAREN F. HILO  
*Associate for Finance & Administration*

HAROLD E. PYSHER  
*Associate for Music & Liturgy*

THE REV. DR. TIMOTHY B. COGAN  
*Assisting Priest*

THE REV. DR. RICHARD EFFINGER  
*Assisting Priest*

THE REV. CECILY TITCOMB  
*Deacon for Mission & Ministry*

THE REV. CLAYTON WADDELL  
*Deacon for Port Ministry*

RENEÉ BOGER  
*Communications Coordinator*

REGINE REIMANN  
*Receptionist*

HENRIO CHERY  
*Sexton*

SHIRLEY HENN  
*Director of Christian Formation*

AMIE CASAMASSINA  
*Assistant to the Rector and Senior Staff*

DENNISON LANIER  
*Head Sexton*

SHARON LAWRENCE  
*Financial Coordinator*

MARJO YLIPELKONEN  
*Stewardship & Membership Coordinator*

KEITH RISLEY  
*Grounds Supervisor*

JESSICA REED  
*Youth Choir Director*

WILLIAM THOMPSON III  
*Building Preservation*

**THE EPISCOPAL CHURCH OF BETHESDA-BY-THE-SEA**

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